

**FEASIBILITY REPORT  
AND  
ENVIRONMENTAL ASSESSMENT**

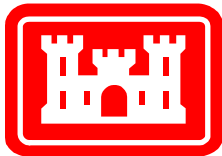
**WILMINGTON HARBOR NAVIGATION  
IMPROVEMENTS**

**Appendix C - Geotechnical Engineering**



**June 2014**

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**US Army Corps  
of Engineers**

**Wilmington District**

# Appendix C

## Geotechnical Engineering

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## 1.0 Introduction

The alternatives that are being evaluated in this study are the widening and/or relocation of the Turning Basin, Battery Island Turn, and the Entrance Channel near Bald Head Island (Figure 1). The alternatives are evaluated using a variety of methods, which include historical data compilation, subsurface investigations, laboratory testing, and seepage and stability analyses using GeoStudio software. The viability of widening the Turning Basin is evaluated based on determining the potential impacts to the Southern Wood Piedmont and North Carolina State Ports Authority properties, which contain groundwater and soil contaminants on the east side of the river, and slope stability of Eagle Island dikes on the west side of the river. Dredged material disposal options for all three alternatives were evaluated using subsurface investigations, top of rock elevation determinations, and grain size analyses of unconsolidated material.

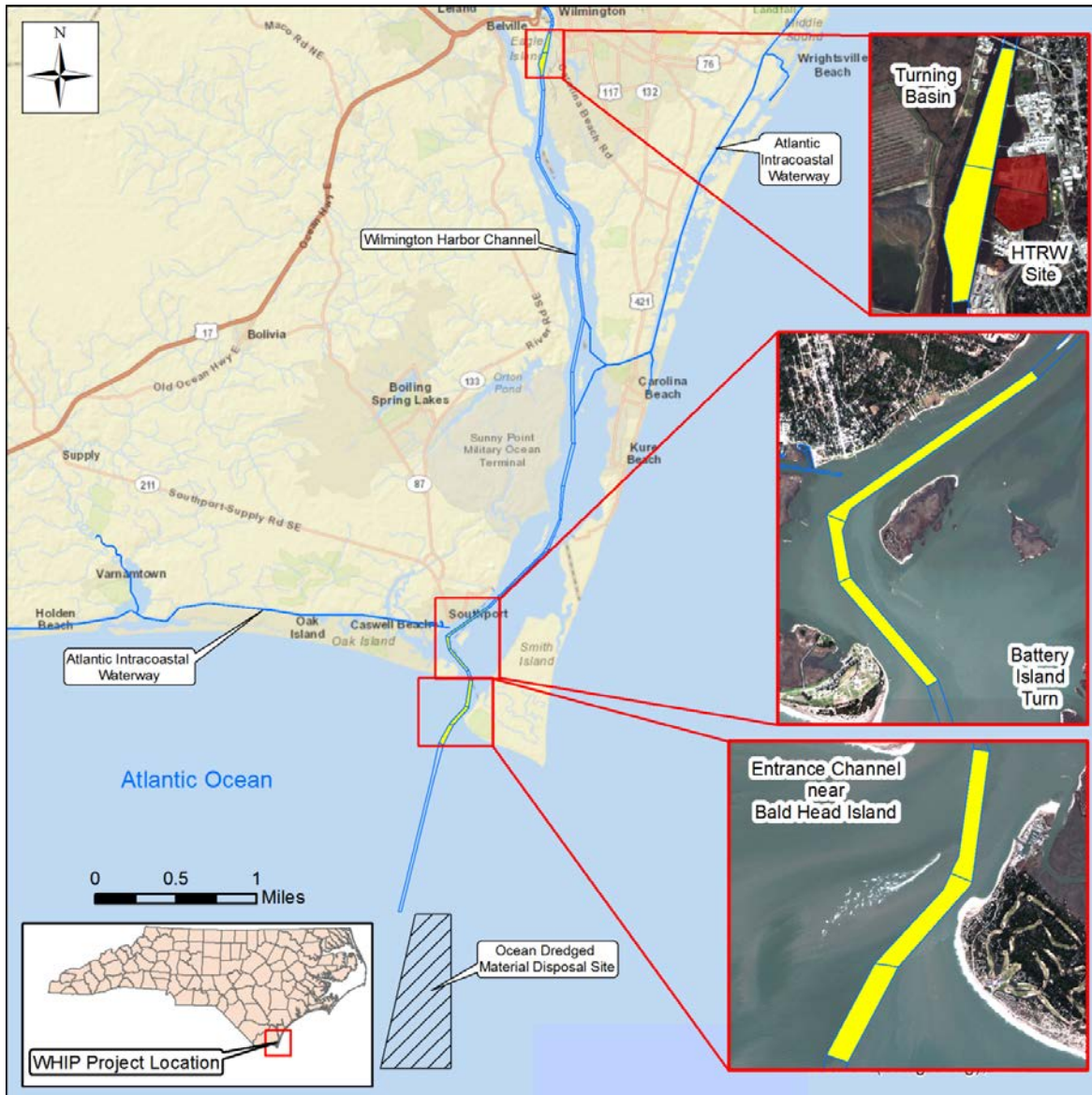


Figure 1. Wilmington Harbor Project vicinity map showing Turning Basin, Battery Island Turn, and Entrance Channel near Bald Head Island.

## 1.1 Description of Proposed Project and Alternatives

### 1.1.1 Turning Basin

The current size of container vessels that call on the port of Wilmington are up to 965 feet long and 107 feet wide (beam). These ships are referred to as Panamax size ships and are 100 feet longer than the design vessel accommodated in the 1996 project modifications. The existing Turning Basin provides a width of 1200 feet, which is inadequate for the larger post-Panamax container vessels. *Post-Panamax* or *over-Panamax* denotes vessels larger than Panamax vessels that do not fit in the Panama Canal, therefore are unable to call on the port. The Project Delivery Team (PDT) considered two options to increase the size of the turning basin. The first option involves creating a new 1450 feet wide turning basin, approximately 2 miles south of the existing one, at the confluence of the Brunswick and Cape Fear Rivers. This option has been excluded because of buried utility lines that would have to be relocated and vessels docked north of the turning basin would have to transit backwards 2 miles downstream before being able to turn. The second option consisted of widening the existing Turning Basin to 1450 feet, and the length would remain 1000 feet. In addition, the depth of the Turning Basin would remain as authorized at 42 feet plus the 1 foot required depth<sup>1</sup>, plus 2 feet of allowable overdepth below mean low water<sup>2</sup>.

### 1.1.2 Battery Island Turn

Battery Island Channel is adjoined by the Lower Swash Channel to the northwest and by the Southport Channel to the southeast. The Battery Island Turn is problematic for the larger container vessels currently calling on the Port of Wilmington. Transiting vessels often are delayed, as there are draft restrictions under certain conditions for wind and tide. Realigning or widening the Battery Island Turn has the potential to improve navigation safety and efficiency and reduce vessel delays.

### 1.1.3 Entrance Channel near Bald Head Island

The current Bald Head Shoal Channel alignment, located west of Bald Head Island and adjoining the Smith Island Channel, has proven susceptible to rapid and persistent shoaling. Increasing the distance between the Baldhead Shoal Channel area and Bald Head Island may reduce future maintenance costs, improve overall reliability, and increase full channel availability.

## 2.0 Regional and Site Geology

The Wilmington Harbor Project is located in the Atlantic Coastal Plain Physiographic Province (Figure 2). The project area is part of the Outer Coastal Plain of the Carolinas and has elevations less than 100 feet above Mean Sea Level (MSL). The low relief of the region tends to preserve the depositional pattern produced by eustatic sea-level fluctuation and shoreline migration. Erosional scarps and ancient marine terraces, which formed between depositional cycles, are distinct and the units they contain may only be mapped locally on the basis of elevation. The marine transgressive deposits are relatively thin and discontinuous, while regressive sequences predominate the area. Steadily migrating to the southwest over time, the Cape Fear River has

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<sup>1</sup> The 1 foot required overdepth is due to the presence of rock for safety clearance purposes.

<sup>2</sup> After the initial construction, future maintenance dredging of the Turning Basin will be to 42 feet plus 2 feet of allowable overdepth.

deposited considerable fluvial sediments as it drains the Piedmont and erodes the Coastal Plain marine terraces. River terrace deposits generally consist of fine, poorly-graded sands capping a fining-upward sequence of sandy fluvial sediments, which in turn overlie Cretaceous marine and deltaic silty sands, clays, and limestone (Soller, 1988).

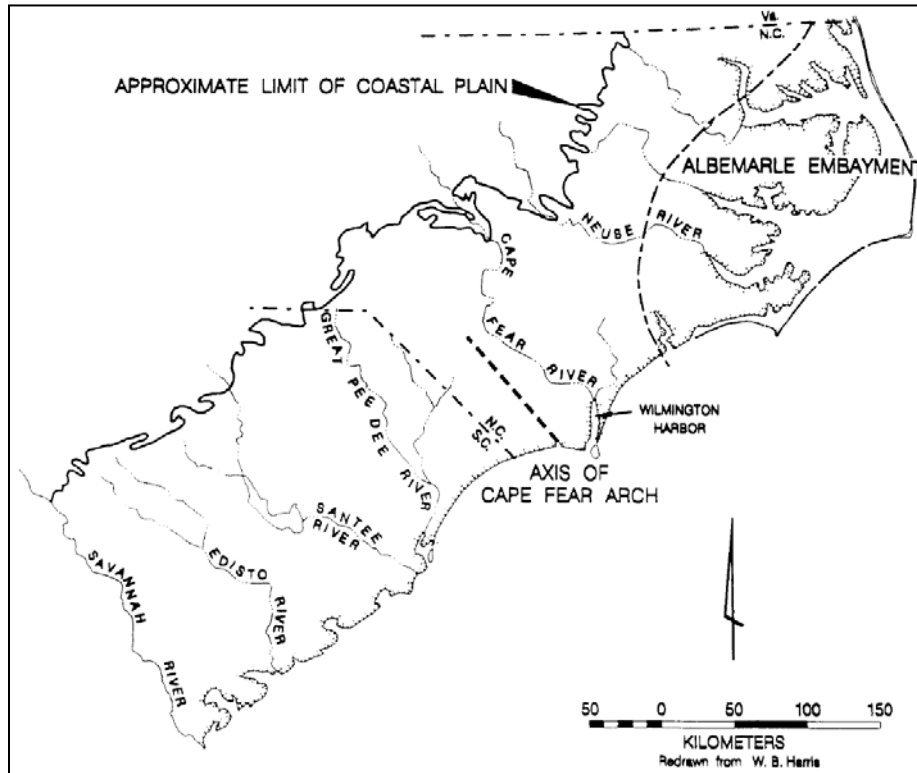


Figure 2. Project site location as it relates to the geological setting of the coastal plain, NC-SC.

The pattern of marine and fluvial terrace deposits results in a relatively flat or gently seaward sloping topography. Although the upland areas surrounding the project site are generally between 30 and 40 feet above MSL, the maximum relief is 80 feet, represented by high dune deposits in Wilmington, NC. There are some areas of localized karst terrain, where dissolution of the underlying limestone bedrock has resulted in sinkhole development.

The lithologic units that underlie Wilmington Harbor have largely been identified and described through previous rock coring operations. These units were originally described in the Final Feasibility Report and Environmental Impact Statement for the Cape Fear-Northeast Cape Fear Rivers Comprehensive Study conducted in 1996. The units include, from oldest to youngest, the Cretaceous Peedee Formation, the Upper Cretaceous Rocky Point Member of the Peedee Formation, a Lower Paleocene unit that was informally designated “olive sand”, a Paleocene or Lower Eocene unit that was informally designated “turritellid limestone”, the Eocene Castle Hayne Formation, the Oligocene Trent Formation, and the Pleistocene Waccamaw Formation. The Peedee Formation comprises the bedrock underlying Wilmington Harbor from the northern Federal Project limit to the southern end of Lower Brunswick Channel. Rock cores taken from the Turning Basin indicate that the Rocky Point Member is present in areas that are not heavily eroded.

The only bedrock unit underlying the Lower Swash and Battery Island channels is the Castle Hayne Formation. Little is known of the bedrock underlying Battery Island, Southport, Baldhead-Caswell, and Smith Island channels. Baldhead Shoals channel is underlain by the turrillid limestone unit to Sta. (station) 220+00, and by the Castle Hayne Formation southward to the mouth of the entrance channel. Detailed description of all units within Wilmington Harbor, their stratigraphic relationships, textural features and lithology can be found in Zullo et al. 1992 & 1993. The bedrock formations that were encountered during previous subsurface investigations indicate that the Turning Basin is underlain by bedrock belonging to the Peedee Formation and its uppermost stratum, the Rocky Point Member.

The Peedee Formation is described as consisting of interbedded silty sand (SM) or clayey sand (SC), and sandy limestone. The thickness of the limestone varies from a few inches thick to several feet thick. Cementation and hardness, as determined from unconfined compressive strength, varies from a few hundred pound-force per square inch (psi) to several thousand psi. The Peedee Formation is a moderately hard to hard, light gray to gray, fine to medium grained, sandy, fossiliferous limestone that is porous and vuggy. The rock cores recovered during drilling operations display variable degrees of fracturing; fractures may be clean or in-filled with sand or clay. The Peedee Formation is conformably overlain by the slightly younger Rocky Point Member, that were preserved and not removed by erosion.

The Rocky Point Member forms the uppermost unit of the Peedee Formation, and was initially recognized in core borings taken in 1994. These borings were drilled within Lower Brunswick, Upper Big Island, and Snows Marsh channel. Later drilling operations conducted in 1998 revealed that the Rocky Point Member was also present within the Turning Basin, but was not recognized by the earlier work. The Rocky Point Member is a moderately hard to hard, gray, fine to coarse grained, sandy, moldic limestone. The rock contains zones of closely spaced fractures which are either open and filled with sand or cemented with calcite.

The depth of the top of the rock (TOR) varies depending upon the location. Inside the authorized U.S. Army Corps of Engineers (USACE) navigation Turning Basin range, the approximate top of rock (TOR) elevation ranges between -44.0 to -55.8 ft MLLW (ft). The assumed TOR values outside of the authorized USACE navigation channel (between the east side of Eagle Island and the west side of the Turning Basin range, ranges from elevations -16.1 to -50.9 ft MLLW (ft).

## **3.0 Investigations**

### **3.1 Turning Basin**

#### **3.1.1 Remedial Investigation Results for the North Carolina State Ports Authority Southern Wood Piedmont Site**

Widening of the Turning Basin required an initial evaluation of an adjacent area referred to as the North Carolina State Ports Authority Southern Wood Piedmont Site (Figure 3). After evaluation, the North Carolina State Ports Authority Southern Wood Piedmont Site was eliminated from further consideration for Turning Basin Widening. It was found that the sediment along the waterfront of the Southern Wood Piedmont facility is contaminated primarily with arsenic and polycyclic aromatic hydrocarbons (PAHs) (byproducts of petroleum processing or combustion). Most of the site has contamination that is slightly above the U.S. Environmental Protection Agency (USEPA) regional preliminary remediation goals (PRGs), but there are some isolated areas that are contaminated well above the PRGs for arsenic and PAHs. Several of the



areas that are well above the PRGs are within 50 feet of the waterfront. Generally, the contaminated soil between 50 and 150 feet of the waterfront is slightly above the PRGs. In addition, the contaminated areas well above the PRG for dioxins and furans have been detected in the soil within 200 feet of the waterfront. Since these contaminants are within the area to be excavated, hazardous waste management may be required prior to any site modification. For a complete description of the investigations and results, see the reports, “Supplemental Remedial Investigation Report, Southern Wood Piedmont and North Carolina State Ports Authority Site, Wilmington, New Hanover County, North Carolina, NCD 058 517 467” dated October 30, 2001 and “Additional DNAPL and Groundwater Delineation Supplemental Remedial Investigation Report Southern Wood Piedmont and North Carolina State Ports Authority Site, Wilmington, New Hanover County, North Carolina, NCD 058 517 467” dated July 31, 2003.

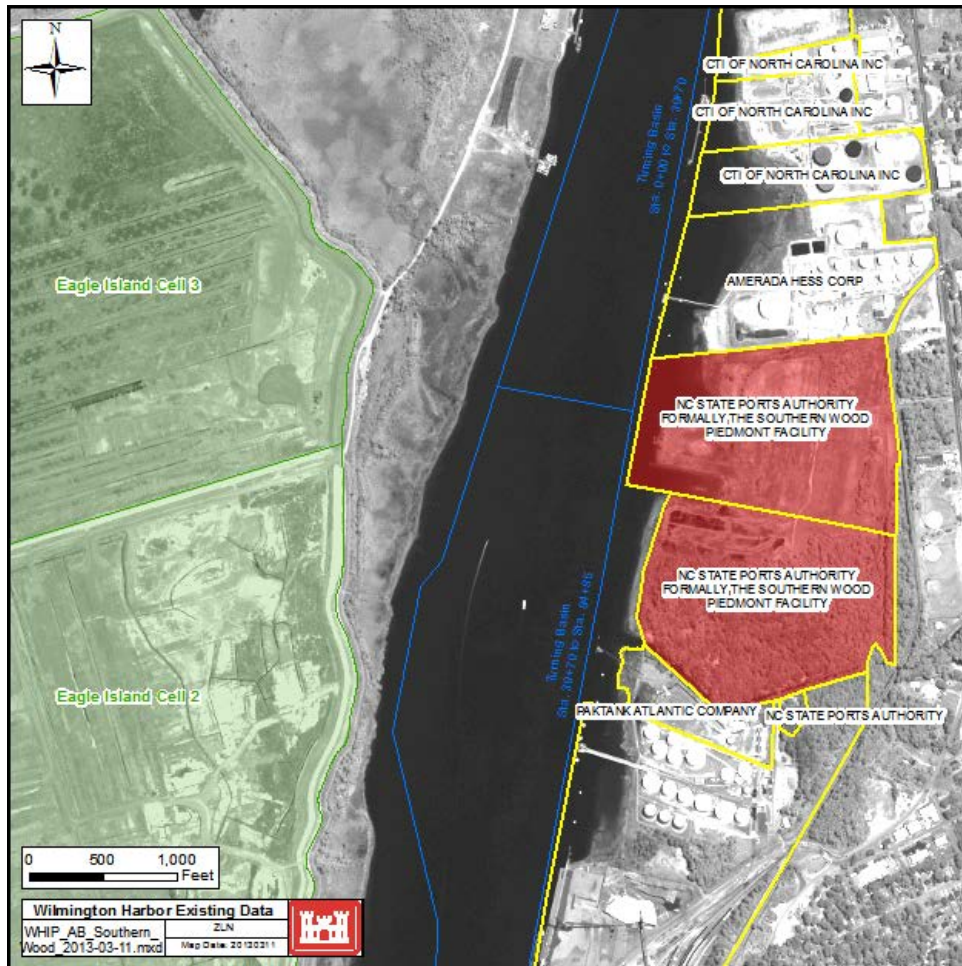


Figure 3. HTW Site Location.

### 3.1.2 Subsurface Data

A total of 51 borings have been collected within the Turning Basin between Sta. 0+00 and Sta. 39+70 since 1993 (Figure 4). Of the 51 borings, 34 were washprobes. Washprobes are used in determining the elevation of the refusal surface. The elevation of the top of bedrock may be inferred from the washprobe refusal; however, refusal can also result from encountering resistant cemented-compacted soils or buried objects. The results from a washprobe survey should always

be compared to borings, where sampling has been conducted. The remaining borings include 15 rock cores and two Standard Penetration Test (SPT) borings. Between Sta. 39+70 and Sta. 84+85, 115 borings have been collected since 1993 (Figure 5). Most of the borings collected were washprobes. From previous dredging within the Turning Basin navigation channel, the top of bedrock ranges from elevations -44.0 to -55.8 feet MLLW (ft) and sediment generally consist of silts and organic material (MH-OH), well-graded sand (SW) and silty gravel (GM).

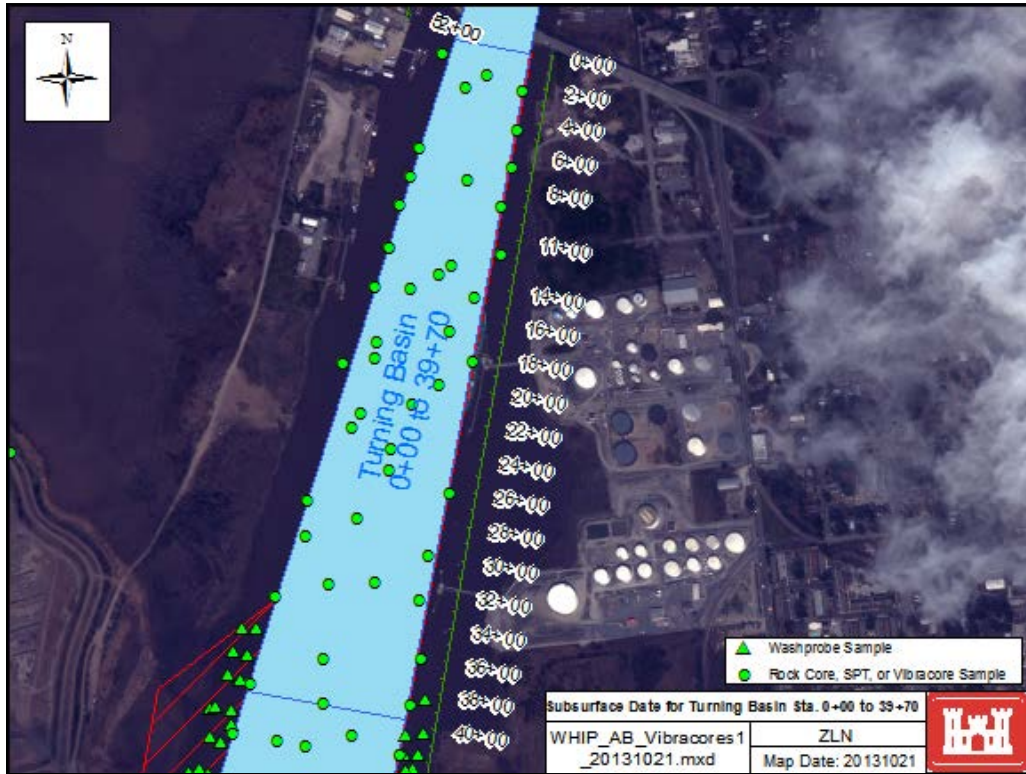


Figure 4. Subsurface Data for Turning Basin Sta. 0+00 to Sta. 39+70.



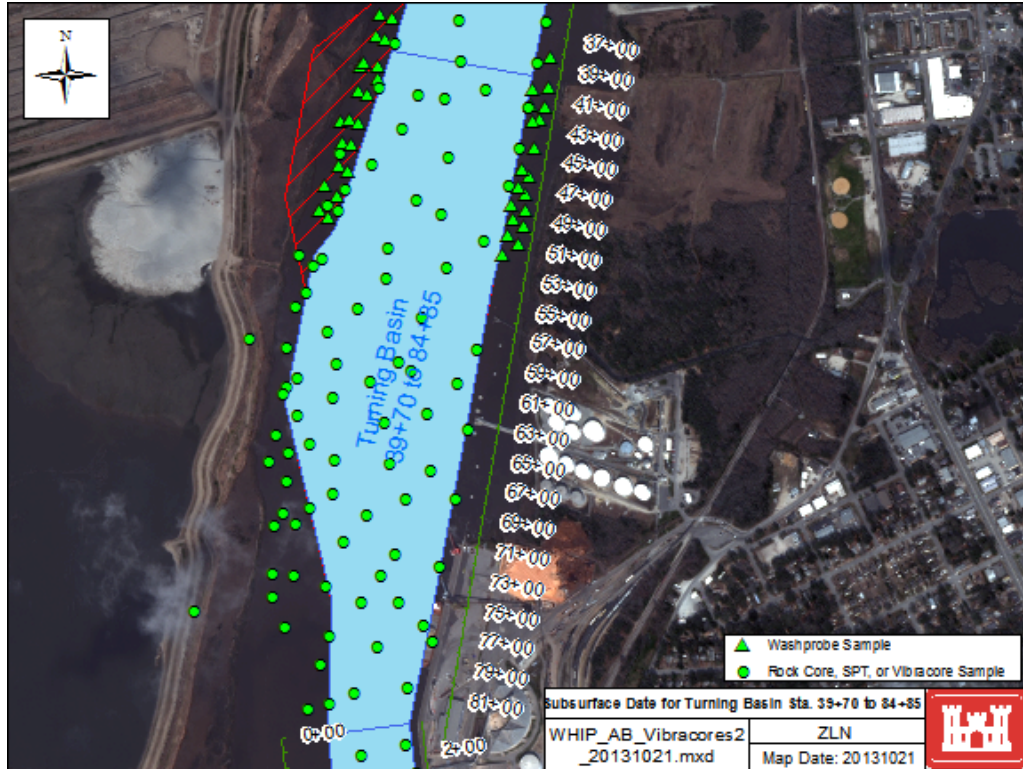


Figure 5. Subsurface Data for Turning Basin Sta. 39+70 to Sta. 84+85.55.

The assumed top of rock values outside of the Turning Basin navigation channel were derived by calculating the Mean Lower Low Water (MLLW) elevation minus the refusal depth encountered by washprobe penetration. The survey-grade HYPACK navigation system on the USACE Vessel *SNELL* was used to determine washprobe coordinates. Table 1 shows the river bottom elevation and the assumed top of rock obtained from the washprobes performed on 10 July 2012 within the proposed Turning Basin widening. Because the washprobes were collected outside of the authorized channel, recent deepening in 2013 did not affect top-of-rock elevations.

Table 1. Washprobe data collected outside of the authorized Turning Basin navigation channel and within proposed Turning Basin project.

| Hole Number | MLLW (feet)  |                     | NC State Plane Feet Coordinates |             |
|-------------|--------------|---------------------|---------------------------------|-------------|
|             | River Bottom | Assumed Top of Rock | Northing (N)                    | Easting (E) |
| WH12-P-1    | -15.22       | -36.5               | 2314985                         | 170424      |
| WH12-P-2    | -34.32       | -50                 | 2315317                         | 171330      |
| WH12-P-3    | -23.58       | -36.9               | 2315463                         | 171892      |
| WH12-P-4    | -22.22       | -34                 | 2315412                         | 171731      |
| WH12-P-5    | -25.77       | -40.5               | 2315251                         | 171226      |
| WH12-P-6    | -21.47       | -34.7               | 2315313                         | 171414      |
| WH12-P-7    | -22.96       | -35.3               | 2315366                         | 171593      |
| WH12-P-8    | -19.54       | -36.5               | 2315185                         | 171038      |
| WH12-P-9    | -21.2        | -36.6               | 2315141                         | 170901      |
| WH12-P-10   | -27.23       | -49                 | 2315117                         | 170731      |
| WH12-P-11   | -27.89       | -37.4               | 2315047                         | 170565      |
| WH12-P-12   | -3.64        | -50.5               | 2315375                         | 171890      |
| WH12-P-13   | -4.94        | -44.2               | 2315332                         | 171755      |
| WH12-P-14   | -5.21        | -34.8               | 2315301                         | 171618      |
| WH12-P-15   | -3.5         | -22.2               | 2315228                         | 171437      |
| WH12-P-16   | -4.17        | -26.2               | 2315188                         | 171257      |
| WH12-P-17   | -5.82        | -35.8               | 2315130                         | 171072      |
| WH12-P-18   | -6.03        | -30.6               | 2315080                         | 170909      |
| WH12-P-19   | -8.47        | -38                 | 2315056                         | 170764      |
| WH12-P-20   | -6.68        | -50.9               | 2314935                         | 170463      |
| WH12-P-22   | -2.5         | -44.4               | 2315194                         | 171418      |
| WH12-P-23   | -2.81        | -35.6               | 2315065                         | 171050      |
| WH12-P-48   | -5.12        | -16.1               | 2314963                         | 170627      |

Spatial analysis using ArcMap was used to interpolate between the washprobes locations and to contour the refusal elevations. Figure 6 shows the presence of material that may potentially require rock dredging outside of the existing authorized Wilmington Harbor navigation channel.

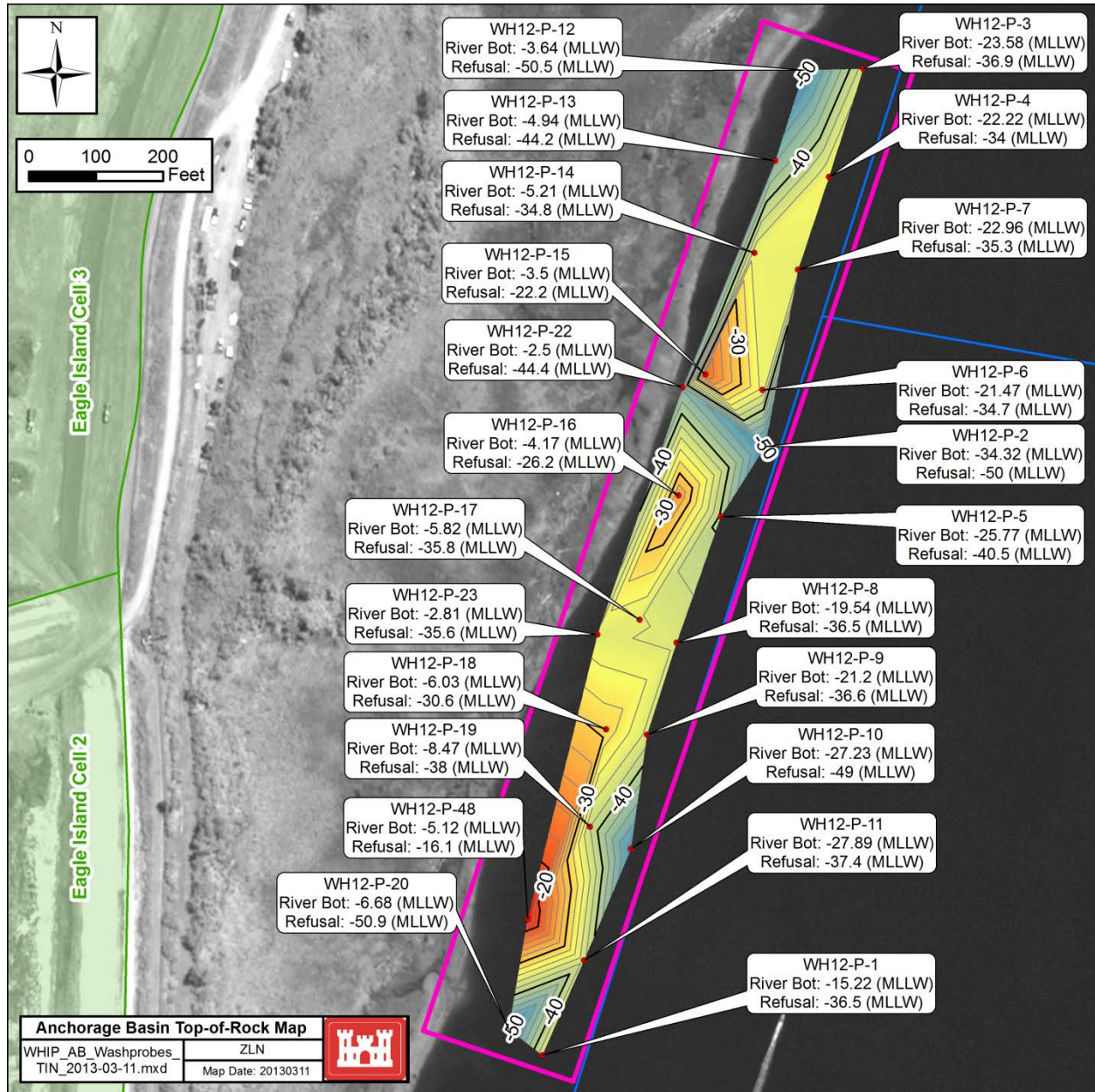


Figure 6. Proposed turning basin widening top-of-rock elevations.

### 3.1.3 Eagle Island

Eagle Island has been used as a dredge disposal area since the late 1970's and is the primary disposal site for dredged material from the upper portion of Wilmington Harbor. The USACE owns the 740-acre dredge disposal area. Currently, dredged material is disposed of in Cells 1, 2, and 3, which are approximately 220, 260 and 260 acres, respectively. The dikes at Eagle Island were constructed on a marsh foundation with an original elevation of approximately 7 feet NAVD88. The marsh foundation consists of soft deposits extending down to approximately

-38 feet NAVD88. Soil boring data indicate that the dredged material confined in cells 2 and 3 is over 20 feet thick in some areas and consists primarily of fine-grained, organic rich material, though there are some lenses of sand located along the eastern side of the disposal area.

Numerous subsurface investigations have been performed at Eagle Island since the 1970's. The most recent historical investigations include Cone Penetration Test (CPT) soundings acquired in 1999, SPT borings performed in 2004, and additional SPT borings performed in the vicinity of the failed area on the north side of Cell 3 in 2006. A typical borehole has 20 to 30 feet of soft silt or clay, a layer of sand ranging in thickness from 0.5 to 30 feet (average of 7.2 feet), and limestone bedrock. The strength of the foundation silt and clay is very low and ranges from approximately 150 psf to 1000 psf. There is a sand layer beneath cell 3 which starts at the approximate elevation of -30 feet NAVD88. The typical liquid limit values of the foundation soils range from 70 to 200 and natural moisture content ranges from 90 to 177 percent. It should be noted that soils with high liquid limits and high moisture contents contain a considerable amount of organics, which cause the soil to be light, compressible, drain very slow, and have low permeability.

From September through November 2011, a comprehensive subsurface investigation was performed by Terracon at Eagle Island. The data from this investigation were used to model stability of Eagle Island shown in Attachment 1. The investigation consisted of CPT, SPT, auger boring and bulk sampling, undisturbed sampling, piezometer installation, and in-place vane shear testing. Lab testing was also performed and included soil classification, sieve analysis, Atterberg limits, standard proctor tests, triaxial tests, and one-dimensional consolidation tests.

#### **3.1.3.1 Field and Laboratory Test Results**

Based on the CPT soundings and SPT borings, the correlation of soil behavior between the CPT sounding logs and the SPT borings are generally in agreement. The predominant soil types encountered within the embankment and the foundation are fine grained soils consisting of silts or clays, with varying organic content. The undrained shear strength of the fine grained materials calculated from the CPT soundings indicates that the materials are generally very soft to medium stiff in consistency. For a complete description of the investigations and the results, see the report, Geotechnical Report, Eagle Island Dredge Disposal Area, Contract W91236-09-D-0029 by Terracon.

The geometry for the seepage and slope stability cross-sections were analyzed in GeoStudio based on the topographic and planimetric survey conducted by Joyner Keeny, PLLC on 15 March 2012 titled: *Report of Survey on Topographic LiDAR Survey of the EAGLE ISLAND DISPOSAL AREA CELLS 1, 2, 3, and 4 Brunswick County, North Carolina* under Contract No. W912HN-10-D-0011, Task #14 and from the USACE Wilmington District, Turning Basin Condition Survey dated 15 November 2012.

Cross-section 1 is located on the southeast side of Cell 3 at Eagle Island Sta. 144+96 (Cape Fear River Turning Basin Sta. 42+50). The corresponding CPT locations used for the analysis were: CPT-14A, CPT-14B, CPT-14C, CPT-14D, and CPT-14E. Cross-section 2 is located approximately 813 feet south of cross-section 1 at Eagle Island Sta. 153+09 (Cape Fear River Turning Basin Sta. 50+00) on the northeast side of Cell 2. Because cross-section 2 is located approximately 300 feet south of CPT transect 4 and 690 feet north of CPT transect 5, the data for the corresponding hole (i.e. CPT soundings A, B, C, D, and E as shown in Figure 7) was

combined and the lesser value of cohesion (C) at an elevation was input in the spatial function of SLOPE/W. The corresponding CPT locations used for the analysis at cross-section 2 were: CPT-4A & CPT-5A, CPT-4B & CPT-5B, CPT-4C & CPT-5C, CPT-4D & CPT-5D, and CPT-4E & CPT-5E. The complete result of CPT soundings at transects 4, 5, and 14 are located in the report, Geotechnical Report, Eagle Island Dredge Disposal Area, Contract W91236-09-D-0029 by Terracon.

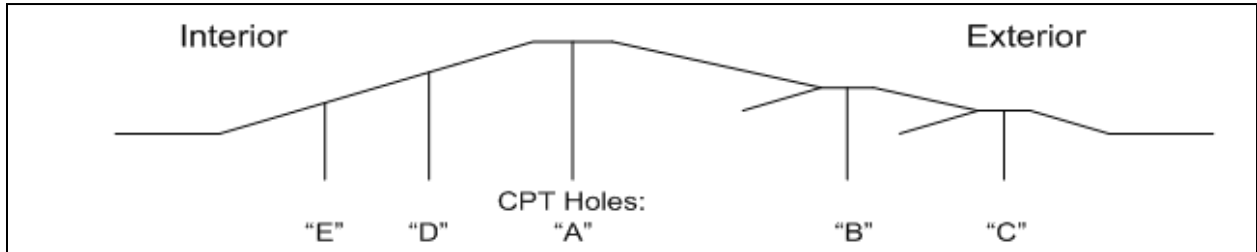


Figure 7. Typical CPT transects for cross-sections 1 and 2.

Cross-sections 1 and 2 were determined to be the most critical to analyze for the widening of the Turning Basin into Eagle Island due to proximity of the toe of the existing dikes to the proposed widening area. See Figure 8 for locations of the cross-sections analyzed in the seepage and stability analyses.



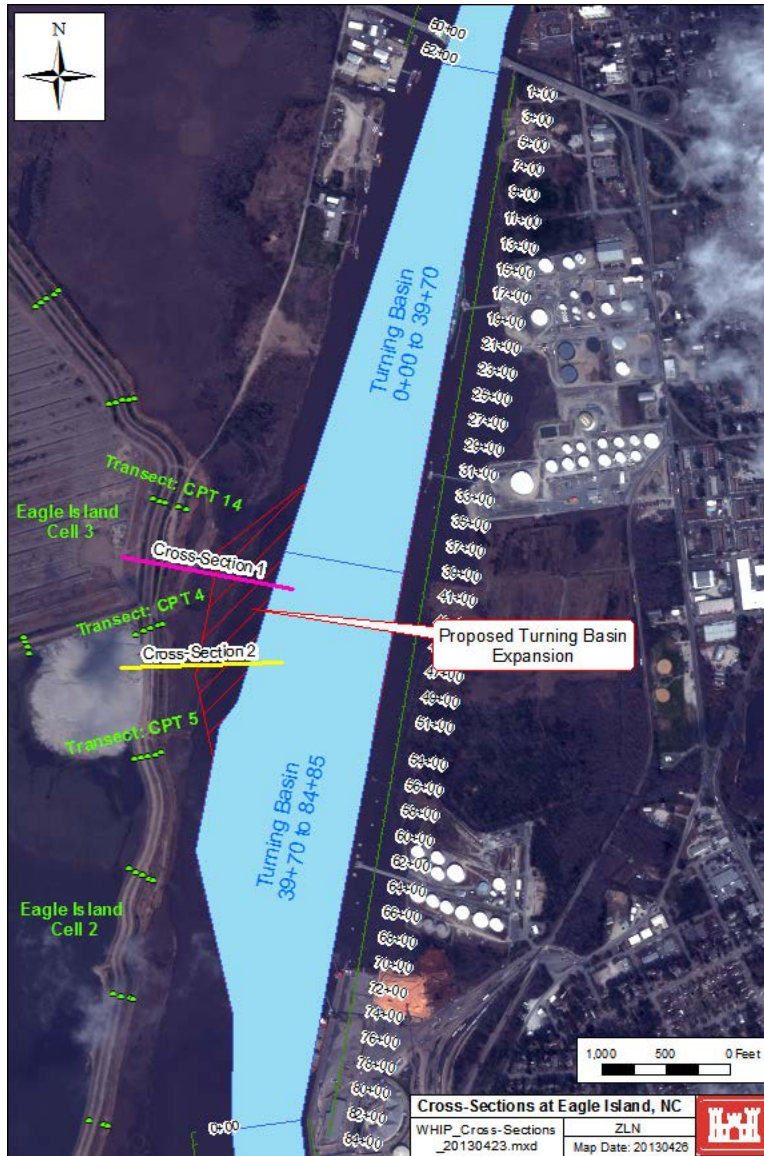


Figure 8. Locations of Cross-Sections Analyzed at Eagle Island, NC.

Grain size analysis, Atterberg limits testing, and visual engineering soil classification were performed on the SPT samples EI-2011-SPT-4 and EI-2011-SPT-14.

The U.S. sieve sizes used for the grain size analyses were: 3 in., 1-1/2 in., 3/4 in., 3/8 in., No. 4, No. 8, No. 16, No. 30, No. 50, No. 100, and No. 200. The results of the sieve analyses are found in Attachment B, Figure 47 thru Figure 50.

The Atterberg limits tests are a series of tests that define the relationship between moisture content and soil consistency. This series includes three separate tests: the liquid limit test, the plastic limit test, and the shrinkage limit test. The test results are expressed in terms of moisture content, with the percentage sign dropped: the liquid limit (LL) and plastic limit (PL). The results are then plotted against the plasticity index. The plasticity index (PI) is a measure of the range of moisture contents that encompass the plastic state. Soils with a large clay content retain this plasticity state over a wide range of moisture contents, and thus have a high plasticity index.

Clean sands and gravels are considered to be nonplastic (NP). The results of the Atterberg limits test for these samples can be found in Attachment B. Below, Tables 3 and 4 include summaries of the laboratory results for SPT borings EI-2011-SPT-4 and EI-2011-SPT-14.

Table 2. Summary of laboratory results for boring EI-2011-SPT-4.

| Borehole      | Elevation | Depth | Classification | Liquid Limit | Plastic Limit | Plasticity Index | % Sand | % Fines | Water Content (%) | Dry Density (pcf) | Organic Content (%) |
|---------------|-----------|-------|----------------|--------------|---------------|------------------|--------|---------|-------------------|-------------------|---------------------|
| EI-2011-SPT-4 | 30.0      | 3.0   | SP-SM          | NP           | NP            | NP               | 65     | 12      | 12                |                   |                     |
| EI-2011-SPT-4 | 23.0      | 10.0  | MH             | 57           | 31            | 26               |        | 56      | 40                |                   |                     |
| EI-2011-SPT-4 | 16.5      | 16.5  | MH             | 90           | 55            | 35               |        | 94      | 88                |                   |                     |
| EI-2011-SPT-4 | 7.5       | 25.5  | CH             | 83           | 36            | 47               |        | 74      | 79                |                   |                     |
| EI-2011-SPT-4 | 1.0       | 32.0  |                |              |               |                  |        |         | 66                | 60.4              |                     |
| EI-2011-SPT-4 | -4.0      | 37.0  | MH             | 65           | 35            | 30               | 36     | 63      | 86                | 48.7              |                     |
| EI-2011-SPT-4 | -15.0     | 48.0  | GW             | NP           | NP            | NP               | 46     | 2       | 285               |                   |                     |
| EI-2011-SPT-4 | -16.5     | 49.5  |                |              |               |                  |        |         | 346               |                   |                     |
| EI-2011-SPT-4 | -24.0     | 57.0  | SP             | NP           | NP            | NP               | 97     | 3       | 24                |                   |                     |

Table 3. Summary of laboratory results for boring EI-2011-SPT-14.

| Borehole       | Elevation | Depth | Classification | Liquid Limit | Plastic Limit | Plasticity Index | % Sand | % Fines | Water Content (%) | Dry Density (pcf) | Organic Content (%) |
|----------------|-----------|-------|----------------|--------------|---------------|------------------|--------|---------|-------------------|-------------------|---------------------|
| EI-2011-SPT-14 | 28.5      | 4.5   | SP-SM          | NP           | NP            | NP               | 80     | 7       | 4                 |                   |                     |
| EI-2011-SPT-14 | 21.0      | 12.0  | SP-SM          | NP           | NP            | NP               | 87     | 7       | 16                |                   |                     |
| EI-2011-SPT-14 | 3.0       | 30.0  | SP             | NP           | NP            | NP               | 96     | 4       | 27                |                   |                     |
| EI-2011-SPT-14 | -4.0      | 37.0  | MH             | 66           | 38            | 28               | 31     | 68      | 91                | 46.3              |                     |
| EI-2011-SPT-14 | -10.0     | 43.0  | MH             | 76           | 38            | 38               | 10     | 90      |                   |                   |                     |
| EI-2011-SPT-14 | -16.5     | 49.5  |                |              |               |                  |        |         | 415               |                   | 38.3                |
| EI-2011-SPT-14 | -19.5     | 52.5  | SM             | 75           | 45            | 30               | 53     | 38      | 100               |                   |                     |
| EI-2011-SPT-14 | -24.0     | 57.0  | SP             | NP           | NP            | NP               | 97     | 3       | 24                |                   |                     |
| EI-2011-SPT-14 | -30.0     | 63.0  | SP-SM          | NP           | NP            | NP               | 90     | 10      | 25                |                   |                     |

Undisturbed sampling using a Shelby Tube, recovers soil completely intact and its in-place structure and stresses are assumed not modified in any way, making recovered samples desirable for laboratory test that depend on the structure of the soil. Such samples are ideal in consolidation tests and shear strength tests. Figure 9 is a photograph of an undisturbed soil sample labeled UD-14. This sample represents the corresponding boring hole, EI-2011-SPT-14,

at transect 14. The elevation of the sample is from -4 feet to -6 feet MSL. Figure 10 shows all sample locations used in this analysis.

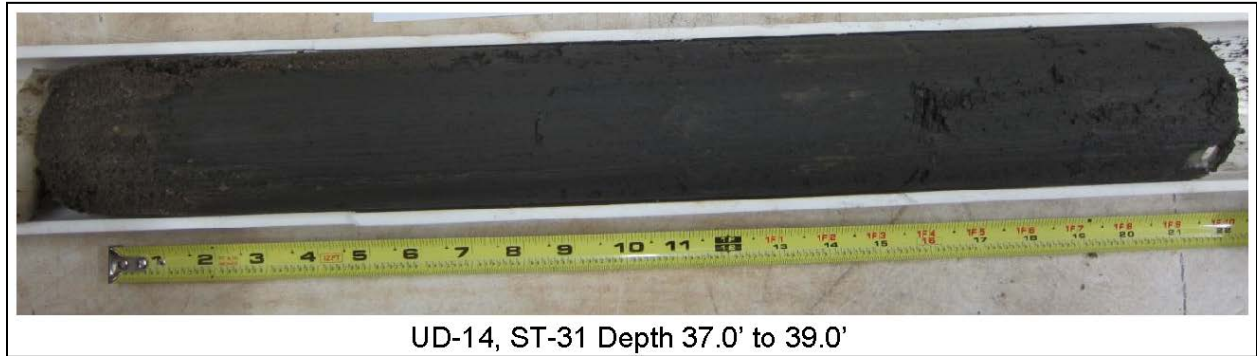


Figure 9. Photo of undisturbed sample UD-14.

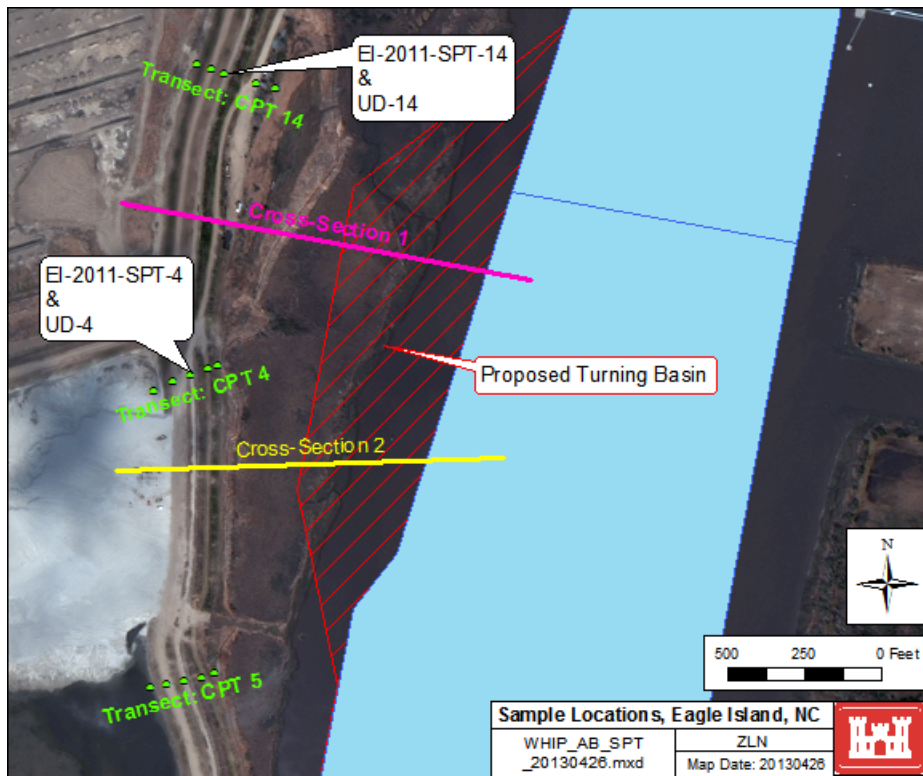


Figure 10. All sample locations used in the stability analysis.

The consolidated undrained (CU) triaxial shear (R) tests, with pore-pressure measured, were performed using material from the undisturbed sample UD-4. Each CU test consolidated the sample to a predetermined confining pressure. After reaching the predetermined confining pressure water is not allowed to drain from the sample and the axial load is increased on the sample. As the axial load increases the sample will eventual start to shear and will fail. During each test, the pore pressures were measured. The CU testing of UD-4 measured the total and effective strength parameters for three confining pressures. See the results in Attachment B, Figure 53 and Figure 54.



An unconsolidated undrained (UU) triaxial shear (Q) test was performed using material from sample UD-14. This test was performed to determine the undrained strength and the stress-strain material relationships. The UU test is performed similarly as the CU test except the test specimens are not allowed to drain during any part of the test. During the UU test, the specimen is sheared in compression at a constant rate of axial deformation as shown in Attachment B, Figure 55 and Figure 56.

One-Dimensional (1-D) Consolidation (S) testing was performed on material from cross-section 2, undisturbed sample UD-4 at elevation -4 feet to -6 feet NAVD88 and two undisturbed samples labeled UD-14 at cross-section 1, elevations -4 feet to -6 feet and -10 feet to -12 feet NAVD88. This consolidation test is used to determine the magnitude and time rate of consolidation of a laterally restrained soil sample. The results of the 1-D consolidation testing for UD-4 and UD-14 are shown in Attachment B, Figure 57, Figure 58, and Figure 59.

### 3.1.3.2 Design Shear Strengths

The design shear strength of the soils used in this analysis is presented in Table 4. The strength data for these soils are from laboratory test performed by Terracon. The tests corresponding to the drainage conditions are: unconsolidated-undrained (Q) tests, in which the water content is kept constant during the test; consolidated-undrained (R) tests, in which consolidation or swelling is allowed under initial stress conditions, but the water content is kept constant during application of shearing stresses; and consolidated-drained (S) tests in which full consolidation or swelling is permitted under the initial stress conditions and also for each increment of loading during shear.

Table 4. Design shear strengths for UD-4 and UD-14.

| Borehole | Sample | Depth (ft) | Specimen | Water Content (%) |         | Saturation (%) |         | C (psf) |           | φ (degrees)    |                    |
|----------|--------|------------|----------|-------------------|---------|----------------|---------|---------|-----------|----------------|--------------------|
|          |        |            |          | Initial           | At Test | Initial        | At Test | Total   | Effective | Total          | Effective          |
| UD-4     | 1      | 37' - 39'  | 1        | 83.9              | 76.5    | 96.1           | 100     | 240     | 70.8      | 14.2           | 31.41 <sup>3</sup> |
| UD-4     | 1      | 37' - 39'  | 2        | 81.5              | 72.4    | 99.5           | 100     |         |           |                |                    |
| UD-4     | 1      | 37' - 39'  | 3        | 84.6              | 72      | 99.1           | 100     |         |           |                |                    |
|          |        |            |          |                   |         |                |         |         |           |                |                    |
| UD-14    | 1      | 37' - 39'  | 1        | 81.5              | 81.5    | 100.8          | 100.8   | 848.9   |           | 0 <sup>4</sup> |                    |

### 3.1.3.3 Material Properties

The material properties for each material layer modeled using GeoStudio are listed in Table 5. For existing conditions, an example of the model geometry at cross-section 1 is shown in Figure 11, while an example of the cohesion spatial function is shown in Figure 13. The characteristics

<sup>3</sup> Results obtained from (R) test with pore-pressure.

<sup>4</sup> Results obtained from (Q) test.

that distinguish the material properties for each soil layer (region) are the soil’s unit weight, moisture content, and strength values, such as phi angle (angle of internal friction) and cohesive strength. In order to simplify the geometry, the foundation layers were combined into one layer and strength parameters were input using the cohesion spatial function option in SLOPE/W. The cohesion spatial function draws the contours based on points of known shear strength ( $s_u$ ), derived from the CPT soundings collected in 2011. The unit weights of soil values ( $\gamma$ ) used for the analyses are included in Table 6. Detailed cohesion spatial function shear strength points, related to depth, used in SLOPE/W for cross-sections 1 and 2 are represented in Attachment 1, Table 11 thru Table 24. Conservative minimum values were assumed in areas where data was not available. The shear strengths for both cross-sections were taken from SPT and CPT soundings. As a result, the model used to evaluate Eagle Island used 12 material layers.

Table 5. Material properties for soils used in analysis.

| No. | Material               | Unit Weight<br>$\gamma$ (pcf) | Phi Angle<br>$\phi$ (deg) | Cohesion<br>C (psf)      |
|-----|------------------------|-------------------------------|---------------------------|--------------------------|
| 1   | Sandy Clayey Silt      | 100                           | 28                        |                          |
| 2   | Dredge Fill            | 80                            | 150                       |                          |
| 3   | Silt Clay              | Table 6                       |                           | Function of the CPT Data |
| 4   | Foundation 1           | 110                           | 28                        |                          |
| 5   | Foundation 2           | 125                           | 32                        |                          |
| 6   | Marsh                  | 85                            |                           | 150                      |
| 7   | River Muck             | 85                            |                           | 80                       |
| 8   | Dredge Fill Foundation | 90                            |                           | 300                      |
| 9   | Silty Sand             | 95                            | 28                        |                          |
| 10  | Elastic Silt           | 90                            |                           | 200                      |
| 11  | Poorly Graded Sand     | 115                           | 30                        |                          |
| 12  | Foundation 3           | 120                           | 35                        |                          |

Table 6. Unit weight ( $\gamma$ ) of soils values used in this analysis.

| C (psi) | $\phi$ (deg) | $\gamma$ (pcf) |
|---------|--------------|----------------|
| 0       | 28           | 100            |
| 0       | 32           | 125            |
| 100     | 0            | 75             |
| 150     | 0            | 80             |
| 200     | 0            | 86             |
| 250     | 0            | 86             |
| 280     | 0            | 88             |
| 300     | 0            | 90             |
| 350     | 0            | 90             |
| 400     | 0            | 95             |
| 500     | 0            | 100            |
| 550     | 0            | 100            |
| 600     | 0            | 105            |
| 700     | 0            | 110            |
| 800     | 0            | 110            |
| 1000    | 0            | 110            |



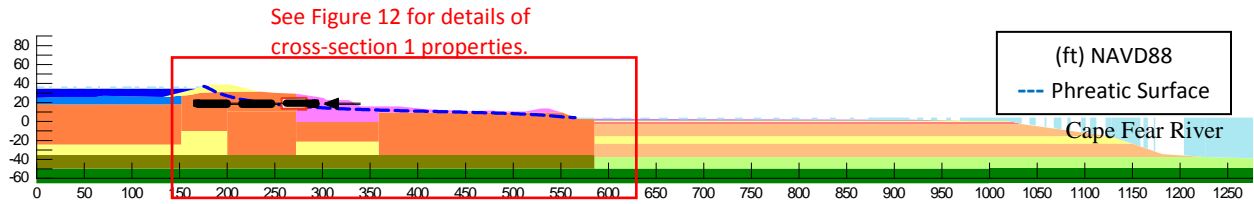


Figure 11. Geometry of soil layers for cross-section 1, existing condition.

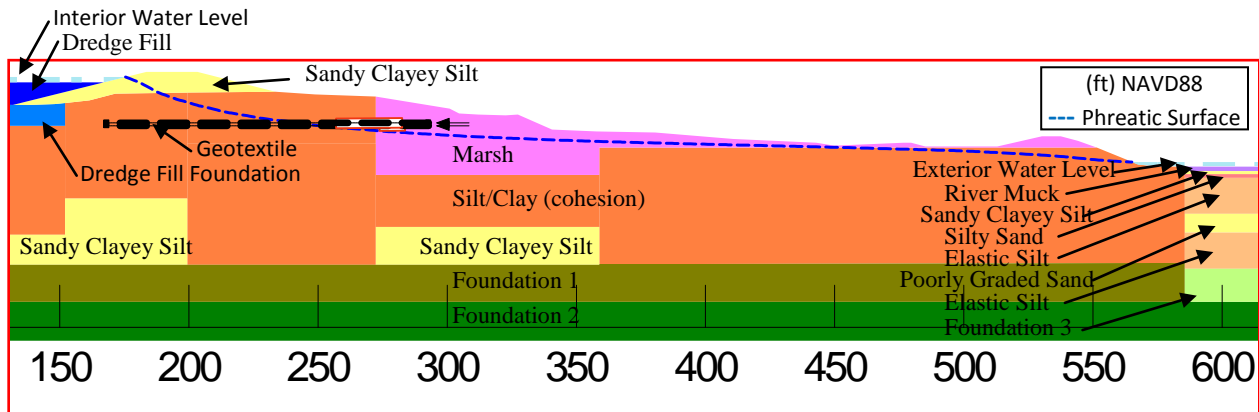


Figure 12. Closer view of the geometry of soil layers for cross-section 1.

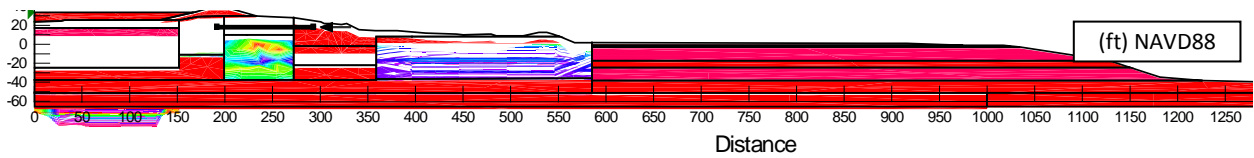


Figure 13. The cohesion spatial function for the Silt/Clay (cohesion) layer in the generalized model for cross-section 1, existing condition, using known points of strength.

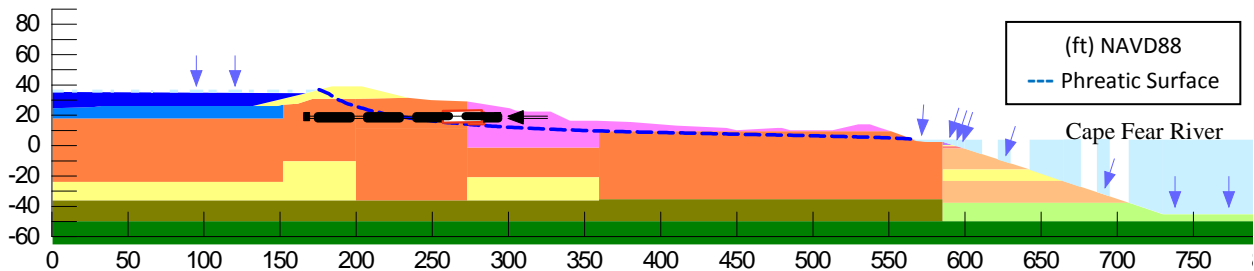


Figure 14. Geometry of soil layers for cross-section 1, future with project condition.

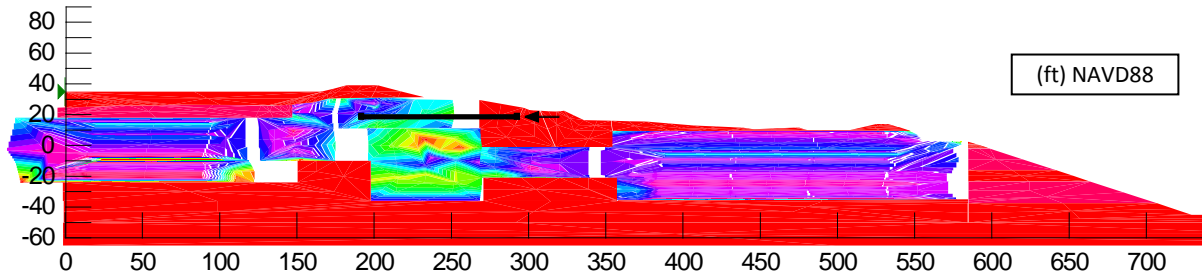


Figure 15. The cohesion spatial function for the Silt/Clay (cohesion) layer in the generalized model for cross-section 1, future with project condition, using known points of strength.

Model geometry for cross-section 2 is shown in Figure 16, while the cohesion spatial function is shown in Figure 18.

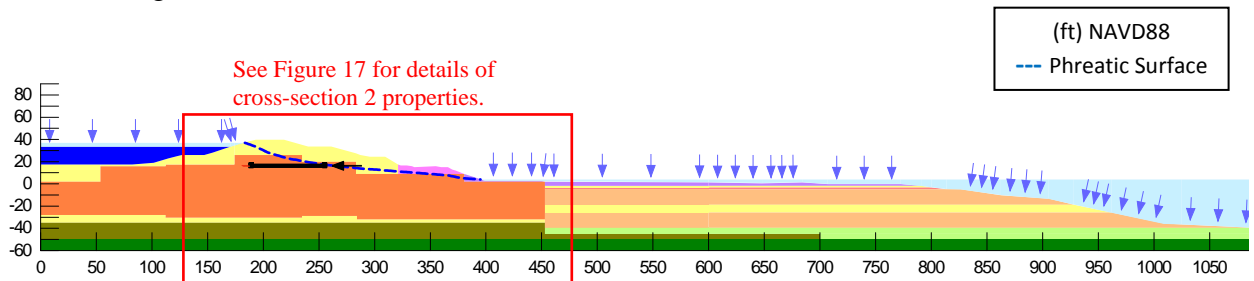


Figure 16. Geometry of soil layers for cross-section 2, existing condition.

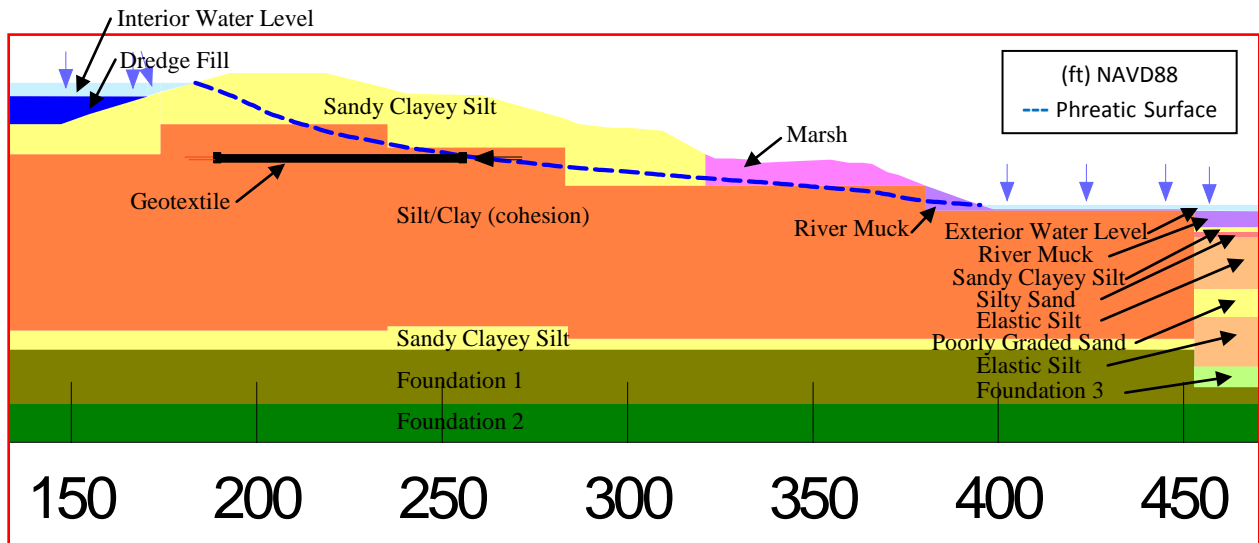


Figure 17. Geometry of soil layers for cross-section 2, existing condition.

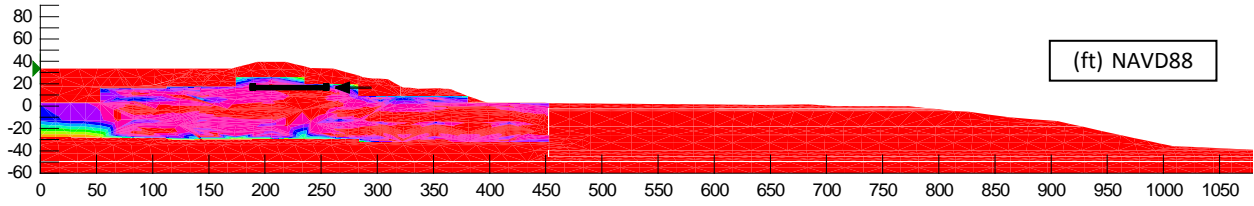


Figure 18. The cohesion spatial function for the Silt/Clay (cohesion) layer in the generalized model for cross-section 2, existing condition, using known points of strength.

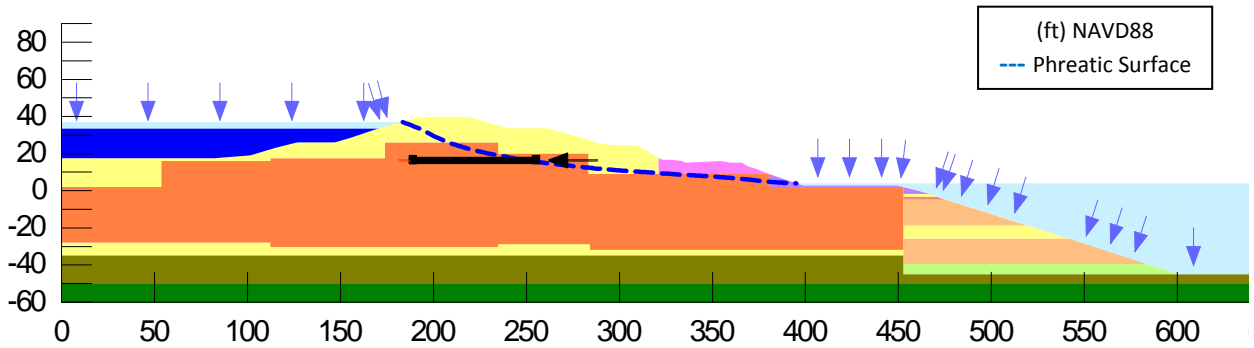


Figure 19. Geometry of soil layers for cross-section 2, future with project condition.

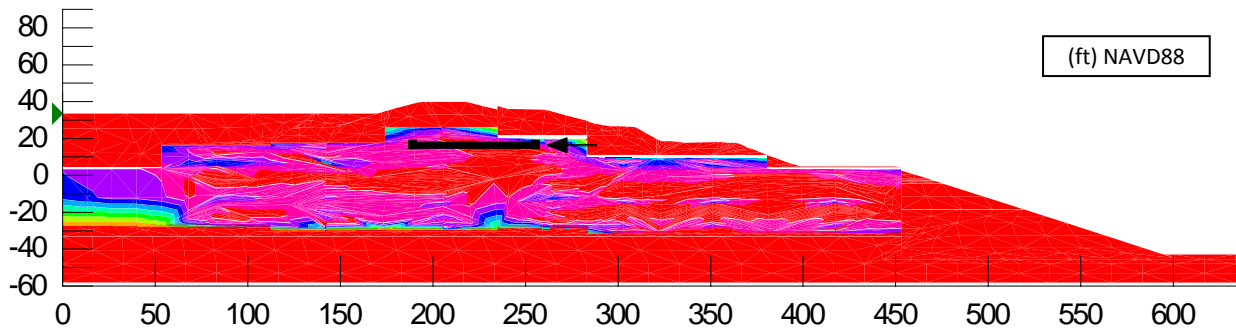


Figure 20. The cohesion spatial function for the Silt/Clay (cohesion) layer in the generalized model for cross-section 2, future with project condition, using known points of strength.

### 3.1.3.4 Seepage Analysis Results

The seepage analyses, performed using SEEP/W (Version 8.0.2.5675), were used to determine the piezometric surfaces within the soils of the dikes when the water level is increased within Cells 2 and 3 at Eagle Island. The SEEP/W analyses evaluated irregular saturated/unsaturated conditions as well as the embankment stability as the pore water pressure conditions change. SEEP/W is a part of the GeoStudio 2012 package and is a 2-dimensional finite element program. The seepage analyses included in this report are steady state analyses and the sections analyzed are located perpendicular to the dike alignment.

The pore water pressure (PWP) and piezometric lines used in the stability analyses are at 37 feet NAVD88 for the interior water surface level and 4 feet NAVD88 for the river water surface level. The resulting pore water pressures at cross-section 1 and 2 are shown in Figure 21 and Figure 23, respectively.



Figure 21. Pore-water-pressure at cross-section 1 from SEEP/W for existing condition.

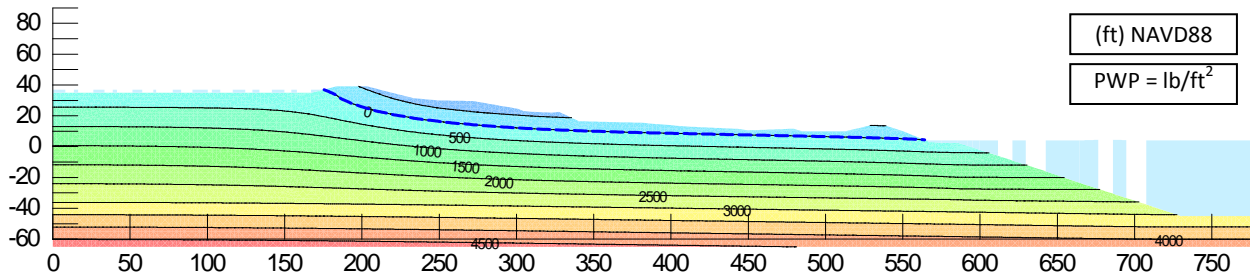


Figure 22. Pore-water-pressure at cross-section 1 from SEEP/W with project condition.

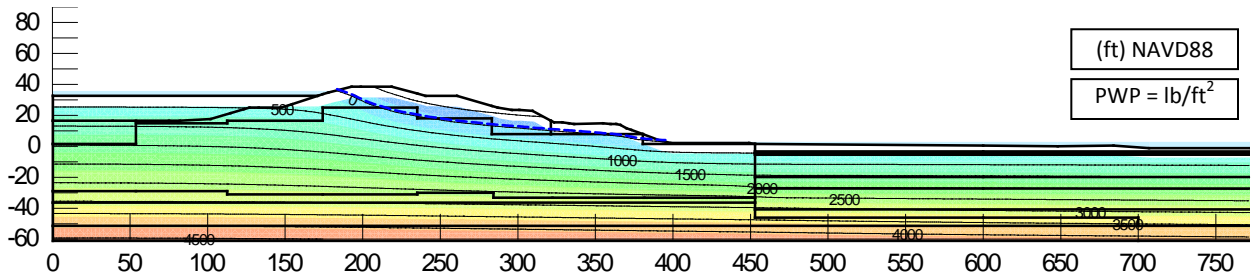


Figure 23. Pore-water-pressure at cross-section 2 from SEEP/W for existing condition.

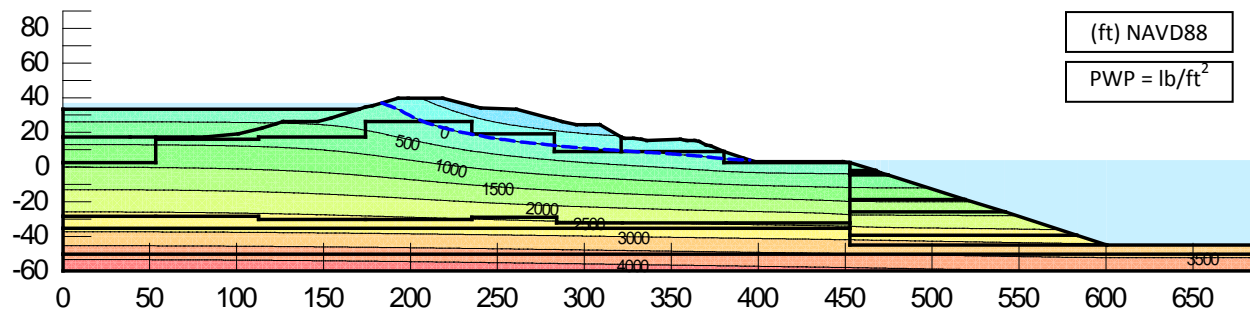


Figure 24. Pore-water-pressure at cross-section 2 from SEEP/W with project condition.



### 3.1.3.5 Stability Analysis Results

The slope stability analysis of Eagle Island was performed to ensure that the integrity of the dike is not affected by Turning Basin widening. The analyses outlined in this report were analyzed using SLOPE/W from the GeoStudio 2012 package. SLOPE/W is a software program that computes factors of safety through limit equilibrium computations. SLOPE/W offers several methods to compute factors of safety.

The assumptions used for the analyses are as follows:

- The existing dikes for Cell 2 and Cell 3 were designed in 2002 to elevation 39 (NAVD88) using CPT data collected in 1999. This analysis was performed using the UTEXAS series computer programs by a Wilmington District geotechnical engineer.
- The data collected in 2011 was used for the stability analysis used in this Study for cross-section 1 and cross-section 2. The results for the stability analysis included in this Study differ from the results of the stability analysis performed in 2002 because two different subsurface data sets were used and was completed using the GeoSlope computer program.
- Engineered geotextile is present in cross-section 1 at elevation 19 feet NAVD88 with a bond skin friction (F/Area) of 1400 psf and fabric capacity of 9300 lbs.
- Engineered geotextile is present in cross-section 2 at elevation 16 feet NAVD88 with a bond skin friction (F/Area) of 1400 psf and fabric capacity of 9300 lbs.
- Cross-section geometry was developed using topographic and planimetric survey collected in November 2012.
- Exterior (Cape Fear River side) slope of 4:1
- Interior (dredge fill retention side) slope of 3:1.
- Existing condition for cross-section 1 and cross-section 2 were modeled.
- Future with project condition was modeled for cross-section 1 and cross-section 2.
  - Cross-section 1: 451 linear feet of material was removed from the existing toe to depict Turning Basin widening.
  - Cross-section 2: 408 linear feet of material was removed from the existing toe to depict Turning Basin widening.
- The CPT soundings and SPT borings collected by Terracon (2011) were used to develop the cross-section soil layers and strength properties for subsurface stability analyses.
- The shear strength values input into the spatial function option in SLOPE/W for the exterior toe of the dike, to the intersection of the river at each cross-section, were assumed values obtained by the CPT soundings at hole C of the corresponding transect.
- The dredge fill has an undrained shear strength (cohesion) of 150 psf and a unit weight of 80 pcf.
- Conservative values for the river mud flats (River Muck layer) were used, Cohesion of 80 psf and a unit weight of 85 pcf.
- Piezometric surfaces for analyses were generated using SEEP/W.

The stability analyses were performed in accordance with the requirements of EM 1110-2-1902, Slope Stability and EM 1110-2-5027, Confined Disposal of Dredged Material. As required in the Engineer Manuals, the safety factors against global stability of the dike sections were computed

using Spencer’s method. The stability of the dike sections or ‘slip surfaces’, were input into SLOPE/W using the “Entry and Exit” and “Fully Specified” functions to find the lowest factor of safety.

The entry and exit function allows the user to specify a range of points where the slip surface might start and another range of points where the slip surface might exit (see the red lines on the slope surface of Figure 25). During the slip surface analysis, each entry point is connected with each exit point. For each set of entry and exit points, multiple slip surfaces are drawn according to different radius points, which are generated in SLOPE/W. The results are then reviewed and analyses may be re-run according to whether the critical slip surface is within the limits of the entry and exit points. The position of the critical slip surface is affected by the soil strength properties as discussed in 3.1.3.1 *Field and Laboratory Test Results*. The following cross-sections each show the lowest computed factor of safety with an addition ten slip surfaces (gray lines) modeled in SLOPE/W.

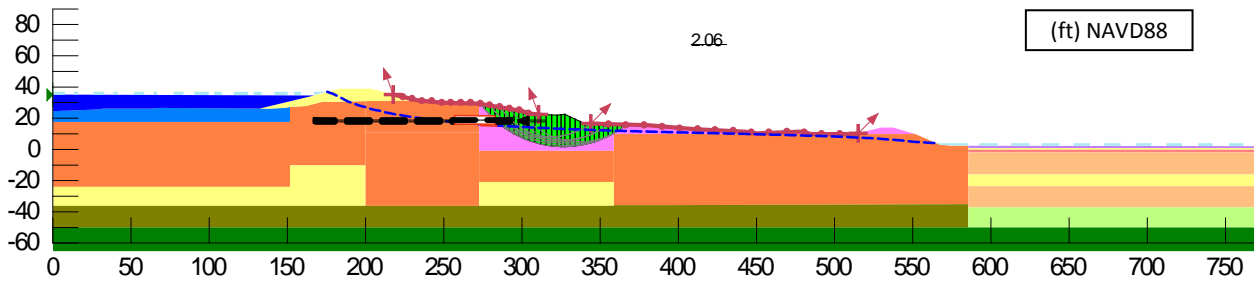


Figure 25. Entry and Exit method showing the factor of safety for a left to right circular slip surface during ‘existing’ conditions at cross-section 1.

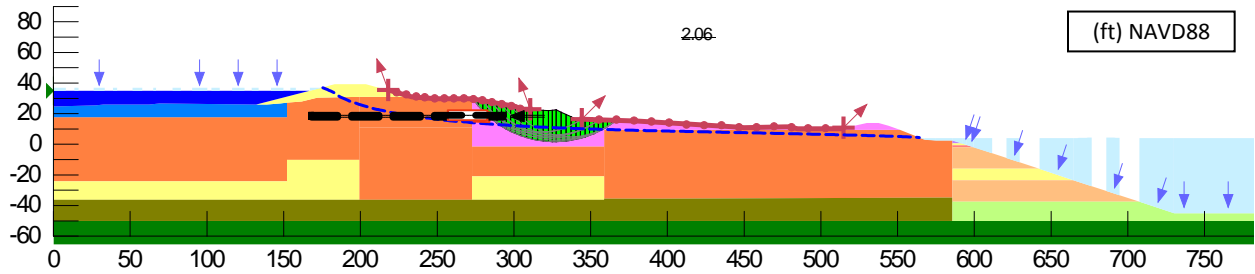


Figure 26. Entry/Exit method showing the factor of safety for a left to right circular slip surface during ‘with project’ conditions at cross-section 1.

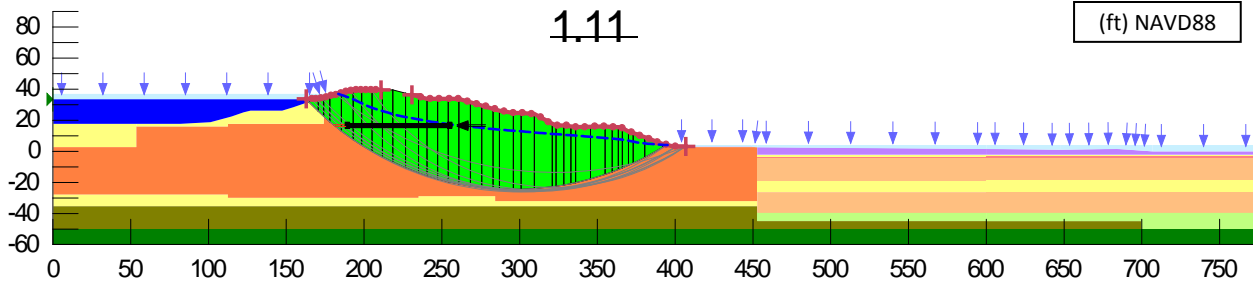


Figure 27. Entry/Exit method showing the factor of safety for a left to right circular slip surface during 'existing conditions' at cross-section 2.

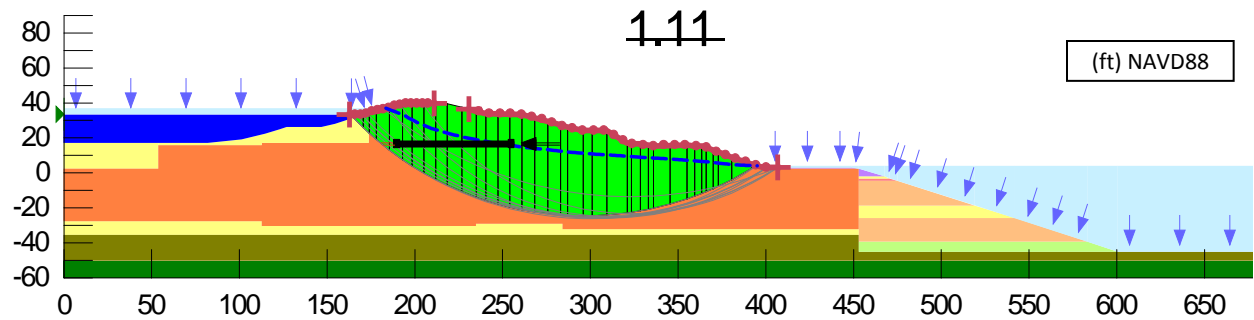


Figure 28. Entry/Exit method showing the factor of safety for a left to right circular slip surface during 'with project' conditions at cross-section 2.

The "Fully Specified" slip surfaces are slip surfaces made up of a series of line segments. Each slip surface must be specified individually by defining the points that make up the slip surface line or by drawing them on the screen with the "Draw Slip Surface: Fully Specified" command. The fully specified slip surfaces for both cross-sections were drawn based on low cohesion values in the embankment and foundation layers. The following cross-sections each show the lowest computed factor of safety with additional slip surfaces (gray lines) modeled in SLOPE/W.

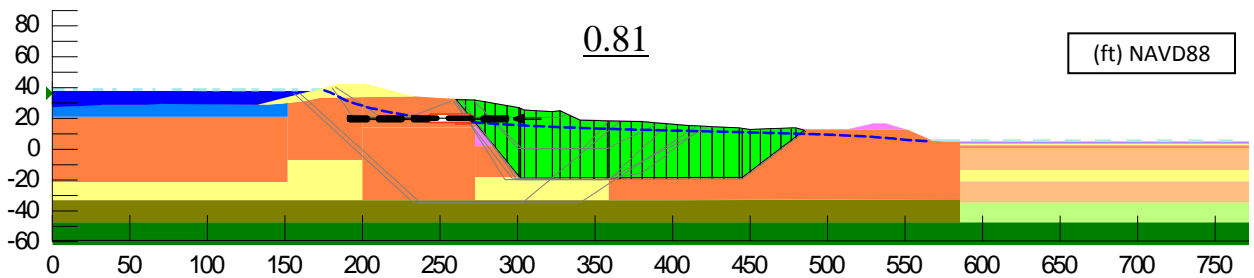


Figure 29. Fully Specified method showing the factor of safety for a left to right slip surface during 'existing' conditions at cross-section 1.

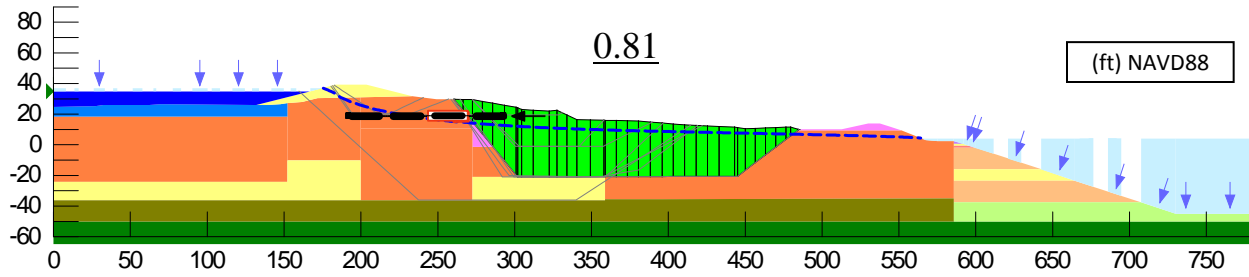


Figure 30. Fully Specified method showing the factor of safety for a left to right slip surface during 'with project' conditions at cross-section 1.

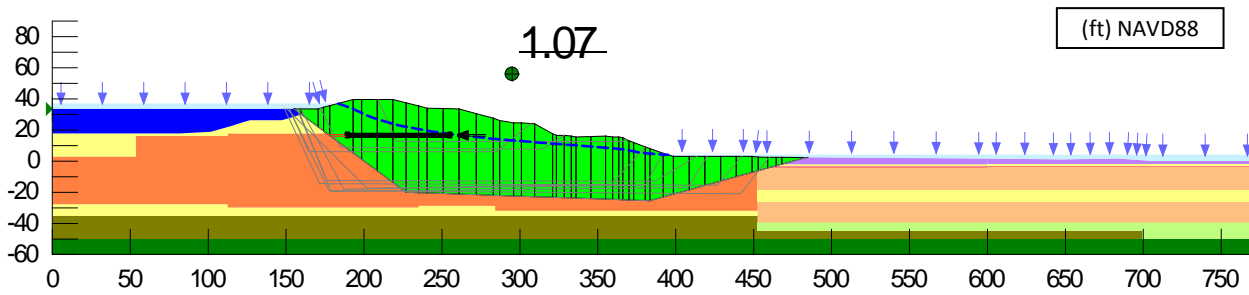


Figure 31. Fully Specified method showing the factor of safety for a left to right slip surface during 'existing' conditions at cross-section 2.

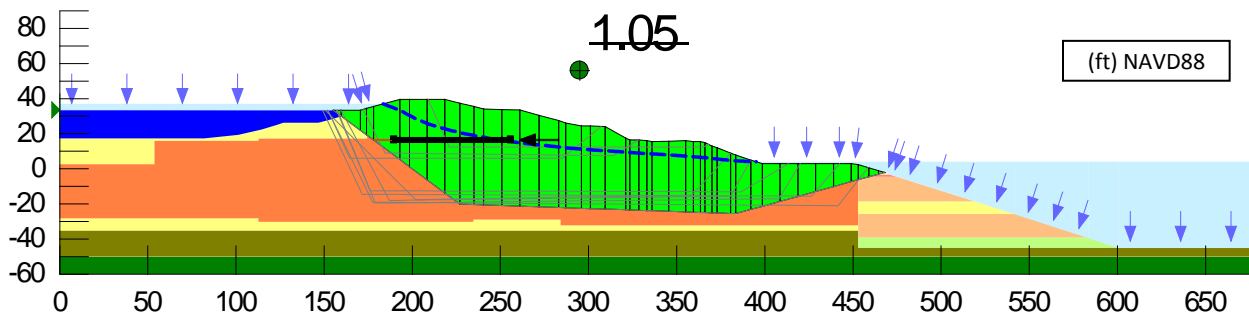


Figure 32. Fully Specified method showing the factor of safety for a left to right slip surface during 'with project' conditions at cross-section 2.

The Spencer's method factor of safety is determined at the point where the two curves cross in the Factor of Safety vs Lambda ( $\lambda$ ) plot. At this point, the factor of safety satisfies both moment and force equilibrium. In this case, the moment equilibrium is completely independent of the interslice shear forces, as indicated by the horizontal moment equilibrium curve. The force equilibrium, however, is dependent on the interslice shear forces. The Factor of Safety vs Lambda ( $\lambda$ ) plot for the lowest factors of safety using the "Entry and Exit" and "Fully Specified" methods for cross-sections 1 and 2, existing condition and with project condition, can be seen in Figure 33 thru Figure 40

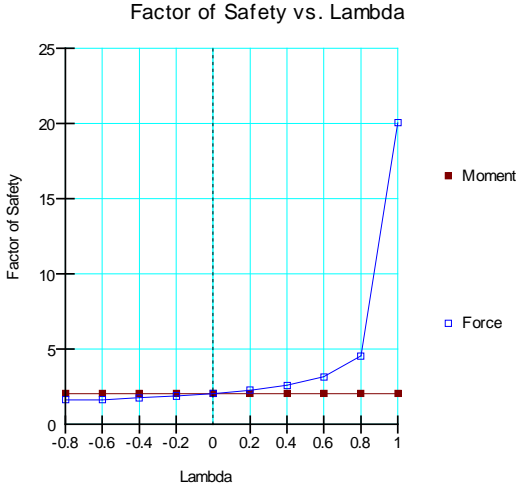


Figure 33. Factor of Safety vs Lambda ( $\lambda$ ) plot for 'existing' condition at cross-section 1 using the Entry and Exit Method.

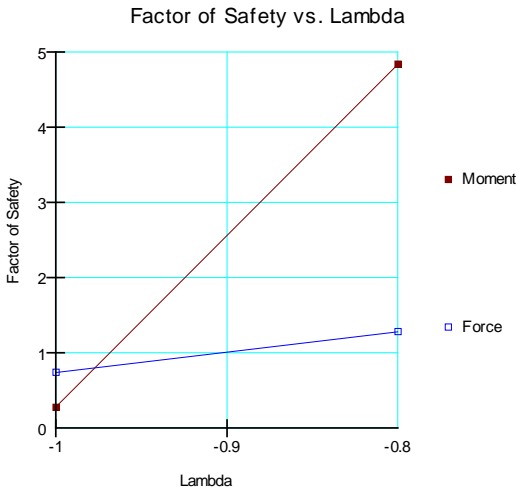


Figure 34. Factor of Safety vs Lambda ( $\lambda$ ) plot for 'existing' condition at cross-section 1 using the Fully Specified Method.

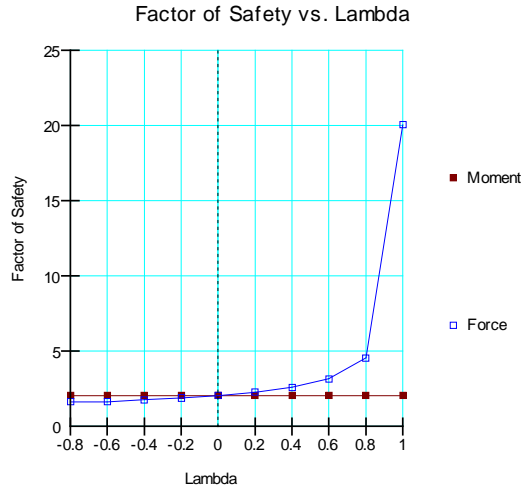


Figure 35. Factor of Safety vs Lambda ( $\lambda$ ) plot for ‘with project’ condition at cross-section 1 using the Entry and Exit Method.

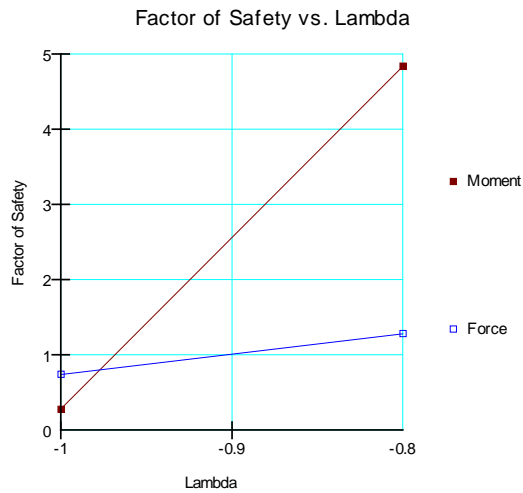


Figure 36. Factor of Safety vs Lambda ( $\lambda$ ) plot for ‘with project’ condition at cross-section 1 using the Fully Specified Method.

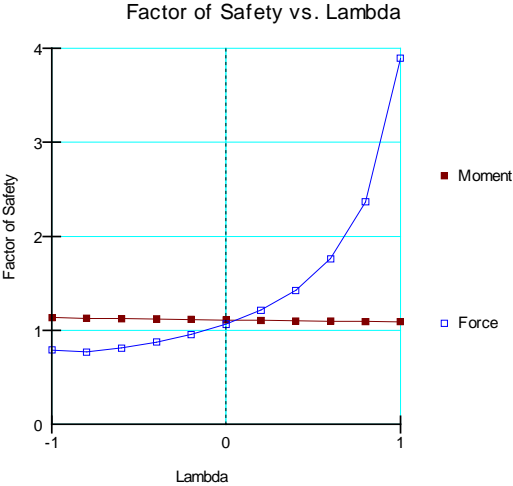


Figure 37. Factor of Safety vs Lambda ( $\lambda$ ) plot for with 'existing' condition at cross-section 2 using the Entry and Exit Method.

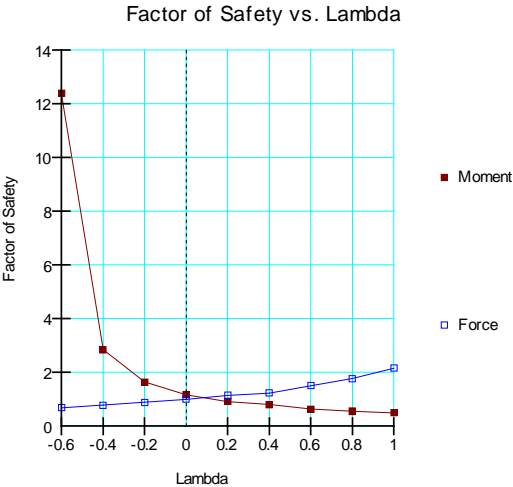


Figure 38. Factor of Safety vs Lambda ( $\lambda$ ) plot for 'existing' condition at cross-section 2 using the Fully Specified Method.

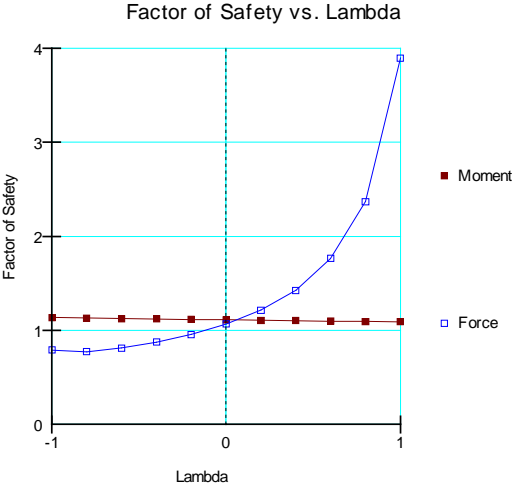


Figure 39. Factor of Safety vs Lambda ( $\lambda$ ) plot for ‘with project’ condition at cross-section 2 using the Entry and Exit Method.

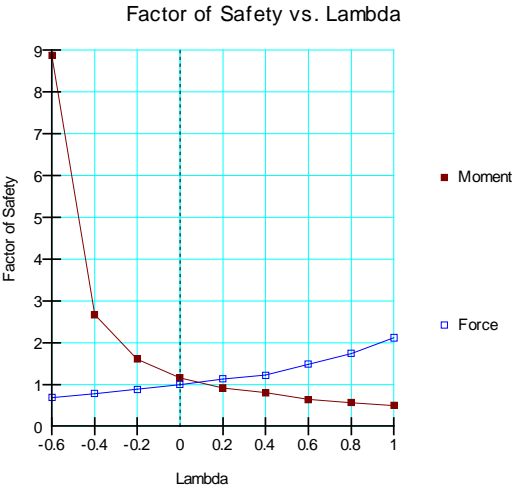


Figure 40. Factor of Safety vs Lambda ( $\lambda$ ) plot for ‘with project’ condition at cross-section 2 using the Fully Specified Method.



Table 7 shows the summary of the factors of safety for the analyses performed at cross-sections 1 and 2 using the Spencer’s method using SLOPE/W.

Table 7. Slope Stability results showing computed factors of safety for cross-sections 1 and 2.

| <b>Cross-Section</b> | <b>Condition</b>    | <b>Factor of Safety</b> | <b>Slip Surface Method</b> |
|----------------------|---------------------|-------------------------|----------------------------|
| 1                    | Existing            | 2.06                    | Entry and Exit             |
| 1                    | Existing            | 0.81                    | Fully Specified            |
| 1                    | Future with Project | 2.06                    | Entry and Exit             |
| 1                    | Future with Project | 0.81                    | Fully Specified            |
| 2                    | Existing            | 1.11                    | Entry and Exit             |
| 2                    | Existing            | 1.07                    | Fully Specified            |
| 2                    | Future with Project | 1.11                    | Entry and Exit             |
| 2                    | Future with Project | 1.05                    | Fully Specified            |

The slope stability analysis of Eagle Island was performed to determine the stability of the east side dikes of Cell 2 and Cell 3 if materials from near the toe of the original dikes were removed, due to the widening of the Turning Basin. Previously, the dike was designed to elevation 39 (NAVD88) with a factor of safety of 1.2. The result of the stability analysis for this Study shows that a factor of safety is less than the desired 1.2. The analysis in this Study has a lower factor of safety because of updated subsurface information from the 1999 investigation. Although the dike was shown to be stable in previous analyses, it is believed that the low factor of safety computed using GeoStudio shows that a modification to the area around the dike would have a greater chance of affecting the stability of the dike structure. The dike is believed to be safe as it is presently, but because the factor of safety is less than 1.2, the conservative nature built into the factor of safety is not within the desired “good engineering judgment”. The slope stability analysis confirmed that the turning basin cannot be lengthened into Eagle Island and the area cut into the dikes will not maintain a factor of safety greater than 1.2, which is considered acceptable based on the slope stability criteria in EM 1110-2-5027 for dike stability to elevation 48 NAVD88.

Subsurface investigations will be performed to collect additional data not obtained in the previous investigations. This investigations and updated stability analysis will be done in 2014 to verify the results of the previous analyses. Additionally, the dikes should be raised no more than 3 to 5 feet during each stage of construction.

**3.1.3.6 Dredge Disposal Options for the Turning Basin Widening**

The material dredged from the Turning Basin will more than likely be a slurry of mud, sand, gravel, rock, wood and organic material. In 2010, the estimated total dredging quantity of material in the Turning Basin was 1,530,000 cubic yards with approximately 154,000 cubic yards of that material being rock. Because of the heterogeneous-nature of the material, no known

economic use is available; therefore it is assumed that disposal operations will be based upon closest proximity to dredging operations. Eagle Island is the most likely disposal site based upon the logistics of haul distance. If Eagle Island were not available, the next most likely course of action would be to barge disposal material downriver to the Ocean Dredged Material Disposal Site (ODMDS) located near the entrance of the harbor channel. The disposal material is considered to be unsuitable for use in fish estuaries or for use as fill for the erosional scour at the Cape Fear River Lock and Dam #2 because of the amount of fines and other undesirable material present in the slurry.

## **3.2 Battery Island Turn**

### **3.2.1 Data Acquisition**

On 11 and 12 July 2012 and 18 February 2013, subsurface investigations surrounding the Battery Island turn were performed using the USACE vessel *SNELL* and an Alpine model 270 Vibracore. The vibracore machine is a self-contained pneumatic powered vibratory corer that has a 20 ft metal barrel into which a clear Lexan 3 7/8 in. diameter liner (vibracore tube) is inserted for collecting sediment. The liner is held in place by a metal shoe that is screwed onto both the liner and metal barrel. A cutting edge is included in the metal shoe. The vibracore machine uses a pneumatic powered vibrator mounted at the uppermost end of the vibracore barrel. The machine is mounted in a stand that is lowered to the river floor by a crane. When the vibracore is activated the vibracore barrel vibrates into the unconsolidated sediment and a disturbed sediment sample is retained inside the liner. In general, vibratory drilling collects up to 20 ft of sediment unless refusal is encountered. Refusal occurs when the penetration rate of the vibracore is less than 0.01 ft/s. The survey-grade HYPACK navigation system on the USACE Vessel *SNELL* is used to determine the boring locations. The sea floor bottom elevation is determined by measuring water depth from the water line to the subsurface, with water line datum as 0.0 ft. The recorded water depth is then corrected to MLLW using NOAA-verified tidal data for the date and time for which the vibracore was drilled.

Once the vibracore sampling was complete, the tubes were taken to the Wilmington District, Snow's Cut field facility, where they were cut open, logged, and field visually classified in accordance with the Unified Soils Classification System (USCS). Samples were collected from each tube at approximately 2 foot intervals or at each visible change of material. The retained samples were stored in jars and sent to a USACE validated soils laboratory for particle-size analysis. A particle-size analysis was conducted on each sample in accordance with ASTM Standard D 422, "Standard Test Method for Particle-Size Analysis of Soils" using the following U.S. Standard sieve sizes: No. 4, No. 18, No. 35, No. 60, No. 80, No. 120, No. 200, and No. 230 sieve. Since the vibracore samples are disturbed samples, strength properties cannot be determined from the samples and are therefore were not performed. In addition to the particle-size analysis, all the samples were classified using visual engineering soil classification in accordance with ASTM Standard D 2487, as required in Engineering Manual 1110-1-1804 and a visual estimation of the percent shell content was performed.

#### **3.2.1.1 Location of Samples and Cross-Sections.**

Five subsurface vibracore soil samples were collected during the July 2012 mission, east of the Wilmington Harbor channel at the Battery Island and Lower Swash range intersection. These samples are numbered: WH12-V-16, WH12-V-17, WH12-V-18, WH12-V-19, and WH12-V-20.

Six supplementary vibracore samples were required, due to the decision to evaluate additional alternative widening measures discussed by the PDT. These samples were collected on the west side of the Wilmington Harbor channel at the Battery Island and Lower Swash range, for a distance of 0.8 miles (4250 feet) with spacing more than 700 feet. The vibracores collected on 18 February 2013, are numbered WH13-V-01, WH13-V-02, WH13-V-03, WH13-V-04, WH13-V-05, and WH13-V-06. Figure 41 shows the locations of each vibracore.

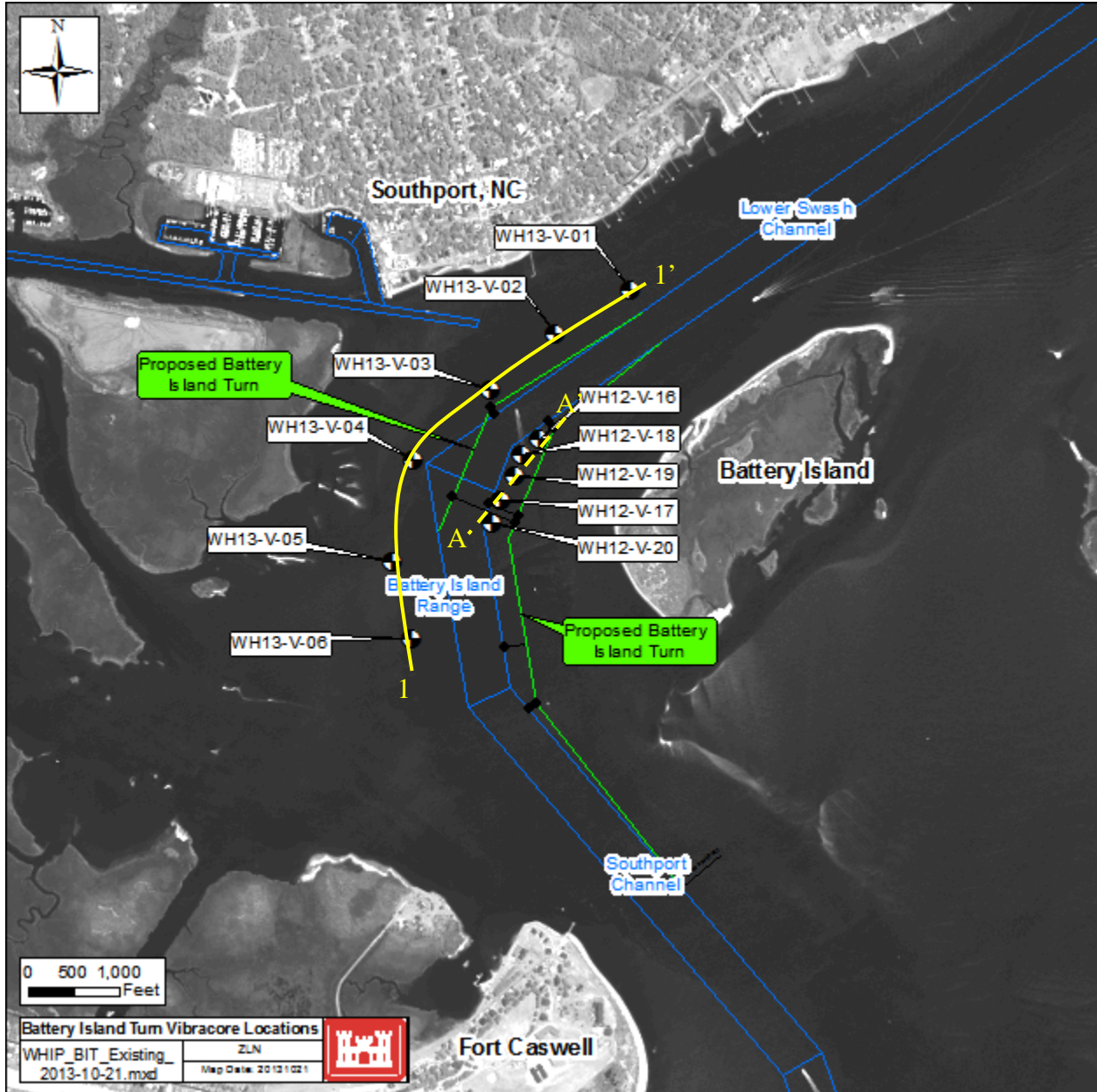


Figure 41. Vibracore locations performed in 2012 at the Battery Island turn.

A graphical representation of the geologic profiles for the samples collected at the Battery Island turn is shown in Figure 42 and Figure 43. The intent of each profile was to verify the thickness of potentially useful strata utilizing the soils data. Each profile conveys the following information; river bottom, bottom of boring, graphical representation of the visually classified soils, and the

laboratory soil classification in parenthesis. Interpretative weight should be given to laboratory classification over field visual classification, however, the laboratory data does not take into consideration discrete stratigraphic variations such as silt-filled lenses that raise the silt content of composited sandy soils. Therefore, these models are best approximations of the *in-situ* soil conditions.

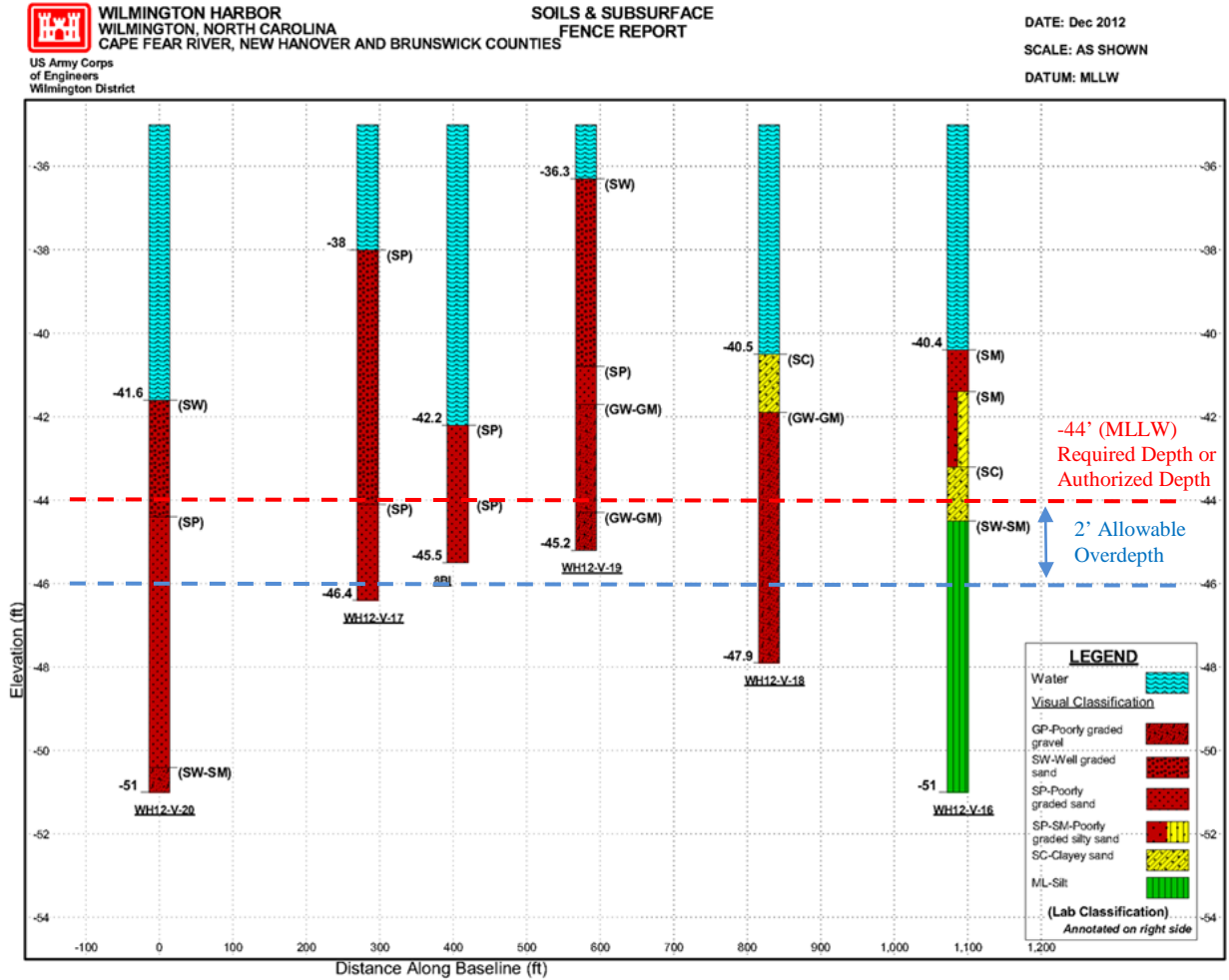
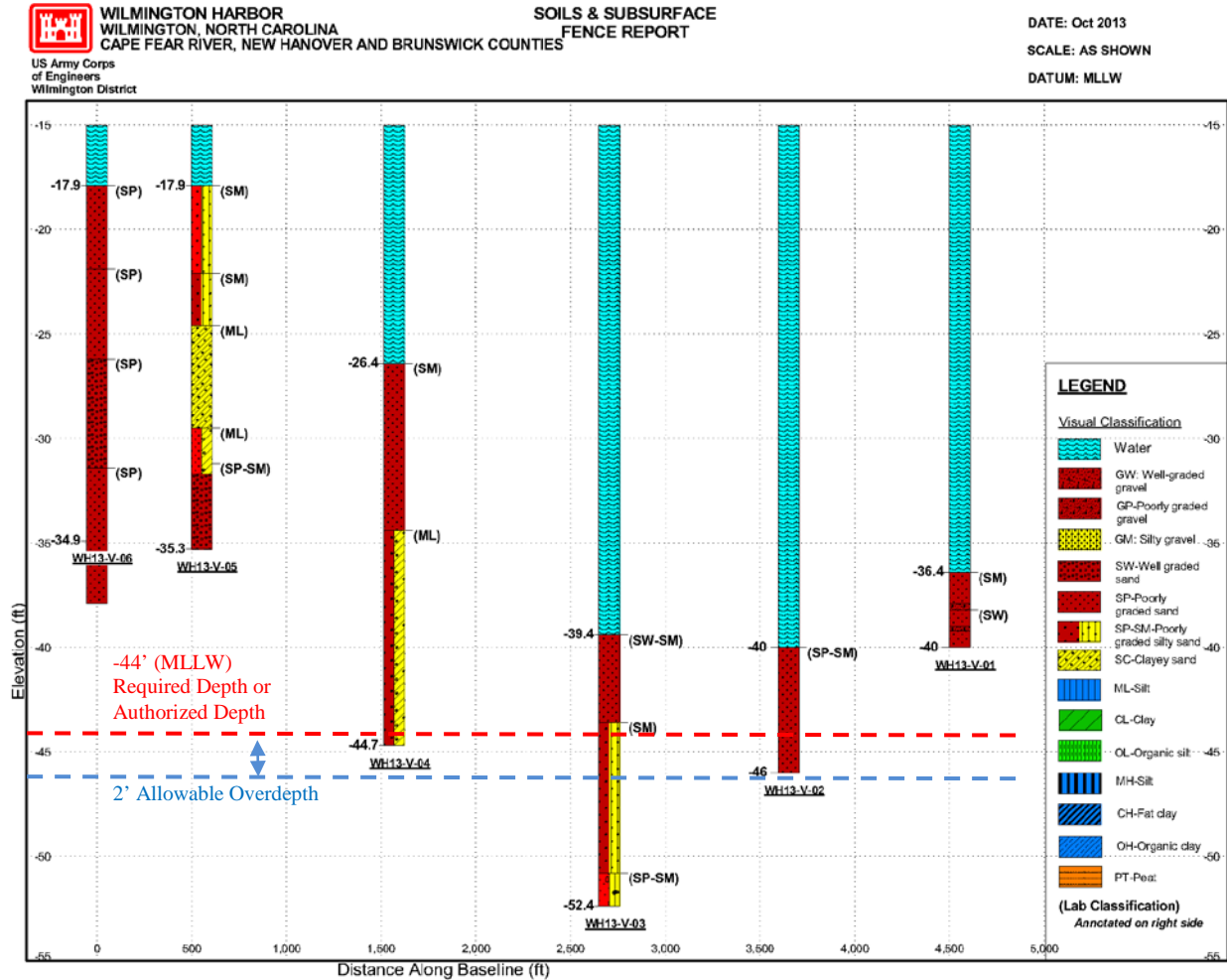


Figure 42. Geologic cross-section A-A', Battery Island Turn.



### 3.2.1.2 Material Properties

A particle grain size analysis was performed for each sample documented on the geologic cross-section logs. The particle grain size characteristics of the samples were used to develop a weighted composite grain size distribution that is representative of the material in each area. To determine the composite characteristics for the Battery Island turn excavation area, each core was weighted based upon the sampled strata thickness of material in the core and then the sum weighted characteristics from the cores are divided by the total strata thickness above the excavation or dredge elevation. Included in the analysis was an estimate of the amount of fine-grained sediments in each core that is finer than the #200 sieve (0.074 mm). The Wilmington District policy with regard to the percentage of fine-grained sediments is that in excavation areas where more than 10% pass the #200 sieve, materials are generally considered to be incompatible for beneficial placement on the beach due to potential problems with increased water turbidity and siltation during placement.

Between the Wilmington Harbor channel at the Battery Island and Lower Swash ranges intersection, and Battery Island, samples WH12-V-16, WH12-V-17, WH12-V-18, WH12-V-19, and WH12-V-20 were acquired for potential disposal options should the realignment of the Battery Island Turn be constructed eastward of the existing channel. These samples averaged a recovery length of 8.94 feet before hitting refusal between elevations -45.2' to -51.0' (MLLW). The location of refusal is the assumed 'top-of-rock elevation'. This 'top-of-rock elevation' is below the authorized depth for the channel (-44' MLLW) and the 2 feet required allowable overdepth. If material was to be removed from this location, the presence of rock is possible but not expected. A grain size compatibility analysis was run for this area from laboratory results for the "Typical Dredging Section" elevation, -46' MLLW. The weighted percent fines passing the #200 sieve (0.075mm) is 7.44%, additionally, the weighted percent passing the #4 sieve (4.75mm) is 86.01%. Percent fines passing the #200 sieve for the each hole sampled ranged from 1.32% to 20.01%. The higher silt content samples were mainly found in the samples collected 400 feet north and east of the Lower Swash Range and Battery Island Range intersection.

Table 8. Results from the 2012 USACE vibracore borings for the Battery Island turn.

| Hole      | Thickness (ft) | % Passing #4 | % Passing #200 | Wtd % Passing #4 | Wtd % Passing #200 |
|-----------|----------------|--------------|----------------|------------------|--------------------|
| WH12-V-16 | 5.6            | 91.27        | 20.01          | 15.77            | 3.46               |
| WH12-V-17 | 8              | 88.54        | 1.32           | 21.86            | 0.33               |
| WH12-V-18 | 5.5            | 96.43        | 12.20          | 16.37            | 2.07               |
| WH12-V-19 | 8.9            | 78.15        | 4.34           | 21.47            | 1.19               |
| WH12-V-20 | 4.4            | 77.63        | 2.9            | 10.54            | 0.39               |
| Total =   | 32.4           |              | Total          | 86.01            | 7.44               |

Field classification of vibracore WH12-V-16 indicated poorly graded silty sand (SP) between -40.4' and -41.4' (MLLW), poorly graded silty sand with clay and trace shells (SP-SC) between -41.4' and -43.2' (MLLW), clayey sand with shells (SC) between -43.2' and -44.5' (MLLW), and course grained silty sand with some gravels (ML) to refusal depth at -51.0' (MLLW). Four samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples are: SM, SM, SC, and SW-SM.

Field classification of vibracore WH12-V-17 indicated well graded sand with some shells (SW) between -38.0' and -44.1' (MLLW), and poorly graded silty sand (SP) to refusal depth at -46.4' (MLLW). Two samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples are: SP and SP.

Field classification of vibracore WH12-V-18 indicated clayey sand with gravel (SC) between -40.5' and -41.9' (MLLW), and well graded sandy gravel to refusal depth at -47.9' (MLLW). Two samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples are: SC and GW-GM.

Field classification of vibracore WH12-V-19 indicated well graded sand with little shell (SW) between -36.3' and -40.8' (MLLW), poorly graded sand (SP) between elevations -40.8' and -41.7' (MLLW), well graded gravel (GW) between elevations -41.7' and -44.3' (MLLW), and poorly graded gravel (GP) to refusal depth at -45.2' (MLLW). Four samples were lab classified

and analyzed for the same elevation ranges. The lab classification results from jar samples are: SW, SP, GW-GM, and GW-GM.

Field classification of vibracore WH12-V-20 indicated well graded sand with little shell (SW) between -41.6' and -44.4' (MLLW), poorly graded sand (SP) between elevations -44.4' and -50.4' (MLLW), and well graded gravel (GP) to refusal depth at -51.0' (MLLW). Three samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples are: SW, SP, and SW-SM.

The area east of the USACE DA 277 and between the Wilmington Harbor channel at the Battery Island Range and Lower Swash Range intersection and south of the town of Southport, NC, vibracore samples WH13-V-01, WH13-V-02, WH13-V-03, WH13-V-04, WH13-V-05, and WH13-V-06 were acquired for sediment analysis for potential disposal options should the realignment of the Battery Island Turn be constructed westward of the existing channel. These samples averaged a recovery length of 12.55 feet before hitting refusal between elevations -35.3' to -52.4' (MLLW). The location of refusal is the assumed 'top-of-rock elevation'. This 'top-of-rock elevation' is found above and below the authorized depth for the channel. If material was to be removed from this location, the presence of rock is possible. A compatibility analysis was run for this area from laboratory results for the authorized depth of -44' MLLW, and the 2 feet of required allowable overdepth. Where vibracore did not penetrate to at least -46' MLLW, the compatibility analysis was only ran using material collected. The weighted percent fines passing the #200 sieve (0.075mm) is 23.04%, additionally, the weighted percent passing the #4 sieve (4.75mm) is 97.81%. Percent fines passing the #200 sieve for the each hole sampled ranged from 1.45% to 40.45%. The higher silt content samples were mainly found in the vibracores collected to the west of the Lower Swash Range and Battery Island Range intersection.

Table 9. Results from the 2013 USACE vibracore borings for the Battery Island turn.

| Hole      | Thickness (ft) | % Passing #4 | % Passing #200 | Wtd % Passing #4 | Wtd % Passing #200 |
|-----------|----------------|--------------|----------------|------------------|--------------------|
| WH13-V-01 | 3.6            | 94.68        | 8.81           | 4.70             | 0.44               |
| WH13-V-02 | 6.0            | 92.80        | 10.20          | 7.86             | 0.84               |
| WH13-V-03 | 6.6            | 96.05        | 11.27          | 8.74             | 1.03               |
| WH13-V-04 | 18.3           | 99.94        | 40.45          | 25.23            | 10.21              |
| WH13-V-05 | 21.0           | 99.36        | 35.17          | 28.78            | 10.19              |
| WH13-V-06 | 17.0           | 96.71        | 1.45           | 22.68            | 0.34               |
| Total     | 72.5           |              | Total          | 97.81            | 23.04              |

Field classification of vibracore WH13-V-01 indicated poorly graded silty sand (SP) between -36.4' and -37.9' (MLLW), gravel with rock fragments (GP) between elevations -37.9' and -38.2' (MLLW), course sand (SP) between elevations -37.9' and -38.2' (MLLW), gravel with rock fragments (GP) between elevations -39.0' and -39.2' (MLLW), and course sand (SP) to refusal depth at -40.0' MLLW). Two samples were lab classified and analyzed for elevation ranges -36.4' to -37.9' (MLLW) and -38.2' to -40.0' (MLLW). The lab classification results from jar samples are: SM and SW, respectively.

Field classification of vibracore WH13-V-02 indicated poorly graded silty sand (SP) for the whole vibracore sample. The ocean bottom was at elevation 40.0' (MLLW) and refusal depth was -46.0' (MLLW). One sample was lab classified and analyzed. The lab classification results from the jar sample indicated an SM-SM soil.

Field classification of vibracore WH13-V-03 indicated poorly graded sand with some shell (SP) between elevations -39.4' and -43.6' (MLLW), poorly graded sand with silt (SP-SM) between elevations -43.6' and -50.8' (MLLW), and well graded gravel with silt (GW-GM) to refusal elevation -52.4' (MLLW). Three samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples are: SW-SM, SM, and SP-SM.

Field classification of vibracore WH13-V-04 indicated poorly graded sand with some shell (SP) between elevations -26.4' and -34.4' (MLLW), and poorly graded fine sand with clay (SP-SC) to refusal at elevation -44.7' (MLLW). Two samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples indicated the soils to be SM and ML.

Field classification of vibracore WH13-V-05 indicated well graded sand with silt and trace of shell (SW-SM) between elevations -17.9' and -22.1' (MLLW), poorly graded sand with silt (SP-SM) between elevations -22.1' and -24.6' (MLLW), clayey sand (SC) between elevations -24.6' and -29.5' (MLLW), well graded sand with clay, little shell (SW-SC) between elevations -29.5' and -31.7' (MLLW), and well graded sand with few shells to refusal at elevation -35.3' (MLLW). Five samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples indicated the soils to be SM, SM, ML, ML, and SP-SM, respectively.

Field classification of vibracore WH13-V-06 indicated fine, poorly graded sand with shell (SP) between elevations -17.9' and -26.2' (MLLW), fine to medium, well graded sand with few shell (SW) between elevations -26.2' and -31.4' (MLLW), and poorly graded sand (SP) to refusal at elevation 37.9' (MLLW). Four samples were lab classified and analyzed for the same elevation ranges. The lab classification results from jar samples indicated the soils all to be SP.

#### **3.2.1.3 Additional Geotechnical Investigation Data**

Additional vibracores and washprobes are required to the east of Battery Island Range and Southport Channel. No more than 1 day of additional fieldwork is required. Approximately 10 vibracores and 20 washprobes are recommended for this area.

#### **3.2.1.4 Dredge Disposal Options for the Battery Island Turn**

The area immediately surrounding the sampled vibracore hole locations within the proposed channel realignment is not beach compatible or the vibracore refusal depth was above the authorized depth of the channel. This is because the required 10% passing the #200 sieve is not met. Therefore, disposal of material in the proposed channel alignment should go to the Wilmington District's Offshore Dredged Material Disposal Site (ODMDS).



### **3.3 Entrance Channel near Bald Head Island**

#### **3.3.1 Data Acquisition**

The same methods used to collect subsurface soil data and analyze materials at the Battery Island turn, were used for the vibracore samples collected at the Entrance Channel near Bald Head Island.

##### **3.3.1.1 Location of Samples and Cross-Sections.**

Fifteen subsurface vibracore soil samples were collected during the July 2012 mission. These samples are WH12-V-1 through WH12-V-15. Figure 44 shows the locations of each vibracore. Only vibracores WH12-V-1, WH12-V-2, WH12-V-3, WH12-V-5, WH12-V-9, WH12-V-10, and WH12-V-14 are within the proposed channel, and adjacent to the existing navigation channel.

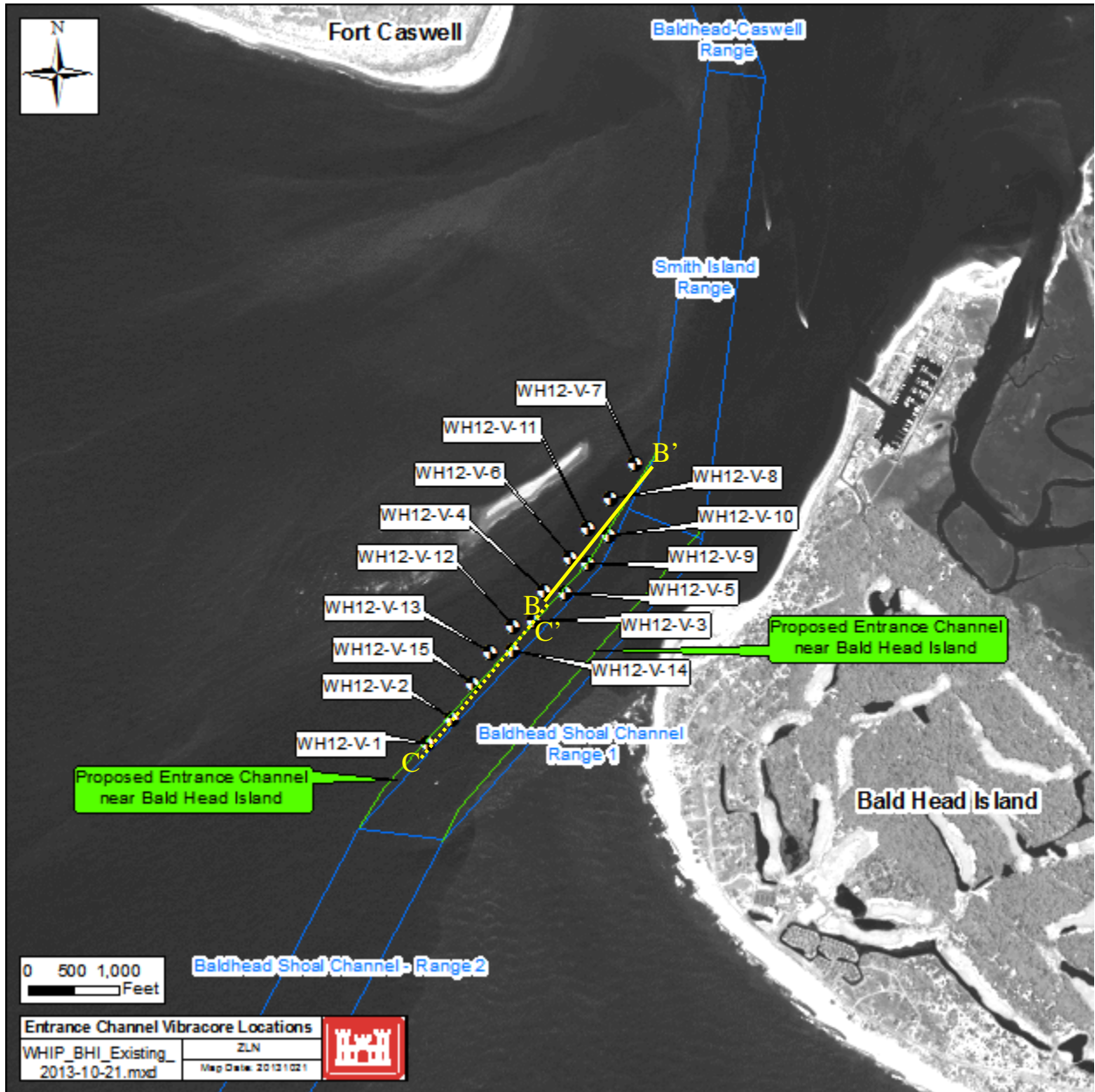
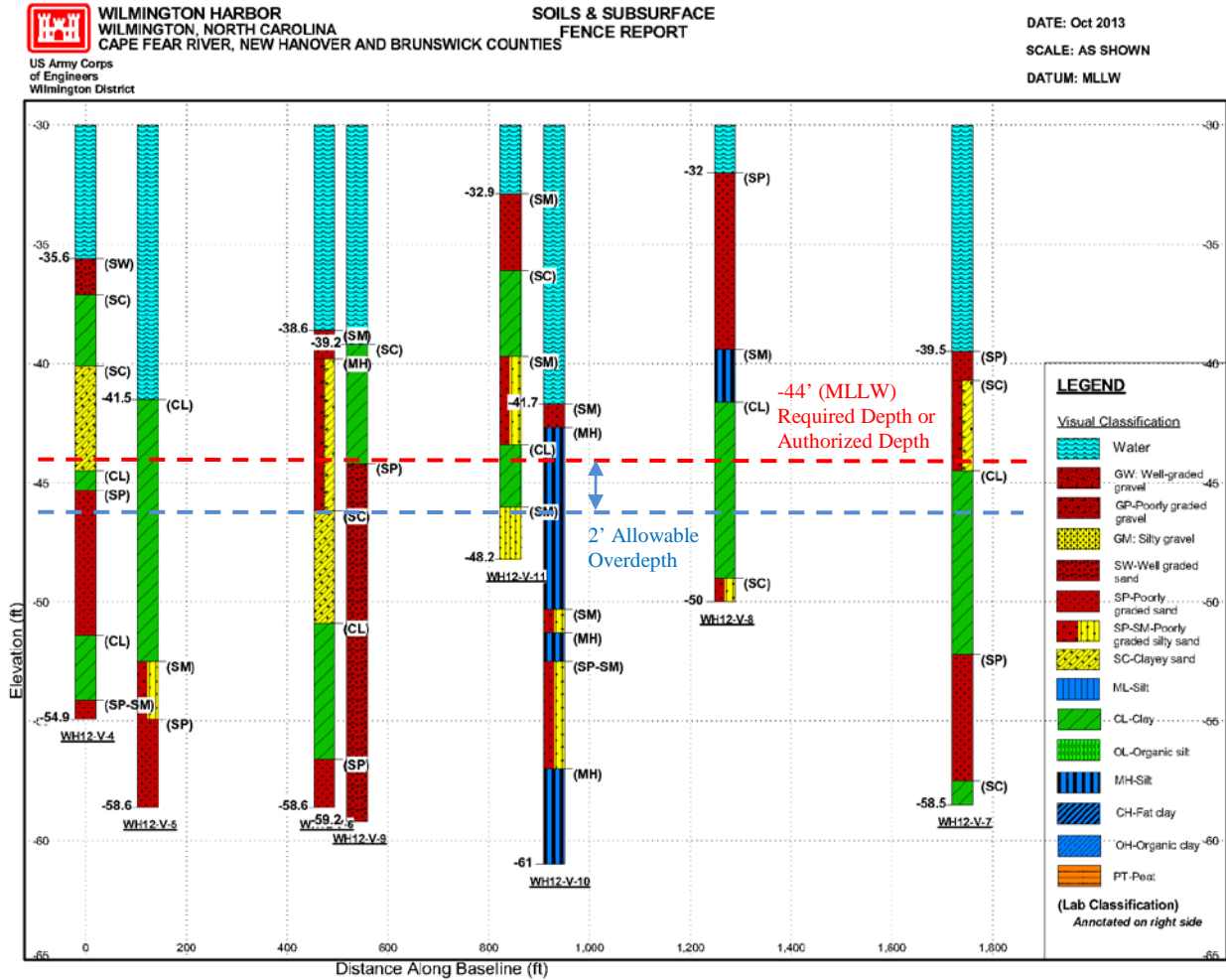


Figure 44. Vibracore locations performed in 2012 at the Entrance Channel near Bald Head Island.

A graphical representation of the Geologic profiles for these samples collected at the Entrance Channel near Bald Head Island is shown in Figure 45 and Figure 46. The intent of each profile was to verify the thickness of potentially useful strata utilizing the soils data. Each profile conveys the following information; river bottom, bottom of boring, graphical representation of the visually classified soils, and the laboratory soil classification in parenthesis. Interpretative weight should be given to laboratory classification over field visual classification, however, the laboratory data does not take into consideration discrete stratigraphic variations such as silt-filled lenses that raise the silt content of composited sandy soils. Therefore, these models are best approximations of the *in-situ* soil conditions.



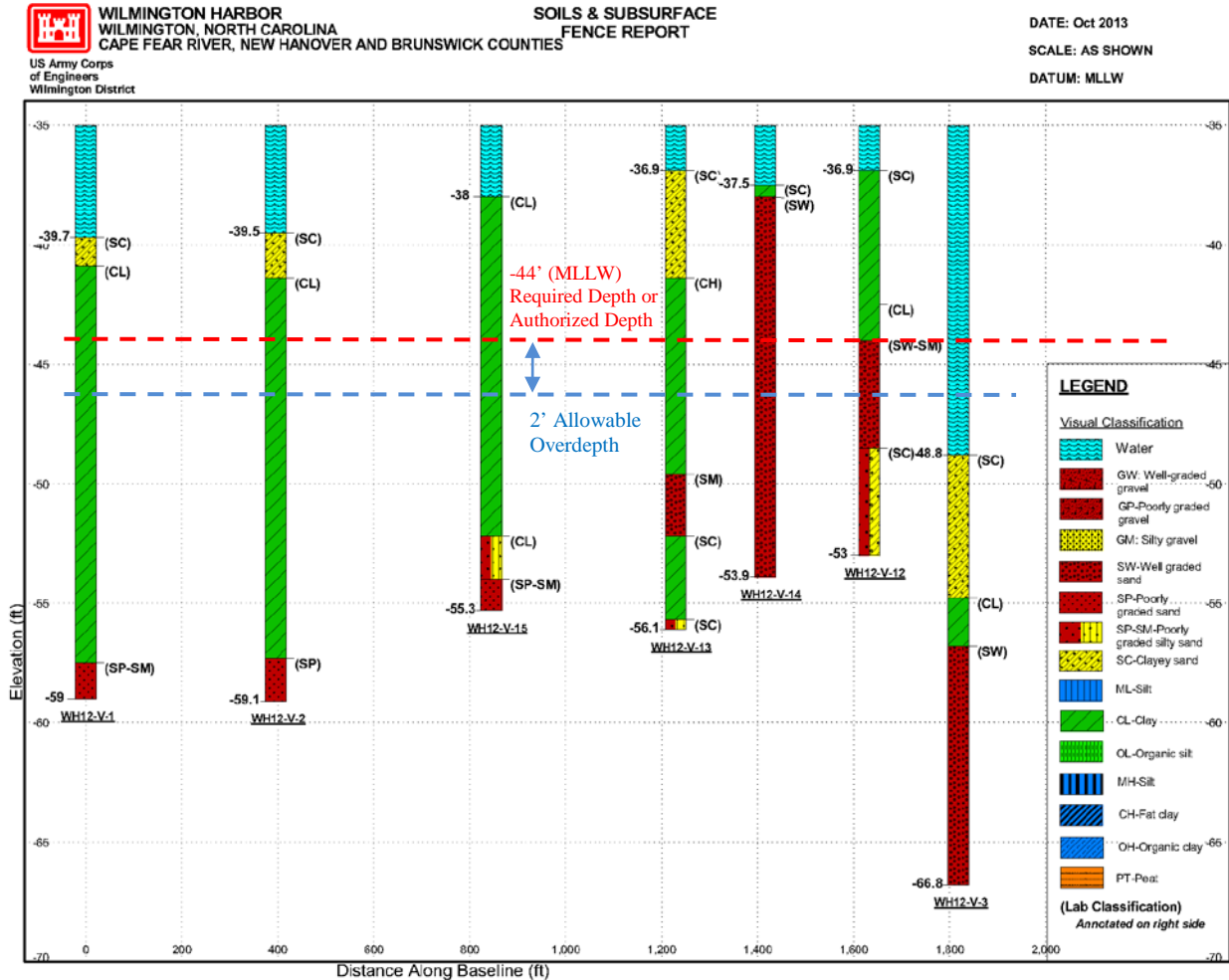


Figure 46. 2-D Geologic cross-section in Entrance Channel near Bald Head Island for line C-C'.

### 3.3.1.2 Material Properties

A particle size analysis was performed for each vibracore documented within the proposed channel for the authorized depth of -44' (MLLW), plus 2 feet of required allowable overdepth. Where vibracore did not penetrate to at least -46' (MLLW), the compatibility analysis was only ran using material collected. The particle/grain size characteristics of the vibracore samples were used to develop a weighted composite grain size distribution that is representative of the material in each area. To determine the composite characteristics for the proposed Entrance Channel excavation area, each core was weighted based upon the sampled strata thickness of material in the core and then the sum weighted characteristics from the cores are divided by the total strata thickness in the excavation or channel prism bottom. Included in the analysis is an estimate of the amount of fine-grained sediments in each core that is finer than the #200 sieve (0.074 mm). The Wilmington District policy with regard to the percentage of fine-grained sediments is that in excavated areas where more than 10% passes the #200 sieve, these materials are generally considered to be incompatible for beneficial placement on the beach due to potential problems with increased turbidity and siltation during placement.

A total of fifteen vibracores were collected adjacent to the existing Entrance Channel near Bald Head Island resulting in sixty sediment samples in July 2012. One sample (2%) contained well-graded sand with silt (SW-SM) between elevations -44 feet and -48.5 feet MLLW, one sample (2%) contained fat clay (CH) between elevations -41.4 feet and -49.6 feet MLLW, three samples (5%) contained well-graded sand (SW) between elevations -35.6 feet and -66.8 feet MLLW, four samples (7%) contained elastic silt (MH) between elevations -39.8 feet and -61 feet MLLW, four samples (7%) contained poorly graded sand with silt (SP-SM) between elevations -54 feet and -59 feet MLLW, eight samples (13%) contained poorly graded sand (SP) between elevations -32 feet and -59.2 feet MLLW, nine samples (15%) contained silty sand (SM) between elevations -32.9 feet and -54.9 feet MLLW, thirteen samples (21%) contained lean clay between elevations -38 feet and -57.5 feet MLLW, and seventeen samples (28%) contained clayey sand (SC) between elevations -36.1 feet and -59.5 feet MLLW.

Shell content (CaCO<sub>3</sub>) ranged from 0.0 to 49.2 percent, and averaged 7.26 percent for all samples. Composite shell content ranged from 0.11 to 21.45 percent, and averaged 6.40 percent for all samples. Shell content varied from fine shell hash (sand-sized shell fragments) to very coarse, large shells (e.g., oyster, scallop, etc). See Table 10 for the results from the 2012 USACE vibracore borings at Entrance Channel near Bald Head Island.

From the fifteen vibracores collected in 2012, six are within the proposed channel. Using the laboratory data from the six vibracores (11 total samples), the compatibility analysis indicated weighted percent fines passing the #200 sieve is 45.6%, additionally, the weighted percent passing the #4 sieve is 99.04%. Percent fines passing the #200 sieve for the holes sampled, within the proposed channel, ranged from 2.48% to 72.23%. See Table 10 for a summary of the samples analyzed.

Table 10. Results from the 2012 USACE vibracore borings for the Entrance Channel near Bald Head Island.

| Hole      | Thickness (ft) | % Passing #4 | % Passing #200 | Wtd % Passing #4 | Wtd % Passing #200 |
|-----------|----------------|--------------|----------------|------------------|--------------------|
| WH12-V-1  | 6.3            | 99.11        | 65.95          | 16.92            | 11.26              |
| WH12-V-2  | 6.5            | 97.98        | 64.86          | 17.26            | 11.43              |
| WH12-V-5  | 4.5            | 99.69        | 62.28          | 12.16            | 7.59               |
| WH12-V-9  | 6.8            | 99.43        | 34.37          | 18.32            | 6.33               |
| WH12-V-10 | 4.3            | 98.91        | 72.23          | 11.53            | 8.42               |
| WH12-V-14 | 8.5            | 99.2         | 2.48           | 22.85            | 0.57               |
| Total     | 36.9           |              | Total          | 99.04            | 45.6               |

**3.3.1.3 Additional Geotechnical Investigation Data**

No additional vibracore data is required at the Entrance Channel near Bald Head Island.

### 3.3.1.4 Dredge Disposal Options for the Entrance Channel near Bald Head Island

Historically, material that has accumulated in the existing Entrance Channel – Range 1 has been beach compatible and it is assumed to be so in the future. This material can be placed on the beach during future dredge cycles as long as there is less than 10% fines passing the #200 (0.075 mm) sieve. The material sampled within the proposed Entrance Channel near Bald Head Island is considered “virgin” material, and should not be considered for beach disposal, but rather the designated ODMDS. The weighted percent fines of the virgin material was calculated to be 45.60% (much greater than 10% passing the #200 sieve) and the visual percent shell is approximately 6.5%. Therefore, when the virgin material is dredged, it is recommended the material disposal shall be the ODMDS.

## 4.0 Conclusions and Recommendations

In conclusion, the slope stability analysis confirmed that the proposed Turning Basin should not be lengthened into Eagle Island because the area to be excavated into the dikes will not maintain a factor of safety greater than 1.2. Due to such an inadequate factor of safety, it is recommended that the plan to widen the Turning Basin be abandoned at this time.

For the Battery Island Turn, the area immediately surrounding the sampled vibrocore hole locations are not beach compatible or the vibrocore refusal depth was above the authorized depth of the channel. This is because the required 10% passing the #200 sieve is not met. Therefore, material disposal should be the ODMDS for the realignment of Battery Island turn.

The virgin material sampled outside the Entrance Channel near Bald Head Island should not be considered for beach disposal. The weighted percent fines of 45.60% is much greater than 10% passing the #200 sieve and the visual percent shell is approximately 6.5%. Material disposal for the proposed channel alignment should be the ODMDS.

The following items are recommended for future activities:

#### Turning Basin Realignment:

- Continue to perform analysis of the dikes and evaluate the change in foundation conditions.
- Construct any dike raises over 5 feet by staged construction.
- Inspect dikes in Cell 2 and Cell 3 for cracking, settlement, and possible seepage and wet areas during construction activities.
- Check critical Eagle Island stability sections with UTEXAS4.

#### Battery Island Turn:

- Additional vibrocores and washprobes are required to the east of Battery Island Range and Southport Channel. Approximately 10 vibrocores and 20 washprobes are recommended.

#### Entrance Channel near Bald Head:

- None.

## 5.0 References

- Soller, D.R., 1988, Geology and Tectonic History of the Lower Cape Fear River Valley, Southeastern North Carolina, USGS Professional Paper 1466A, Denver, CO.
- Reconnaissance Study 905(b) Analysis, Wilmington Harbor Navigation Improvements (April 2011)
- Geotechnical Report Eagle Island Dredge Disposal Area Brunswick County, North Carolina (May 2012)
- Tolen, P.G., Gilbert, P.E., Zapata Engineering, P.A., 1999, Final Report – River Segment Geotechnical Engineering Analysis for Wilmington Harbor Deeping Project, Brunswick and New Hanover Counties, North Carolina, Vol. I, pages 25 and 60.
- Harris, P.G., 2000, Evaluation, Analyses and Delineation of the Geology, Wilmington Harbor, Brunswick and New Hanover Counties, North Carolina, pages 7, 27-29, 34, 35,38, and 39.
- US Army Corps of Engineers, Wilmington District, 1996, Final Feasibility Report and Environmental Impact Statement on Improvement of Navigation, Cape Fear – Northeast Cape Fear Rivers Comprehensive Study, Wilmington, North Carolina, Volume II, pages G-9, G-11, and G-13.
- Limber, P. and Warren, J, North Carolina Division of Coastal Management, Raleigh, NC, Information Document CRC 06-01, Development of Sediment Criteria Regulations for Beach Fill Projects along North Carolina’s Atlantic Coast
- EM 1110-2-1902 Slope Stability (Oct. 2003)
- EM 1110-1-1804 Engineering and Design - Geotechnical Investigations, Chapter 7 (January 2001)
- ASTM D1140 – Standard Test Methods for Amount of Material in Soils Finer than No. 200 (75- $\mu$ m) Sieve
- ASTM D422 – Standard Test Method for Particle-Size Analysis of Soils
- ASTM D4318 – 10 Standard Test Methods for Liquid Limit, Plastic Limit, and Plasticity Index of Soils
- ASTM D2216 – 10 Standard Test Methods for Laboratory Determination of Water (Moisture) Content of Soil and Rock by Mass
- ASTM D2974 – 07a Standard Test Methods for Moisture, Ash, and Organic Matter of Peat and Other Organic Soils
- ASTM D4767 – 11 Standard Test Method for Consolidated Undrained Triaxial Compression Test for Cohesive Soils
- ASTM D2850 – 03a(2007) Standard Test Method for Unconsolidated-Undrained Triaxial Compression Test on Cohesive Soils
- ASTM D2435 / D2435M – 11 Standard Test Methods for One-Dimensional Consolidation Properties of Soils Using Incremental Loading

ASTM D2487 - 11 Standard Practice for Classification of Soils for Engineering Purposes  
(Unified Soil Classification System)



**Attachment A: SPT & CPT Boring Logs for Eagle Island**

**Boring Designation EI-2011-SPT-4**

| DRILLING LOG                                                                                                |       | DIVISION<br>South Atlantic |                                                                | INSTALLATION<br>Wilmington District                                   |          | SHEET 1<br>OF 2 SHEETS |                                                                         |                  |         |
|-------------------------------------------------------------------------------------------------------------|-------|----------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------|----------|------------------------|-------------------------------------------------------------------------|------------------|---------|
| 1. PROJECT<br>Eagle Island Dredge Disposal Area                                                             |       |                            |                                                                | 9. COORDINATE SYSTEM<br>State Plane - North Carolina                  |          | HORIZONTAL<br>NAD 83   |                                                                         |                  |         |
| 2. HOLE NUMBER<br>EI-2011-SPT-4                                                                             |       |                            |                                                                | LOCATION COORDINATES<br>N 170934.1 E 2314360                          |          | VERTICAL<br>NAVD88     |                                                                         |                  |         |
| 3. DRILLING AGENCY<br>Terracon Consultants, Inc                                                             |       |                            |                                                                | 10. SIZE AND TYPE OF BIT<br>2-15/16 Drag Bit                          |          |                        |                                                                         |                  |         |
| 4. NAME OF DRILLER<br>W. Duggins                                                                            |       |                            |                                                                | 11. MANUFACTURER'S DESIGNATION OF DRILL<br>Diedrich D-50T             |          |                        |                                                                         |                  |         |
| 5. DIRECTION OF BORING<br><input checked="" type="checkbox"/> VERTICAL<br><input type="checkbox"/> INCLINED |       |                            |                                                                | DEG FROM VERTICAL<br>---                                              |          | BEARING                |                                                                         |                  |         |
| 6. THICKNESS OF OVERBURDEN                                                                                  |       |                            |                                                                | 12. TOTAL SAMPLES                                                     |          | DISTURBED<br>45        |                                                                         |                  |         |
| 7. DEPTH DRILLED INTO ROCK                                                                                  |       |                            |                                                                | 13. TOTAL NUMBER CORE BOXES                                           |          | 0                      |                                                                         |                  |         |
| 8. TOTAL DEPTH OF BORING<br>68'                                                                             |       |                            |                                                                | 14. ELEVATION GROUND WATER                                            |          | See Remarks            |                                                                         |                  |         |
|                                                                                                             |       |                            |                                                                | 15. DATE BORING                                                       |          | STARTED<br>10/10/11    |                                                                         |                  |         |
|                                                                                                             |       |                            |                                                                | 16. ELEVATION TOP OF BORING                                           |          | 33'                    |                                                                         |                  |         |
|                                                                                                             |       |                            |                                                                | 17. TOTAL CORE RECOVERY FOR BORING                                    |          | N/A                    |                                                                         |                  |         |
|                                                                                                             |       |                            |                                                                | 18. SIGNATURE AND TITLE OF INSPECTOR<br>B. Folsom, Staff Professional |          |                        |                                                                         |                  |         |
| ELEV                                                                                                        | DEPTH | LEGEND                     | FIELD CLASSIFICATION OF MATERIALS<br>(Description)             | % REC                                                                 | Sampl No | U <sub>dr</sub>        | REMARKS                                                                 | Blows/<br>0.5 ft | N-Value |
| 27.0                                                                                                        | 6.0   |                            | POORLY GRADED SAND (SP), tan to brown, with gravel, with silt. | 100                                                                   | SS-1     |                        | Gravel = 16; Sand = 65; Fines = 12;<br>LL = NP; PI = NP; MC = 12; SP-SM | 3                | 0       |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-2     |                        |                                                                         | 12               | 17      |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-3     |                        |                                                                         | 42               |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-4     |                        |                                                                         | 20               | 5       |
| 14.0                                                                                                        | 19.0  |                            | ELASTIC SILT (MH), dark black to brown.                        | 100                                                                   | SS-5     |                        | Fines = 56; LL = 57; PI = 26;<br>MC = 40; MH                            | 8                | 10      |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-6     |                        |                                                                         | 6                |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-7     |                        |                                                                         | 5                |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-8     |                        |                                                                         | 11               |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-9     |                        |                                                                         | 11               |         |
|                                                                                                             |       |                            | Nonwoven fabric and geogrid at 13.5 feet                       | 100                                                                   | SS-10    |                        |                                                                         | 0                | 15      |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-11    |                        |                                                                         | 0                |         |
| 8.0                                                                                                         | 25.0  |                            | SILTY SAND (SM), tan to brown.                                 | 100                                                                   | SS-12    |                        | Fines = 94; LL = 90; PI = 35;<br>MC = 88; MH                            | 0                | 20      |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-13    |                        |                                                                         | 12               |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-14    |                        |                                                                         | 18               |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-15    |                        |                                                                         | 43               |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-16    |                        |                                                                         | 19               |         |
| 5.0                                                                                                         | 28.0  |                            | CLAY (CH), dark black to brown, high plasticity.               | 100                                                                   | SS-17    |                        | Fines = 74; LL = 83; PI = 47;<br>MC = 79; CH                            | 3                | 25      |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-18    |                        |                                                                         | 3                |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-19    |                        |                                                                         | 4                |         |
| 3.0                                                                                                         | 30.0  |                            | SILTY SAND (SM), fine to medium; black to tan.                 | 100                                                                   | SS-20    |                        | Dry Density = 60.4 pcf<br>MC = 66                                       | 0                | 30      |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-21    |                        |                                                                         | 0                |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-22    | ST                     |                                                                         | 0                |         |
|                                                                                                             |       |                            |                                                                | 100                                                                   | SS-23    |                        |                                                                         | 0                |         |

SAS FORM 1836-A  
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Boring Designation EI-2011-SPT-4 SHEET 1 of 2

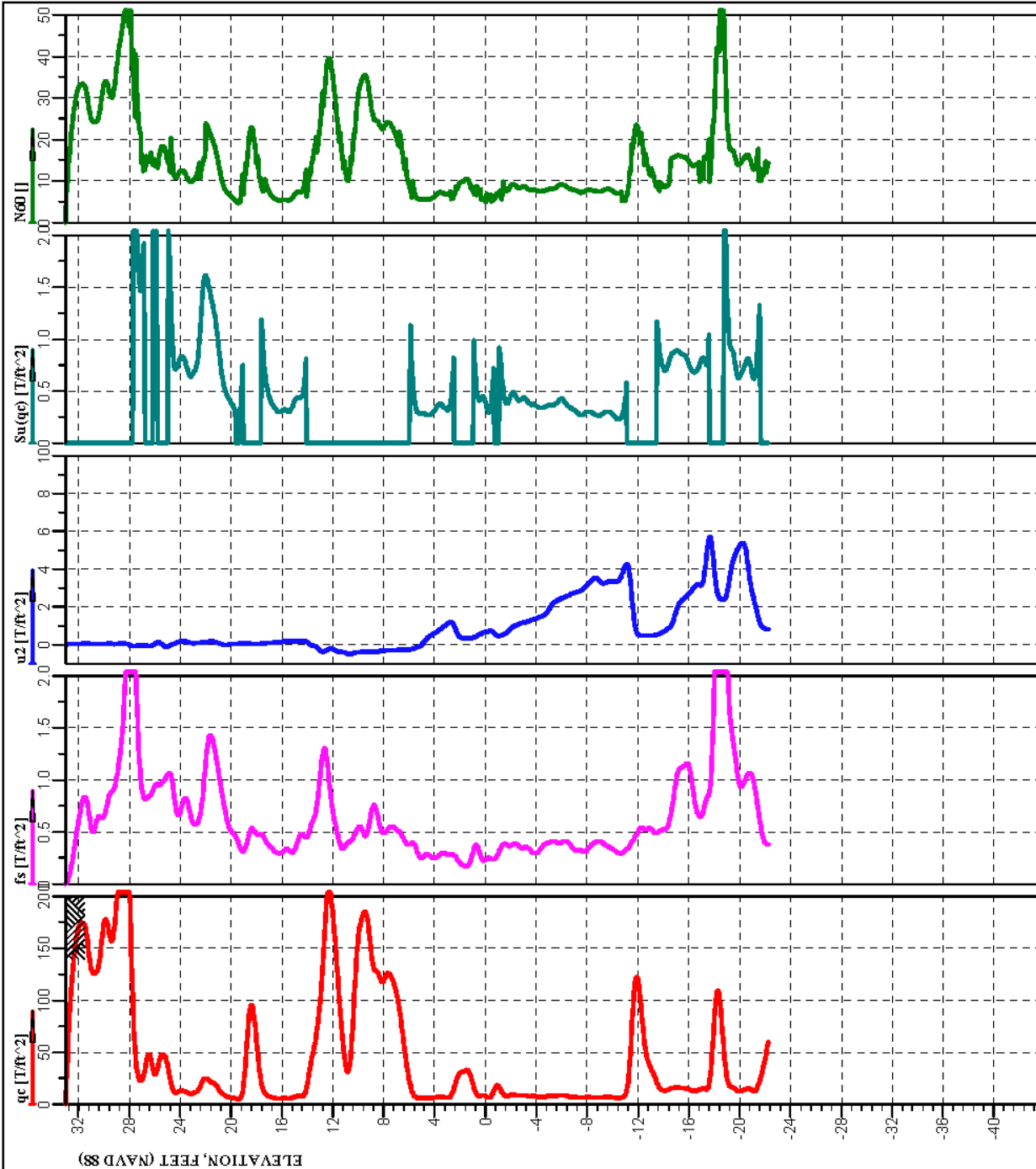
**Boring Designation EI-2011-SPT-4**

| DRILLING LOG (Cont Sheet)                    |       |        | INSTALLATION<br>Wilmington District                                    |       | SHEET 2<br>OF 2 SHEETS |     |                                                                                                                  |                  |         |
|----------------------------------------------|-------|--------|------------------------------------------------------------------------|-------|------------------------|-----|------------------------------------------------------------------------------------------------------------------|------------------|---------|
| PROJECT<br>Eagle Island Dredge Disposal Area |       |        | COORDINATE SYSTEM<br>State Plane                                       |       | HORIZONTAL<br>NAD 83   |     |                                                                                                                  |                  |         |
| LOCATION COORDINATES<br>N 170934.1 E 2314360 |       |        | ELEVATION TOP OF BORING<br>33'                                         |       | VERTICAL<br>NAVD88     |     |                                                                                                                  |                  |         |
| ELEV                                         | DEPTH | LEGEND | FIELD CLASSIFICATION OF MATERIALS<br>(Description)                     | % REC | Sam. No                | UD* | REMARKS                                                                                                          | Blows/<br>0.5 ft | N-Value |
|                                              |       |        | SILT (MH), black to brown, high plasticity. (continued)                | 100   | SS-24                  | ST  | Vane Shear Test @ 35'<br>peak = 3275 psf ; residual = 1025 psf                                                   | 0                | 0       |
|                                              |       |        |                                                                        | 100   | SS-25                  |     |                                                                                                                  | 0                | 0       |
|                                              |       |        |                                                                        |       |                        |     |                                                                                                                  | 0                | 0       |
|                                              |       |        |                                                                        | 100   | SS-26                  |     | Dry Density=48.7 pcf<br>Gravel = 1; Sand = 36; Fines = 63;<br>LL = 65; PI = 30; MC = 86; MH<br>CU, Consolidation | 0                | 0       |
| -9.0                                         | 42.0  |        |                                                                        | 100   | SS-27                  |     | Vane Shear Test @ 40'<br>peak = 1845 psf ; residual = 615 psf                                                    | 0                | 0       |
| -10.0                                        | 43.0  |        | SILTY SAND (SM), fine to medium; brown to tan.                         | 100   | SS-28                  |     |                                                                                                                  | 8                | 12      |
|                                              |       |        | PEAT (Pt), dark black to brown.                                        | 100   | SS-29                  |     |                                                                                                                  | 2                | 9       |
|                                              |       |        |                                                                        | 100   | SS-30                  |     |                                                                                                                  | 4                | 2       |
|                                              |       |        |                                                                        | 100   | SS-31                  |     |                                                                                                                  | 2                | 1       |
|                                              |       |        |                                                                        | 100   | SS-32                  |     | Gravel = 46; Sand = 46; Fines = 2;<br>LL = NP; PI = NP; MC = 285; GW                                             | 1                | 2       |
|                                              |       |        | wood encountered in SS-32                                              | 100   | SS-33                  |     | MC = 346; Organic Content = 56%<br>(Sample Consisted of mostly<br>organic material)                              | 3                | 5       |
| -19.0                                        | 52.0  |        |                                                                        | 100   | SS-34                  |     |                                                                                                                  | 0                | 0       |
|                                              |       |        | POORLY GRADED SAND (SP), brown to tan, with silt.                      | 100   | SS-35                  |     |                                                                                                                  | 3                | 14      |
|                                              |       |        |                                                                        | 100   | SS-36                  |     |                                                                                                                  | 5                | 9       |
|                                              |       |        |                                                                        | 100   | SS-37                  |     |                                                                                                                  | 6                | 18      |
|                                              |       |        |                                                                        | 100   | SS-38                  |     |                                                                                                                  | 9                | 14      |
|                                              |       |        |                                                                        | 100   | SS-39                  |     | Sand = 97; Fines = 3; LL = NP;<br>PI = NP; MC = 24; SP                                                           | 8                | 12      |
| -26.5                                        | 59.5  |        |                                                                        | 100   | SS-40                  |     |                                                                                                                  | 4                | 19      |
|                                              |       |        | SILT (MH), dark brown.                                                 | 100   | SS-41                  |     |                                                                                                                  | 8                | 1       |
|                                              |       |        |                                                                        | 100   | SS-42                  |     |                                                                                                                  | 1                | 0       |
| -29.0                                        | 62.0  |        |                                                                        | 100   | SS-43                  |     |                                                                                                                  | 0                | 0       |
|                                              |       |        | POORLY GRADED SAND (SP), fine to medium; dark brown to tan, with silt. | 100   | SS-44                  |     |                                                                                                                  | 9                | 37      |
|                                              |       |        |                                                                        | 100   | SS-45                  |     |                                                                                                                  | 15               | 22      |
|                                              |       |        |                                                                        | 100   | SS-46                  |     |                                                                                                                  | 22               | 12      |
|                                              |       |        |                                                                        | 100   | SS-47                  |     |                                                                                                                  | 13               | 26      |
|                                              |       |        |                                                                        | 100   | SS-48                  |     |                                                                                                                  | 13               | 7       |
|                                              |       |        |                                                                        | 100   | SS-49                  |     |                                                                                                                  | 10               | 22      |
| -34.0                                        | 67.0  |        |                                                                        | 70    | SS-50                  |     |                                                                                                                  | 12               | 100     |
|                                              |       |        |                                                                        | 100   | SS-51                  |     |                                                                                                                  | 34               | 100     |
| -35.0                                        | 68.0  |        | POORLY GRADED SAND (SP), pale gray, moderate cementation.              | 100   | SS-52                  |     |                                                                                                                  | 100              | 100     |

BOTTOM OF BOREHOLE AT 68.0 ft

**Water Level Data**

| Reading        | Depth | Notes                                           |
|----------------|-------|-------------------------------------------------|
| After drilling |       |                                                 |
| 24 hours       | 19.5  | Not Recorded; Wash Drilling<br>Cave in at 26 ft |



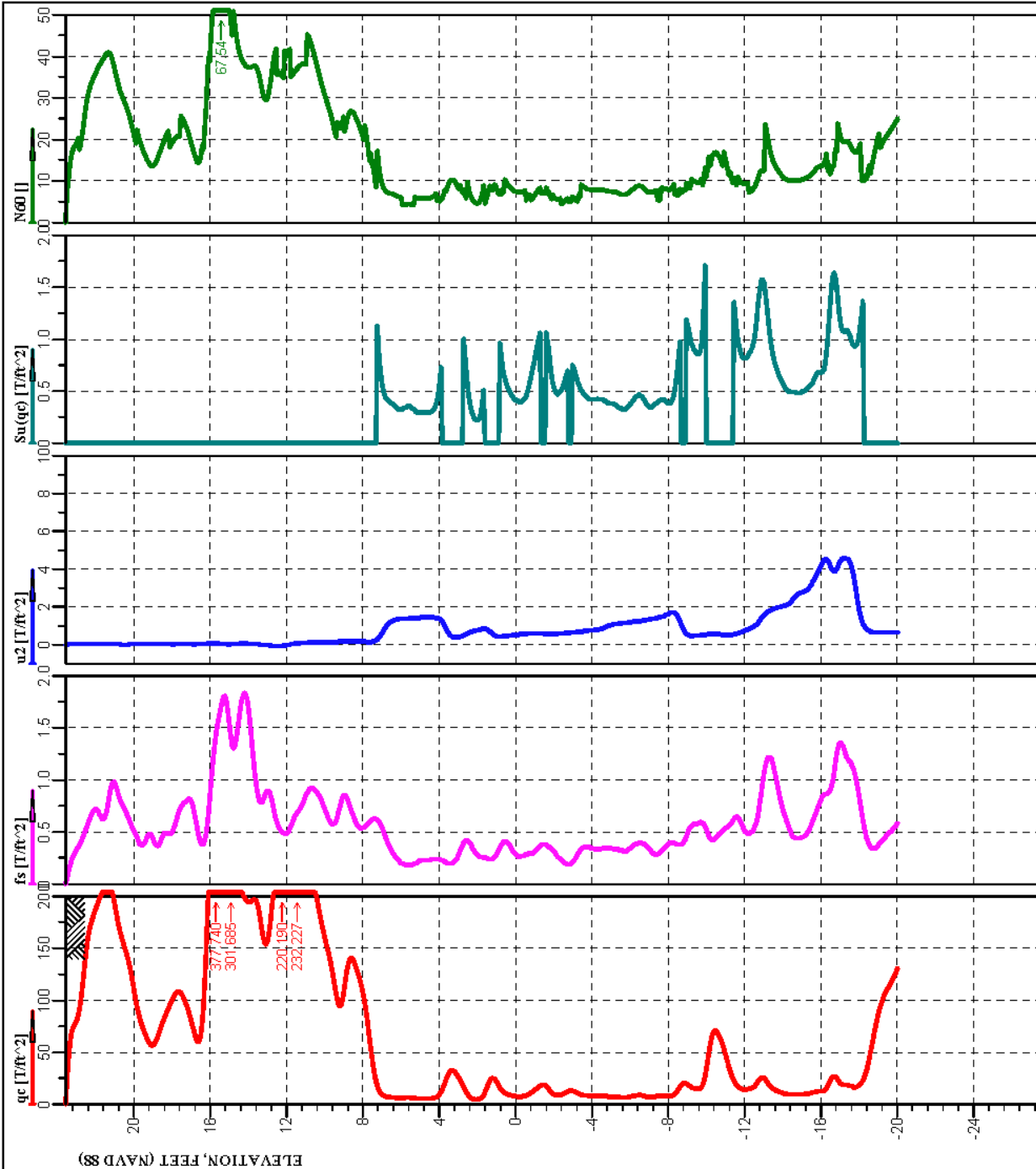
- Classification by Robertson 1990**
- Gravelly sand to sand (7)
  - Silty sand to sandy silt (5)
  - Clays; clay to silty clay (3)
  - Clays; clay to silty clay (3)
  - Clean sands to silty sands (6)
  - Clays; clay to silty clay (3)
  - Clean sands to silty sands (6)
  - Clean sands to silty sands (6)
  - Organic soils-peats (2)
  - Clays; clay to silty clay (3)
  - Silty sand to sandy silt (5)
  - Clays; clay to silty clay (3)
  - Clays; clay to silty clay (3)
  - Organic soils-peats (2)
  - Clays; clay to silty clay (3)
  - Organic soils-peats (2)
  - Clays; clay to silty clay (3)
  - Clays; clay to silty clay (3)
  - Organic soils-peats (2)

|                                                           |                     |                        |                    |
|-----------------------------------------------------------|---------------------|------------------------|--------------------|
| Location:<br>BRUNSWICK COUNTY, NORTH CAROLINA             | Position:<br>Client | Ground level:<br>33.01 | Test no.:<br>CPT4A |
| Project ID:<br>70115068                                   | Client:<br>USACE    | Date:<br>9/12/2011     | Scale:<br>1 : 150  |
| Project:<br>EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA   | Client:<br>USACE    | Page:<br>1/1           | Fig:<br>1 : 150    |
| EI-2011-CPT4A / CELL 2 / N 170934.1 E 2314360.0 / NAVD 88 | Client:<br>USACE    | Page:<br>1/1           | Fig:<br>1 : 150    |
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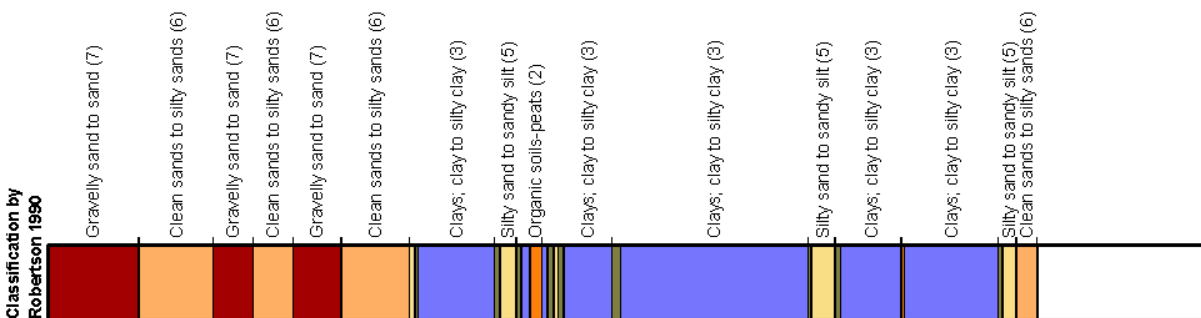


Cone No: 3719  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150





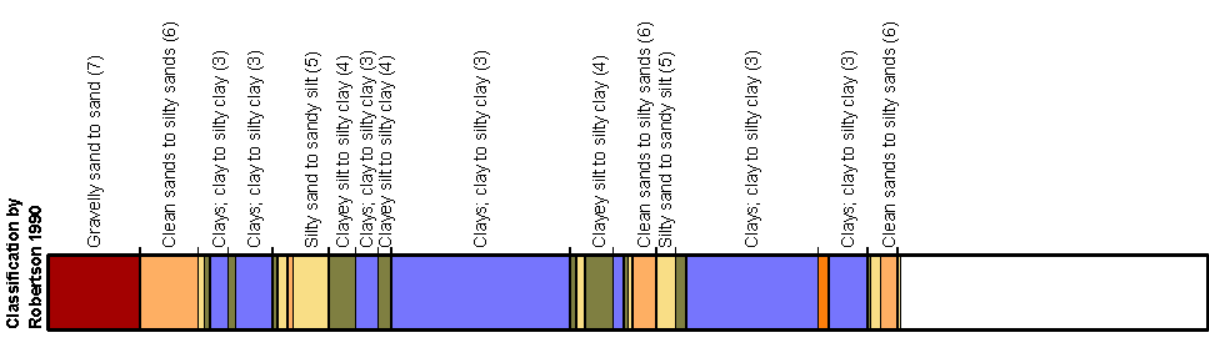
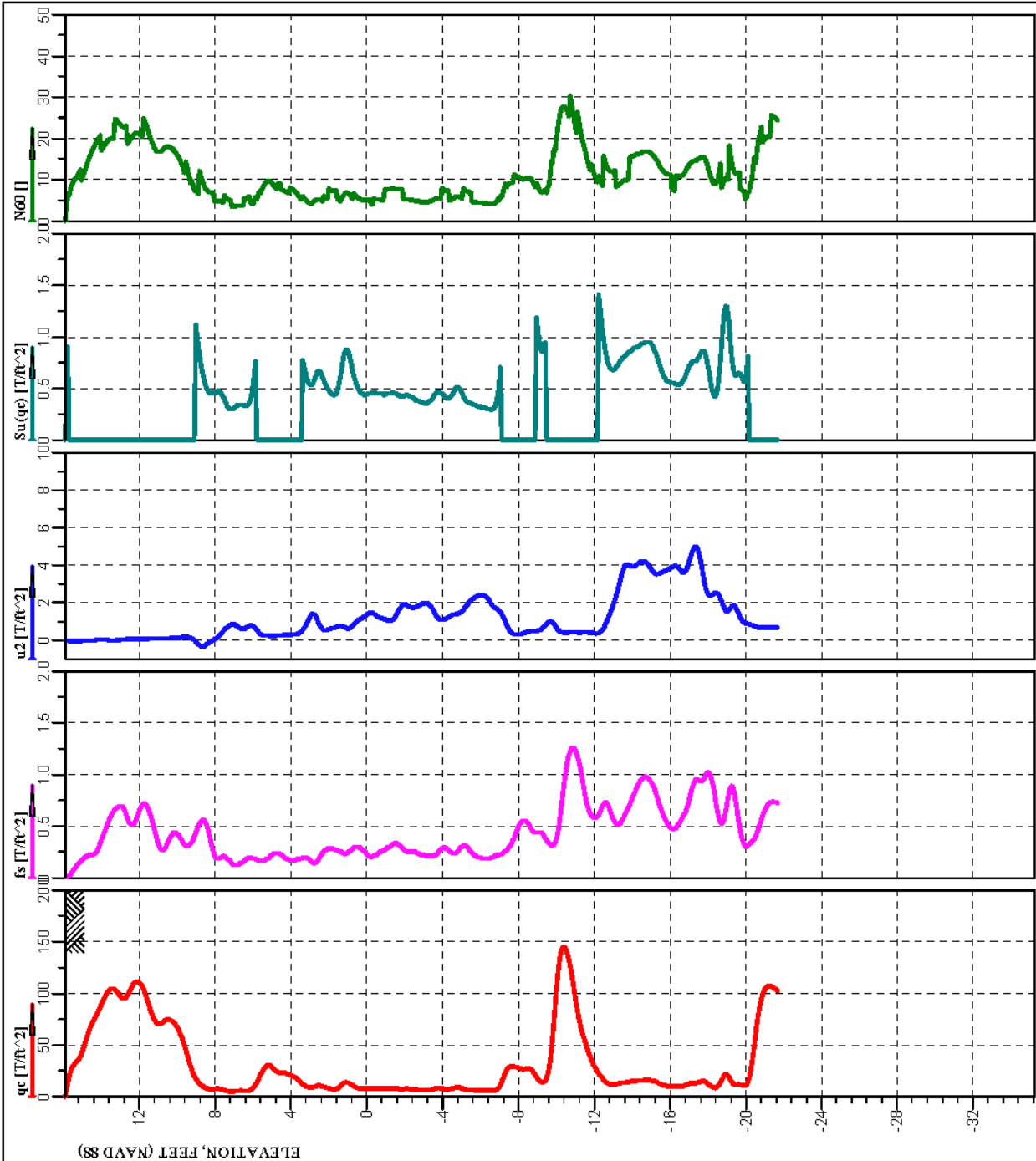
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| Date:                                                     | 9/12/2011                                   | Scale:    | 1 : 100   |
|                                                           |                                             | Fig:      |           |



u2

Cone No: 3719  
 Tip area [cm²]: 10  
 Sleeve area [cm²]: 150



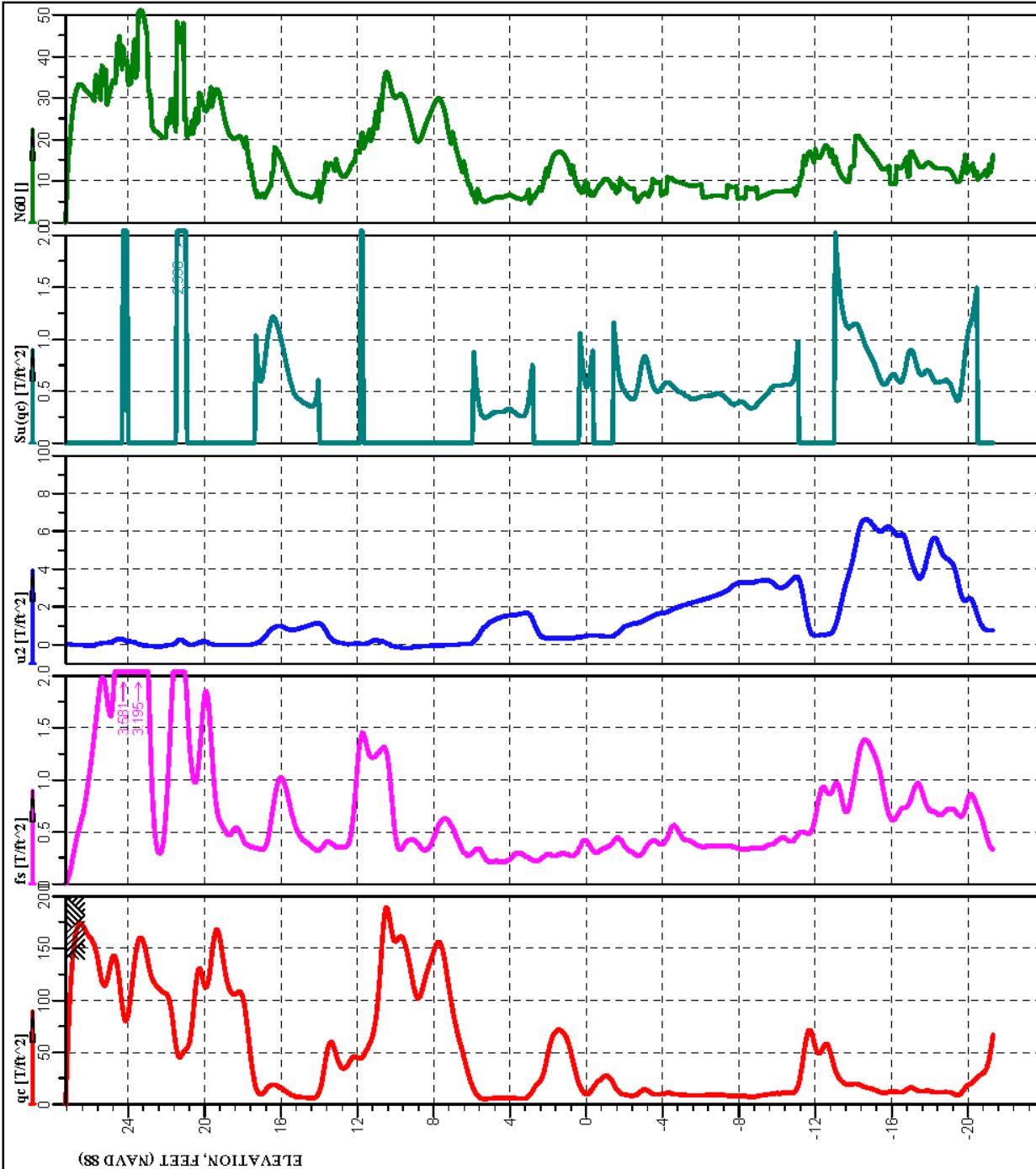


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| Project ID: | 70115068                                    | Client:       | USACE     |
| Project:    | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Page:         | 1/1       |
| Cell:       | CELL 2 / N 170961.2 E 2314446.9 / NAVD 88   | File:         | CPT4C.cpd |
| Test no.:   | CPT4C                                       | Ground level: | 15.91     |
| Scale:      | 1 : 100                                     | Date:         | 9/12/2011 |
| Fig:        |                                             | Page:         | 1/1       |



Cone No: 3867  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150





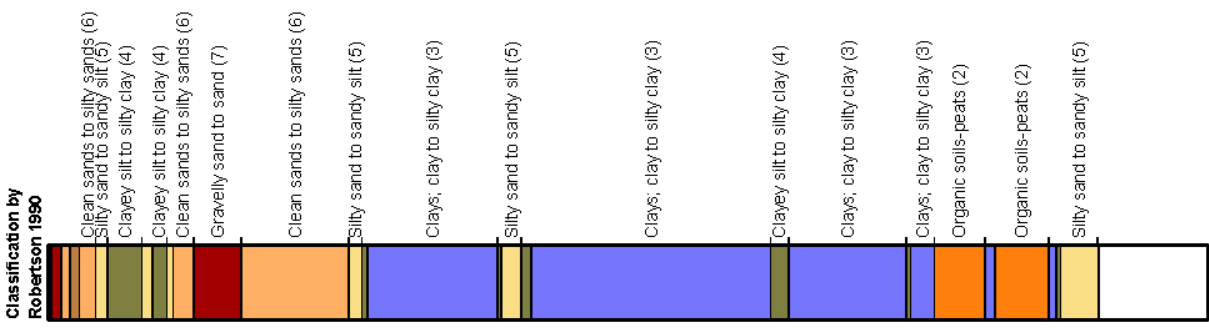
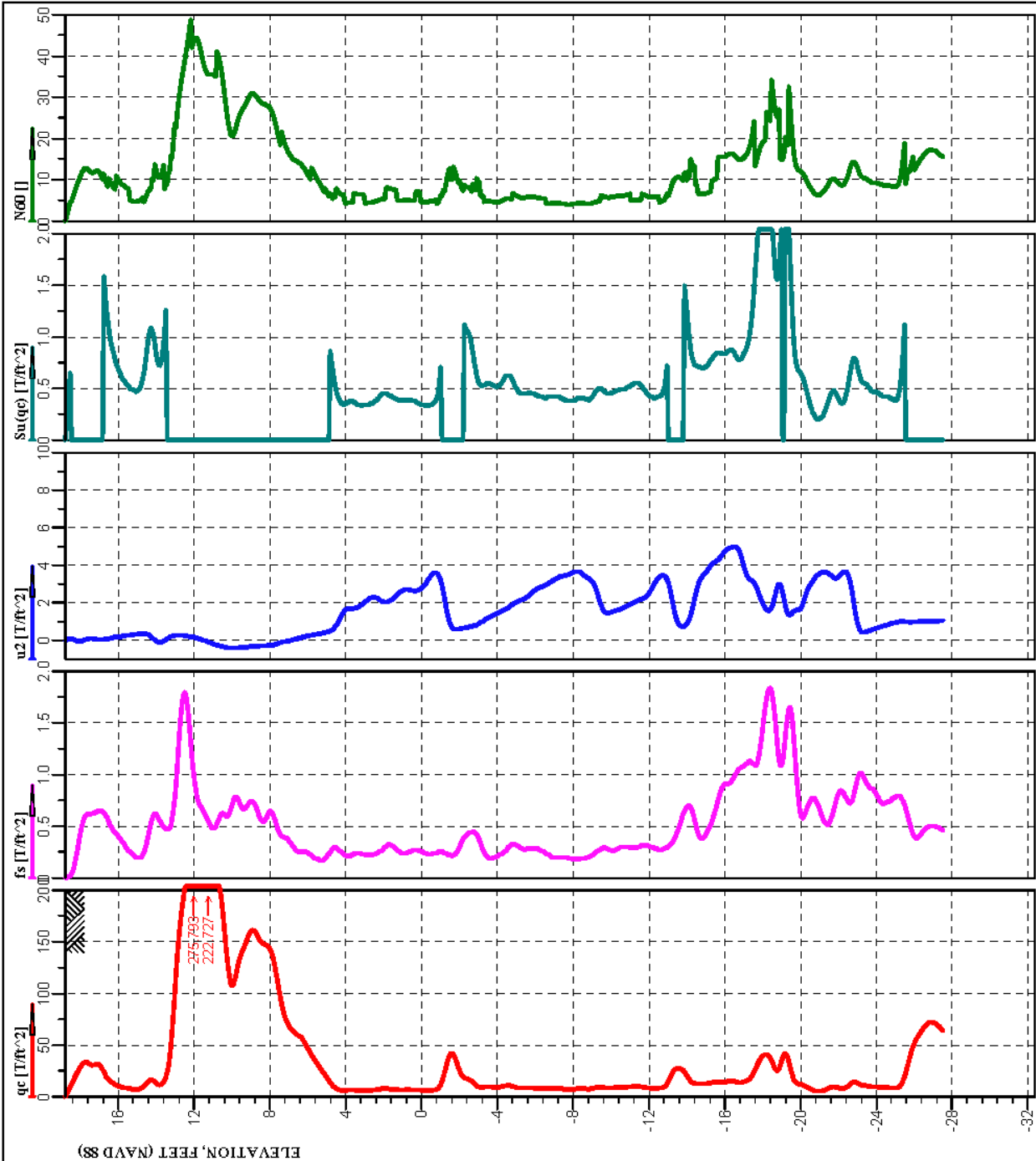
**Classification by Robertson 1990**

|                                    |
|------------------------------------|
| Gravelly sand to sand (7)          |
| Very stiff sand to clayey sand (8) |
| Gravelly sand to sand (7)          |
| Clean sands to silty sands (6)     |
| Clean sands to silty sands (6)     |
| Clayey silt to silty clay (4)      |
| Clays, clay to silty clay (3)      |
| Clean sands to silty sands (6)     |
| Silty sand to sandy silt (5)       |
| Silty sand to sandy silt (5)       |
| Clean sands to silty sands (6)     |
| Clays, clay to silty clay (3)      |
| Clays, clay to silty clay (3)      |
| Clean sands to silty sands (6)     |
| Clays, clay to silty clay (3)      |
| Clayey silt to silty clay (4)      |
| Clays, clay to silty clay (3)      |
| Silty sand to sandy silt (5)       |
| Clays, clay to silty clay (3)      |
| Clays, clay to silty clay (3)      |
| Clays, clay to silty clay (3)      |
| Organic soils-peats (2)            |
| Clays, clay to silty clay (3)      |

|               |                                                            |           |           |
|---------------|------------------------------------------------------------|-----------|-----------|
| Location:     | BRUNSWICK COUNTY, NORTH CAROLINA                           | Position: |           |
| Project ID:   | 70115068                                                   | Client:   | USACE     |
| Project:      | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA                | Page:     | 1/1       |
| File:         | ELI-2011-CPT4D / CELL 2 / N 170911.1 E 2314297.9 / NAVD 88 | Fig:      | CPT4D.cpd |
| Ground level: | 27.30                                                      | Test no.: | CPT4D     |
| Date:         | 9/12/2011                                                  | Scale:    | 1 : 100   |

u2  
Cone No: 3719  
Tip area [cm<sup>2</sup>]: 10  
Sleeve area [cm<sup>2</sup>]: 150



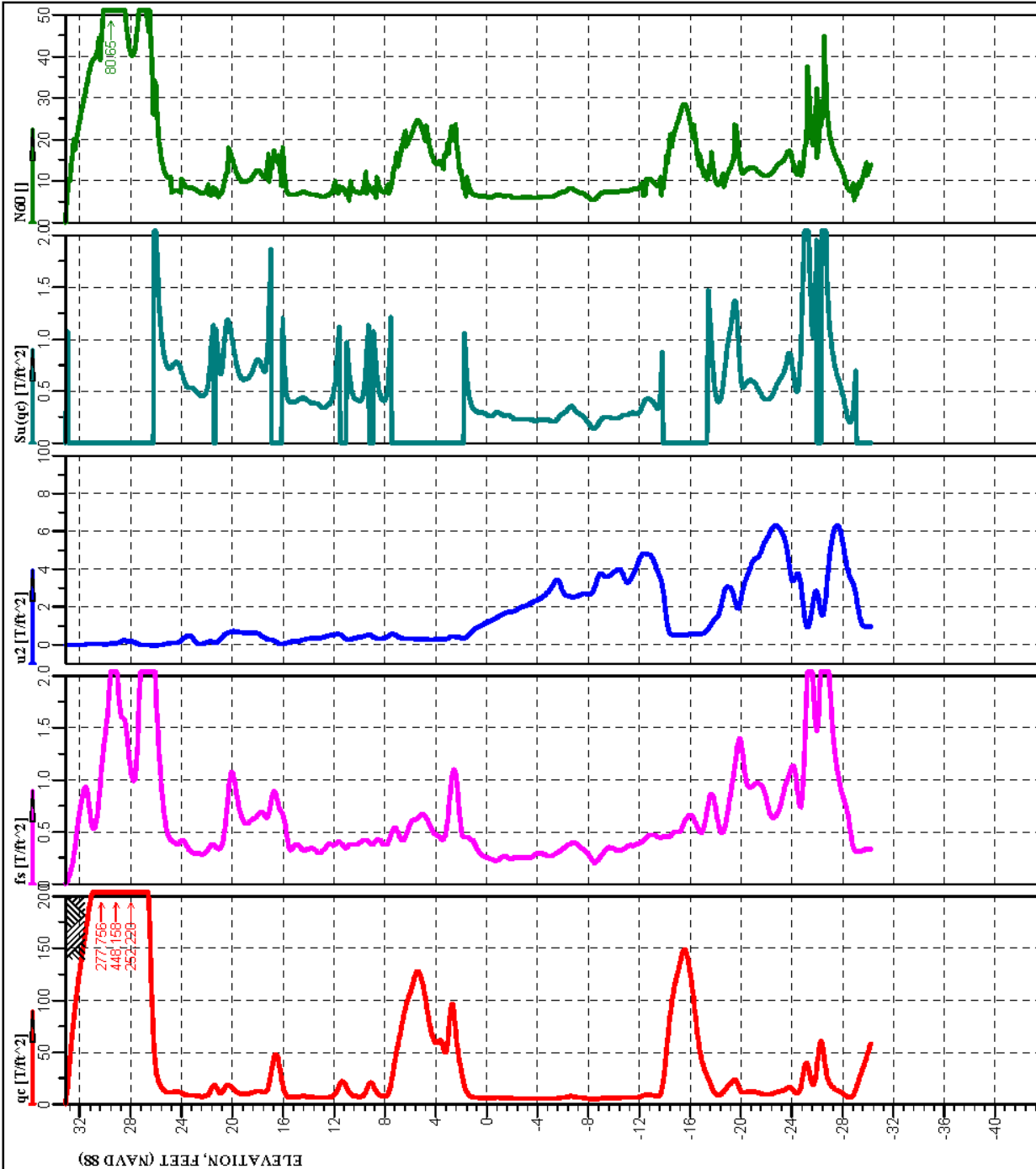


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| Project:                                                  | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Page:     | 1/1       |
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 Cone No: 3867  
 Tip area [cm²]: 10  
 Sleeve area [cm²]: 150







**Classification by Robertson 1990**

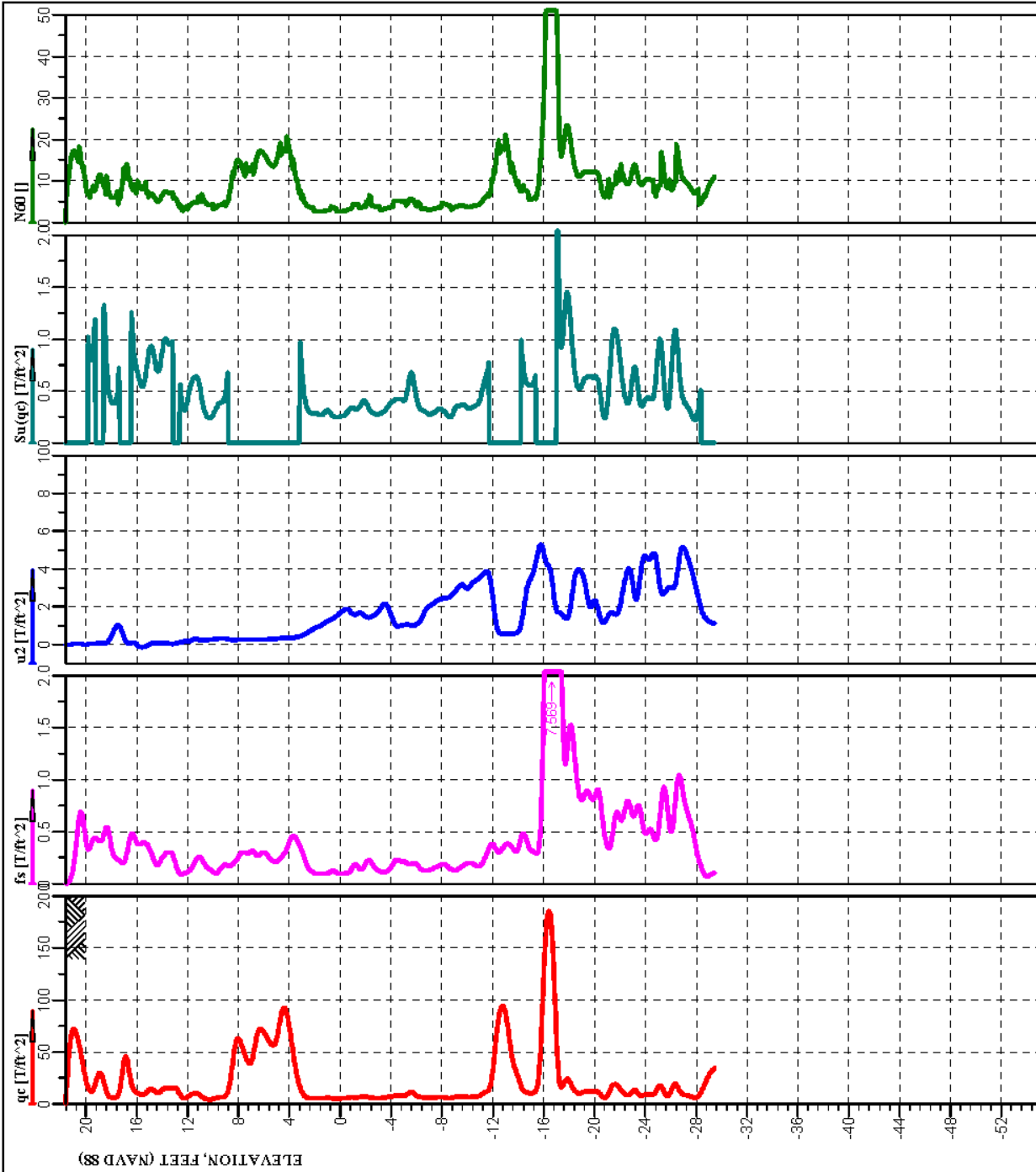
|                                |
|--------------------------------|
| Gravelly sand to sand (7)      |
| Clays, clay to silty clay (3)  |
| Clays, silty to silty clay (4) |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Clean sands to silty sands (6) |
| Silty sand to sandy silt (5)   |
| Organic soils-peats (2)        |
| Organic soils-peats (2)        |
| Clays, clay to silty clay (3)  |
| Clean sands to silty sands (6) |
| Clays, clay to silty clay (3)  |
| Organic soils-peats (2)        |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Organic soils-peats (2)        |

|             |                                             |               |           |
|-------------|---------------------------------------------|---------------|-----------|
| Location:   | BRUNSWICK COUNTY, NORTH CAROLINA            | Position:     | USACE     |
| Project ID: | 70115068                                    | Client:       | USACE     |
| Project:    | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Test no.:     | CPT5A     |
| Cell:       | CELL 2 / N 169938.3 E 2314337.2 / NAVD 88   | Ground level: | 33.10     |
| Scale:      | 1 : 150                                     | Date:         | 9/13/2011 |
| Page:       | 1 / 1                                       | Page:         | 1 / 1     |
| Fig:        |                                             | File:         | CPT5A.cpd |



Cone No: 3719  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150





**Classification by Robertson 1990**

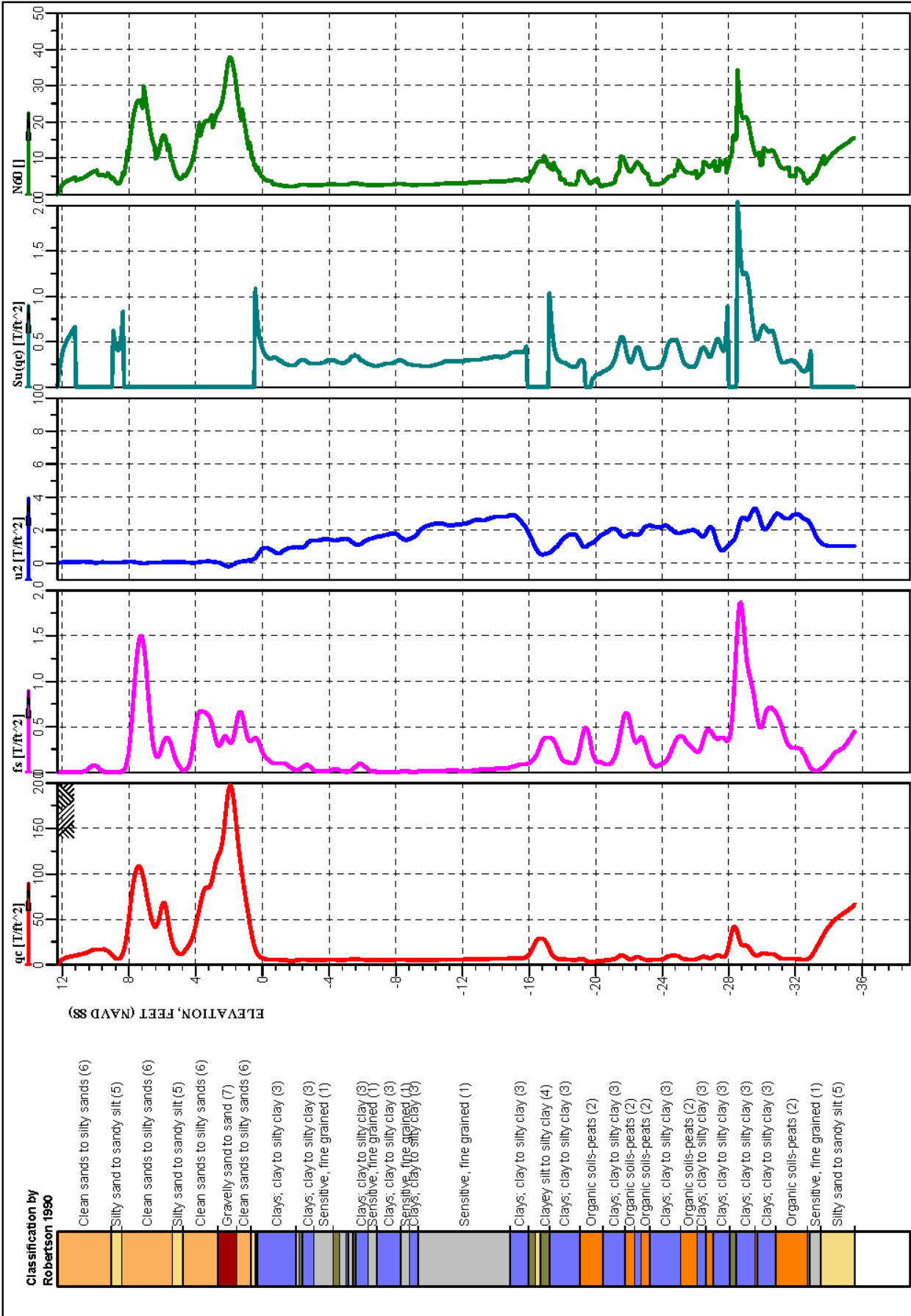
- Gravelly sand to sand (7)
- Clays; silt to silty clay (4)
- Clays; clay to silty clay (3)
- Clean sands to silty sands (6)
- Clean sands to silty sands (6)
- Clays; clay to silty clay (3)
- Clays; clay to silty clay (3)
- Silty sand to sandy silt (5)
- Clays; clay to silty clay (3)
- Organic soils-peats (2)
- Organic soils-peats (2)
- Clays; clay to silty clay (3)
- Clays; clay to silty clay (3)
- Organic soils-peats (2)

|             |                                             |           |       |               |           |
|-------------|---------------------------------------------|-----------|-------|---------------|-----------|
| Location:   | BRUNSWICK COUNTY, NORTH CAROLINA            | Position: |       | Test no.:     | CPT5B     |
| Project ID: | 70115068                                    | Client:   | USACE | Ground level: | 21.59     |
| Project:    | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA |           |       | Date:         | 9/13/2011 |
| Cell:       | CELL 2 / N 169949.2 E 2314395.7             |           |       | Page:         | 1 / 150   |
| NAVD:       | 88                                          |           |       | Fig:          |           |
| File:       | CPT5B.cpd                                   |           |       |               |           |

u2

Cone No: 3867  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150





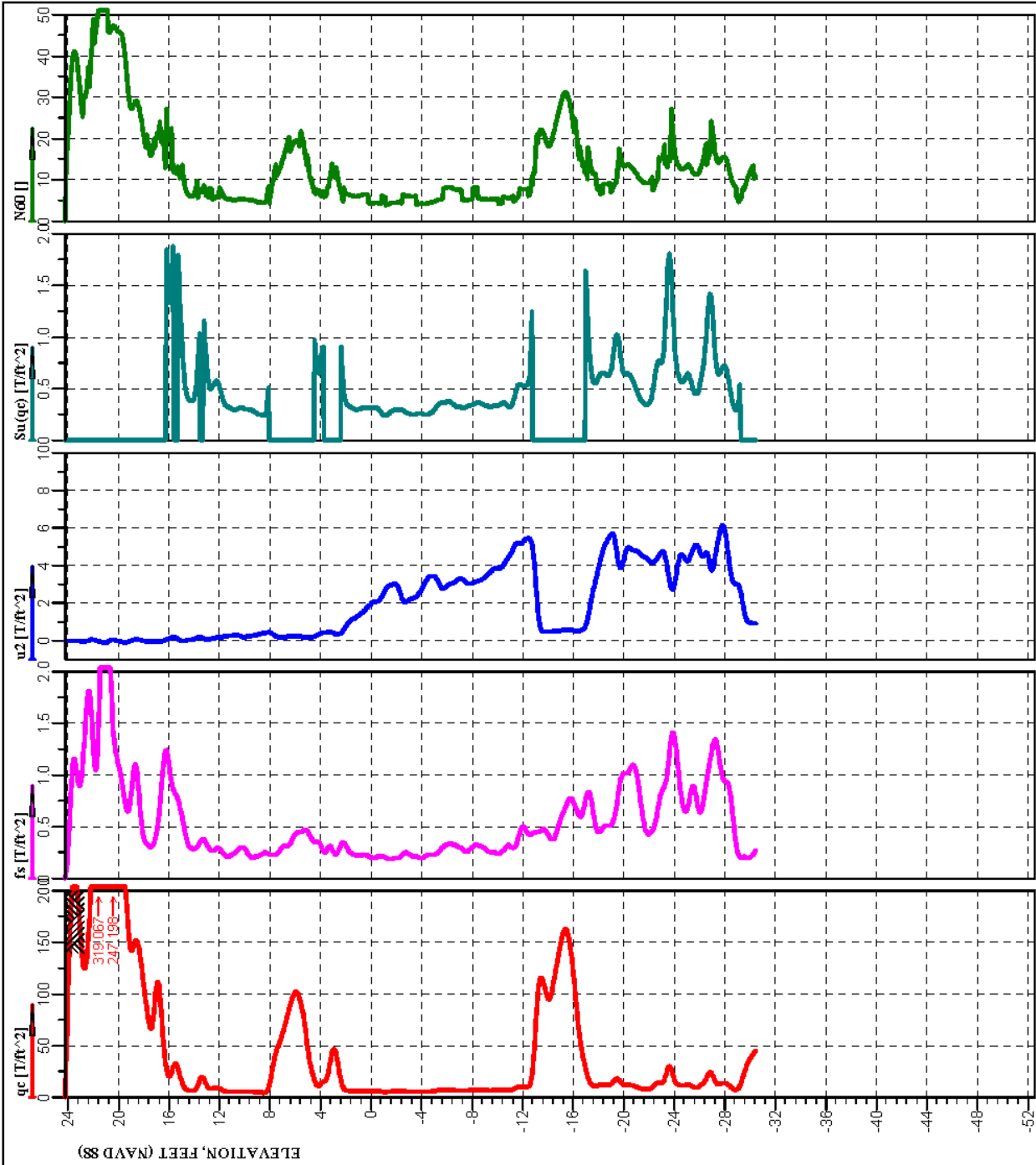
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|-----------------------------------------------------------|---------------------|------------------------|--------------------|
| Location:<br>BRUNSWICK COUNTY, NORTH CAROLINA             | Position:<br>Client | Ground level:<br>12.30 | Test no.:<br>CPT5C |
| Project ID:<br>70115068                                   | Client:<br>USACE    | Date:<br>9/13/2011     | Scale:<br>1 : 100  |
| Project:<br>EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA   | Page:<br>1/1        | Page:<br>1/1           | Fig:<br>CPT5C.cpd  |
| EI-2011-CPT5C / CELL 2 / N 169961.2 E 2314435.6 / NAVD 88 | File:<br>CPT5C.cpd  |                        |                    |

- Classification by Robertson 1990**
- Clean sands to silty sands (6)
  - Silty sand to sandy silt (5)
  - Clean sands to silty sands (6)
  - Silty sand to sandy silt (5)
  - Clean sands to silty sands (6)
  - Gravelly sand to sand (7)
  - Clean sands to silty sands (6)
  - Clays; clay to silty clay (3)
  - Clays; clay to silty clay (3)
  - Sensitive, fine grained (1)
  - Clays; clay to silty clay (3)
  - Sensitive, fine grained (1)
  - Clays; clay to silty clay (3)
  - Sensitive, fine grained (1)
  - Clays; clay to silty clay (3)
  - Sensitive, fine grained (1)
  - Silty sand to sandy silt (5)



Cone No: 3867  
 Tip area [cm²]: 10  
 Sleeve area [cm²]: 150





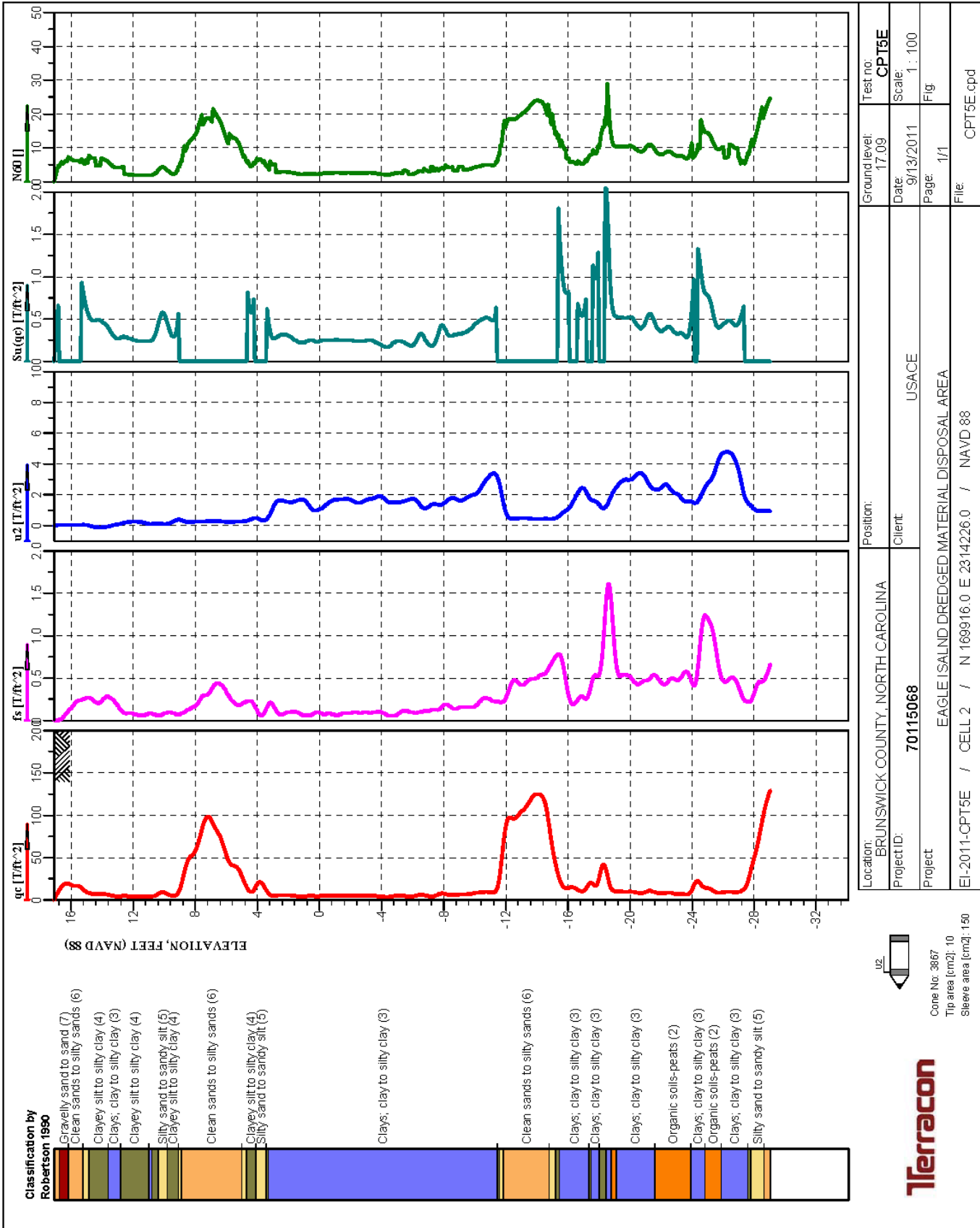
- Classification by Robertson 1990**
- Gravelly sand to sand (7)
  - Gravelly sand to sand (7)
  - Gravelly sand to sand (7)
  - Clean sands to silty sands (6)
  - Clays; clay to silty clay (3)
  - Clays; clay to silty clay (3)
  - Clean sands to silty sands (6)
  - Silty sand to sandy silt (5)
  - Clays; clay to silty clay (3)
  - Clean sands to silty sands (6)
  - Clays; clay to silty clay (3)
  - Organic soils-peats (2)
  - Clays; clay to silty clay (3)
  - Organic soils-peats (2)
  - Clays; clay to silty clay (3)
  - Organic soils-peats (2)

|                                                           |                     |                        |                           |
|-----------------------------------------------------------|---------------------|------------------------|---------------------------|
| Location:<br>BRUNSWICK COUNTY, NORTH CAROLINA             | Position:<br>Client | Ground level:<br>24.21 | Test no.:<br><b>CPT5D</b> |
| Project ID:<br><b>70115068</b>                            | Client:<br>USACE    | Date:<br>9/13/2011     | Scale:<br>1 : 150         |
| Project:<br>EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA   | Client:<br>USACE    | Page:<br>1/1           | Fig:<br>1 : 150           |
| EI-2011-CPT5D / CELL 2 / N 168926.9 E 2314278.4 / NAVD 88 | Client:<br>USACE    | Page:<br>1/1           | Fig:<br>1 : 150           |
|                                                           |                     | File:<br>CPT5D.cpd     |                           |



Cone No: 3719  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150





**Boring Designation EI-2011-SPT-14**

|                                                                                                             |  |                                                      |                                     |                                                                       |
|-------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|
| <b>DRILLING LOG</b>                                                                                         |  | DIVISION<br>South Atlantic                           | INSTALLATION<br>Wilmington District | SHEET 1<br>OF 2 SHEETS                                                |
| 1. PROJECT<br>Eagle Island Dredge Disposal Area                                                             |  | 9. COORDINATE SYSTEM<br>State Plane - North Carolina |                                     | HORIZONTAL<br>NAD 83                                                  |
| 2. HOLE NUMBER<br>EI-2011-SPT-14                                                                            |  | LOCATION COORDINATES<br>N 171913.7 E 2314468.4       |                                     | VERTICAL<br>NAVD88                                                    |
| 3. DRILLING AGENCY<br>Terracon Consultants, Inc                                                             |  | 10. SIZE AND TYPE OF BIT<br>2-15/16 Drag Bit         |                                     | 11. MANUFACTURER'S DESIGNATION OF DRILL<br>Diedrich D-50T             |
| 4. NAME OF DRILLER<br>W. Duggins                                                                            |  | 12. TOTAL SAMPLES<br>46                              |                                     | DISTURBED<br>46                                                       |
| 5. DIRECTION OF BORING<br><input checked="" type="checkbox"/> VERTICAL<br><input type="checkbox"/> INCLINED |  | DEG FROM VERTICAL<br>---                             |                                     | BEARING<br>---                                                        |
| 6. THICKNESS OF OVERBURDEN                                                                                  |  | 13. TOTAL NUMBER CORE BOXES<br>0                     |                                     | 14. ELEVATION GROUND WATER<br>See Remarks                             |
| 7. DEPTH DRILLED INTO ROCK                                                                                  |  | 15. DATE BORING<br>10/14/11                          |                                     | STARTED<br>10/14/11                                                   |
| 8. TOTAL DEPTH OF BORING<br>69'                                                                             |  | 16. ELEVATION TOP OF BORING<br>33'                   |                                     | COMPLETED<br>10/17/11                                                 |
|                                                                                                             |  | 17. TOTAL CORE RECOVERY FOR BORING<br>N/A            |                                     | 18. SIGNATURE AND TITLE OF INSPECTOR<br>B. Folsom, Staff Professional |

| ELEV | DEPTH | LEGEND | FIELD CLASSIFICATION OF MATERIALS<br>(Description)                         | % REC | Samp No | UD* | REMARKS                                                              | Blows/<br>0.5 ft | N-Value |
|------|-------|--------|----------------------------------------------------------------------------|-------|---------|-----|----------------------------------------------------------------------|------------------|---------|
| 32.0 | 1.0   |        | SILTY SAND (SM), fine to medium; brown to tan.                             |       | SS-1    |     |                                                                      | 1                | 0       |
|      |       |        | SILT (MH), dark gray to black, high plasticity.                            |       | SS-2    |     |                                                                      | 1                | 2       |
| 29.5 | 3.5   |        | POORLY GRADED SAND (SP), fine to medium; dark tan, with silt, with gravel. |       | SS-3    |     | Gravel = 4; Sand = 80; Fines = 7;<br>LL = NP; PI = NP; MC = 4; SP-SM | 0                | 0       |
|      |       |        |                                                                            | SS-4  |         | 5   |                                                                      | 49               |         |
|      |       |        |                                                                            | SS-5  |         | 24  |                                                                      | 42               |         |
|      |       |        |                                                                            | SS-6  |         | 25  |                                                                      | 36               |         |
|      |       |        |                                                                            | SS-7  |         | 11  |                                                                      | 42               |         |
|      |       |        |                                                                            | SS-8  |         | 20  |                                                                      | 36               |         |
|      |       |        |                                                                            | SS-9  |         | 22  |                                                                      | 28               |         |
|      |       |        |                                                                            | SS-10 |         | 12  |                                                                      | 21               |         |
|      |       |        |                                                                            | SS-11 |         | 19  |                                                                      | 16               |         |
|      |       |        |                                                                            | SS-12 |         | 7   |                                                                      | 5                |         |
| 17.0 | 16.0  |        | SILT (MH), dark gray to black, high plasticity.                            |       | SS-13   |     |                                                                      | 19               | 18      |
|      |       |        |                                                                            | SS-14 |         | 23  |                                                                      | 7                |         |
|      |       |        |                                                                            | SS-15 |         | 5   |                                                                      | 2                |         |
|      |       |        |                                                                            | SS-16 |         | 18  |                                                                      | 17               |         |
|      |       |        |                                                                            | SS-17 |         | 8   |                                                                      | 11               |         |
|      |       |        |                                                                            | SS-18 |         | 4   |                                                                      | 6                |         |
|      |       |        |                                                                            | SS-19 |         | 3   |                                                                      | 0                |         |
| 11.0 | 22.0  |        | POORLY GRADED SAND (SP), dark tan, with silt.                              |       | SS-20   |     | Gravel = 0; Sand = 96; Fines = 4;<br>LL = NP; PI = NP; MC = 27; SP   | 9                | 5       |
|      |       |        |                                                                            | SS-21 |         | 8   |                                                                      | 7                |         |
|      |       |        |                                                                            | SS-22 |         | 4   |                                                                      | 5                |         |
|      |       |        |                                                                            | SS-23 |         | 6   |                                                                      | 10               |         |
|      |       |        |                                                                            |       |         | 3   |                                                                      |                  |         |
|      |       |        |                                                                            |       |         | 7   |                                                                      |                  |         |

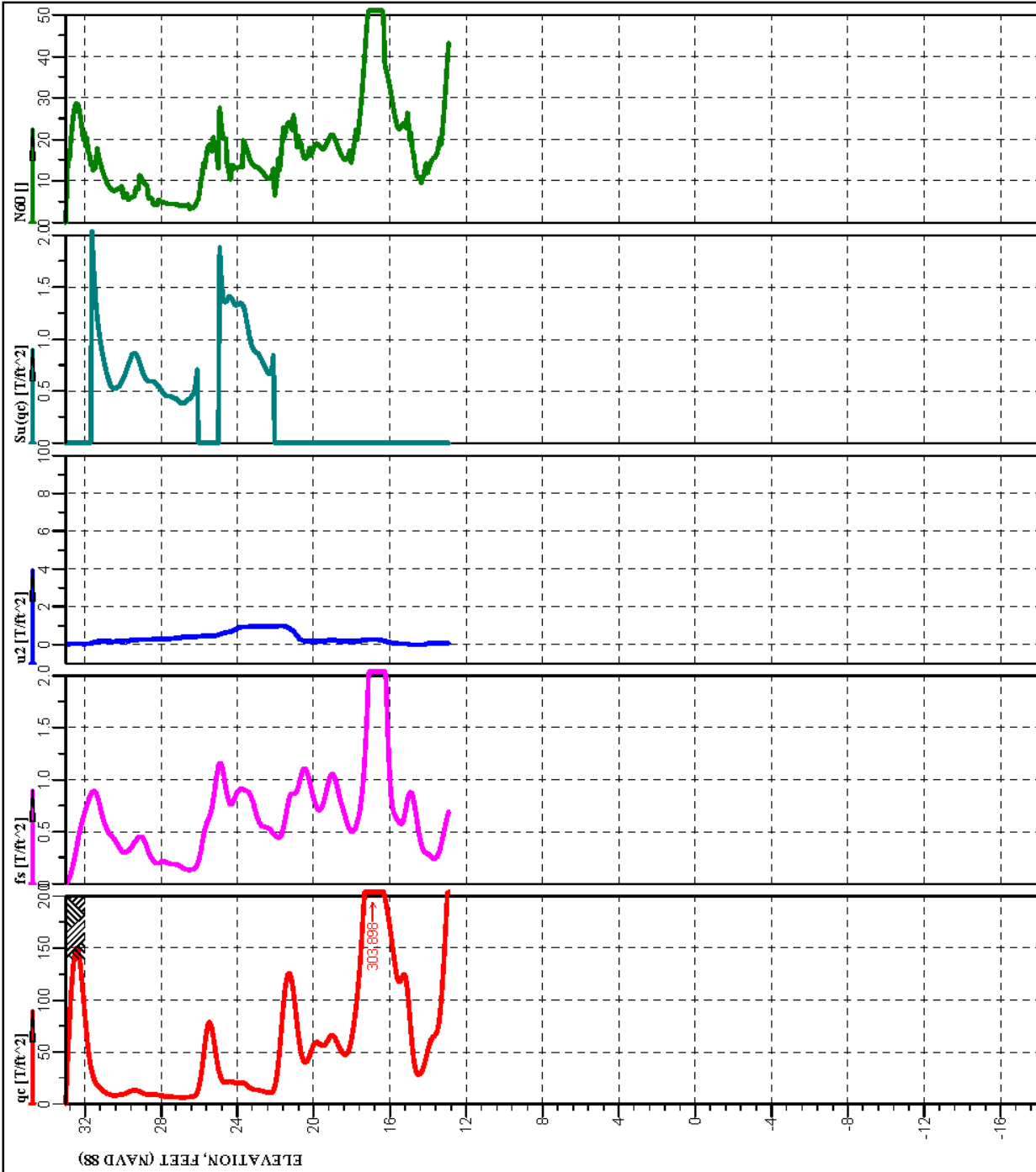
**Boring Designation EI-2011-SPT-14**

| DRILLING LOG (Cont Sheet)                      |       |        | INSTALLATION<br>Wilmington District                          |       | SHEET 2<br>OF 2 SHEETS |     |                                                                                                                    |                  |         |
|------------------------------------------------|-------|--------|--------------------------------------------------------------|-------|------------------------|-----|--------------------------------------------------------------------------------------------------------------------|------------------|---------|
| PROJECT<br>Eagle Island Dredge Disposal Area   |       |        | COORDINATE SYSTEM<br>State Plane                             |       | HORIZONTAL<br>NAD 83   |     |                                                                                                                    |                  |         |
| LOCATION COORDINATES<br>N 171913.7 E 2314468.4 |       |        | ELEVATION TOP OF BORING<br>33'                               |       | VERTICAL<br>NAVD88     |     |                                                                                                                    |                  |         |
| ELEV                                           | DEPTH | LEGEND | FIELD CLASSIFICATION OF MATERIALS<br>(Description)           | % REC | Sam No                 | UD' | REMARKS                                                                                                            | Blows/<br>0.5 ft | N-Value |
| -5.5                                           | 38.5  |        | POORLY GRADED SAND (SP), dark tan, with silt.<br>(continued) |       | SS-24                  | ST  | Dry Density = 46.3 pcf<br>Gravel = 1; Sand = 31; Fines = 68;<br>LL = 66; PI = 28; MC = 91; MH<br>UU, Consolidation | 8                | 17      |
|                                                |       |        |                                                              |       | SS-25                  |     |                                                                                                                    | 9                | 5       |
| -9.0                                           | 42.0  |        | SILT (MH), dark gray to black, high plasticity.              |       | SS-26                  | ST  | Vane Shear @ 40'<br>peak = 2610 psf ; remolded = 1085 psf                                                          | 2                | 0       |
|                                                |       |        |                                                              |       | SS-27                  |     |                                                                                                                    | 3                |         |
|                                                |       |        |                                                              |       | SS-28                  |     |                                                                                                                    | 0                |         |
| -11.0                                          | 44.0  |        | SILT (MH), dark gray to black, high plasticity.              |       | SS-29                  | ST  | Gravel = 0; Sand = 10; Fines = 90;<br>LL = 76; PI = 38; MH<br>Consolidation                                        | 0                | 4       |
|                                                |       |        |                                                              |       | SS-30                  |     |                                                                                                                    | 2                |         |
| -13.0                                          | 46.0  |        | SILTY PEAT (Pt), black to brown.                             |       | SS-31                  | ST  | Vane Shear @ 46'<br>peak = 2610 psf ; remolded = 1190 psf                                                          | 0                | 6       |
|                                                |       |        |                                                              |       | SS-32                  |     |                                                                                                                    | 1                |         |
|                                                |       |        |                                                              |       | SS-33                  |     |                                                                                                                    | 5                |         |
|                                                |       |        |                                                              |       | SS-34                  |     |                                                                                                                    | 2                |         |
|                                                |       |        |                                                              |       | SS-35                  |     |                                                                                                                    | 4                |         |
| -19.0                                          | 52.0  |        | SILTY SAND (SM), fine to medium; dark tan to brown.          |       | SS-36                  | ST  | MC = 415; Organic Content = 38%                                                                                    | 2                | 9       |
|                                                |       |        |                                                              |       | SS-37                  |     |                                                                                                                    | 4                |         |
|                                                |       |        |                                                              |       | SS-38                  |     |                                                                                                                    | 5                |         |
|                                                |       |        |                                                              |       | SS-39                  |     |                                                                                                                    | 1                |         |
| -25.5                                          | 58.5  |        | SILTY SAND (SM), fine to medium; dark tan to brown.          |       | SS-40                  | ST  | SS-36<br>Gravel = 7; Sand = 53; Fines = 38;<br>LL = 75; PI = 30; MC = 100; SM                                      | 0                | 14      |
|                                                |       |        |                                                              |       | SS-41                  |     |                                                                                                                    | 7                |         |
|                                                |       |        |                                                              |       | SS-42                  |     |                                                                                                                    | 0                |         |
|                                                |       |        |                                                              |       | SS-43                  |     |                                                                                                                    | 3                |         |
|                                                |       |        |                                                              |       | SS-44                  |     |                                                                                                                    | 4                |         |
|                                                |       |        |                                                              |       | SS-45                  |     |                                                                                                                    | 8                |         |
|                                                |       |        |                                                              |       | SS-46                  |     |                                                                                                                    | 5                |         |
|                                                |       |        |                                                              |       | SS-47                  |     |                                                                                                                    | 8                |         |
| -36.0                                          | 69.0  |        | POORLY GRADED SAND (SP), brown to tan, with silt.            |       | SS-39                  | ST  | Sample contains wood on Sieve Size #8<br>Gravel = 0; Sand = 97; Fines = 3;<br>LL = NP; PI = NP; MC = 24; SP        | 4                | 17      |
|                                                |       |        |                                                              |       | SS-40                  |     |                                                                                                                    | 9                |         |
|                                                |       |        | with organics from 61.5 to 63 feet                           |       | SS-41                  | ST  | Gravel = 0; Sand = 90; Fines = 10;<br>LL = NP; PI = NP; MC = 25; SP-SM                                             | 12               | 21      |
|                                                |       |        |                                                              |       | SS-42                  |     |                                                                                                                    | 7                |         |
|                                                |       |        |                                                              |       | SS-43                  |     |                                                                                                                    | 6                |         |
|                                                |       |        |                                                              |       | SS-44                  |     |                                                                                                                    | 0                |         |
|                                                |       |        |                                                              |       | SS-45                  |     |                                                                                                                    | 3                |         |
|                                                |       |        |                                                              |       | SS-46                  |     |                                                                                                                    | 14               |         |
|                                                |       |        |                                                              |       | SS-47                  |     |                                                                                                                    | 16               |         |
|                                                |       |        |                                                              |       | SS-48                  |     |                                                                                                                    | 17               |         |
|                                                |       |        |                                                              |       | SS-49                  |     |                                                                                                                    | 3                |         |
|                                                |       |        |                                                              |       | SS-50                  |     |                                                                                                                    | 5                |         |
| SS-51                                          | 23    |        |                                                              |       |                        |     |                                                                                                                    |                  |         |
|                                                |       |        |                                                              |       | SS-42                  | ST  |                                                                                                                    | 3                | 33      |
|                                                |       |        |                                                              |       | SS-43                  |     |                                                                                                                    | 14               |         |
|                                                |       |        |                                                              |       | SS-44                  |     |                                                                                                                    | 16               |         |
|                                                |       |        |                                                              |       | SS-45                  |     |                                                                                                                    | 17               |         |
|                                                |       |        |                                                              |       | SS-46                  | ST  |                                                                                                                    | 3                | 23      |
|                                                |       |        |                                                              |       | SS-47                  |     |                                                                                                                    | 5                |         |
|                                                |       |        |                                                              |       | SS-48                  |     |                                                                                                                    | 18               |         |
|                                                |       |        |                                                              |       | SS-49                  |     |                                                                                                                    | 31               |         |
|                                                |       |        |                                                              |       | SS-50                  |     |                                                                                                                    | 29               |         |
|                                                |       |        |                                                              |       | SS-51                  |     |                                                                                                                    | 50               |         |
|                                                |       |        |                                                              |       | SS-46                  | ST  |                                                                                                                    | 16               | 79      |
|                                                |       |        |                                                              |       | SS-47                  |     |                                                                                                                    | 12               |         |
|                                                |       |        |                                                              |       | SS-48                  |     |                                                                                                                    | 16               |         |
|                                                |       |        |                                                              |       | SS-49                  |     |                                                                                                                    | 26               |         |

BOTTOM OF BOREHOLE AT 69.0 ft

**Water Level Data**

| Reading        | Depth | Notes                          |
|----------------|-------|--------------------------------|
| After drilling |       | Not Recorded; Wash Drilling    |
| 24 hours       |       | Not Recorded; Cave in at 13 ft |



- Classification by Robertson 1990**
- Gravelly sand to sand (7)
  - Very stiff fine grained (9)
  - Clayey silt to silty clay (4)
  - Silty sand to sandy silt (5)
  - Clayey silt to silty clay (4)
  - Clean sands to silty sands (6)
  - Clayey silt to silty clay (4)
  - Clays; clay to silty clay (3)
  - Clean sands to silty sands (6)
  - Silty sand to sandy silt (5)
  - Clean sands to silty sands (6)
  - Clean sands to silty sands (6)

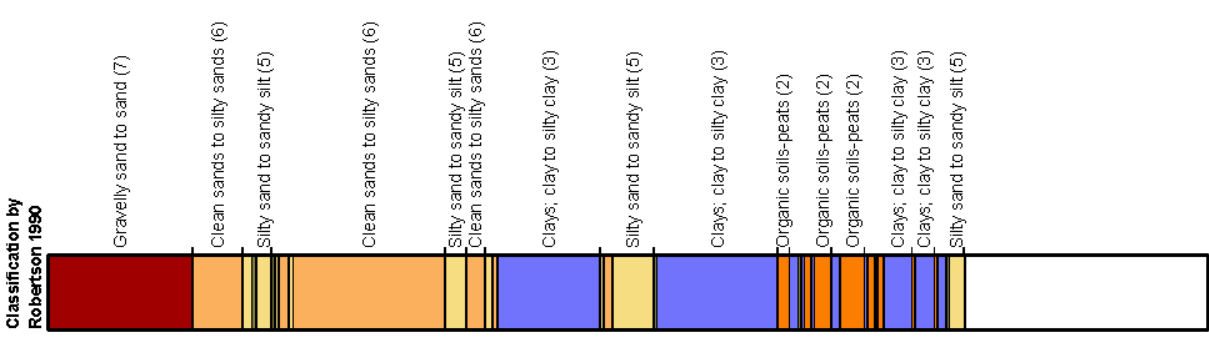
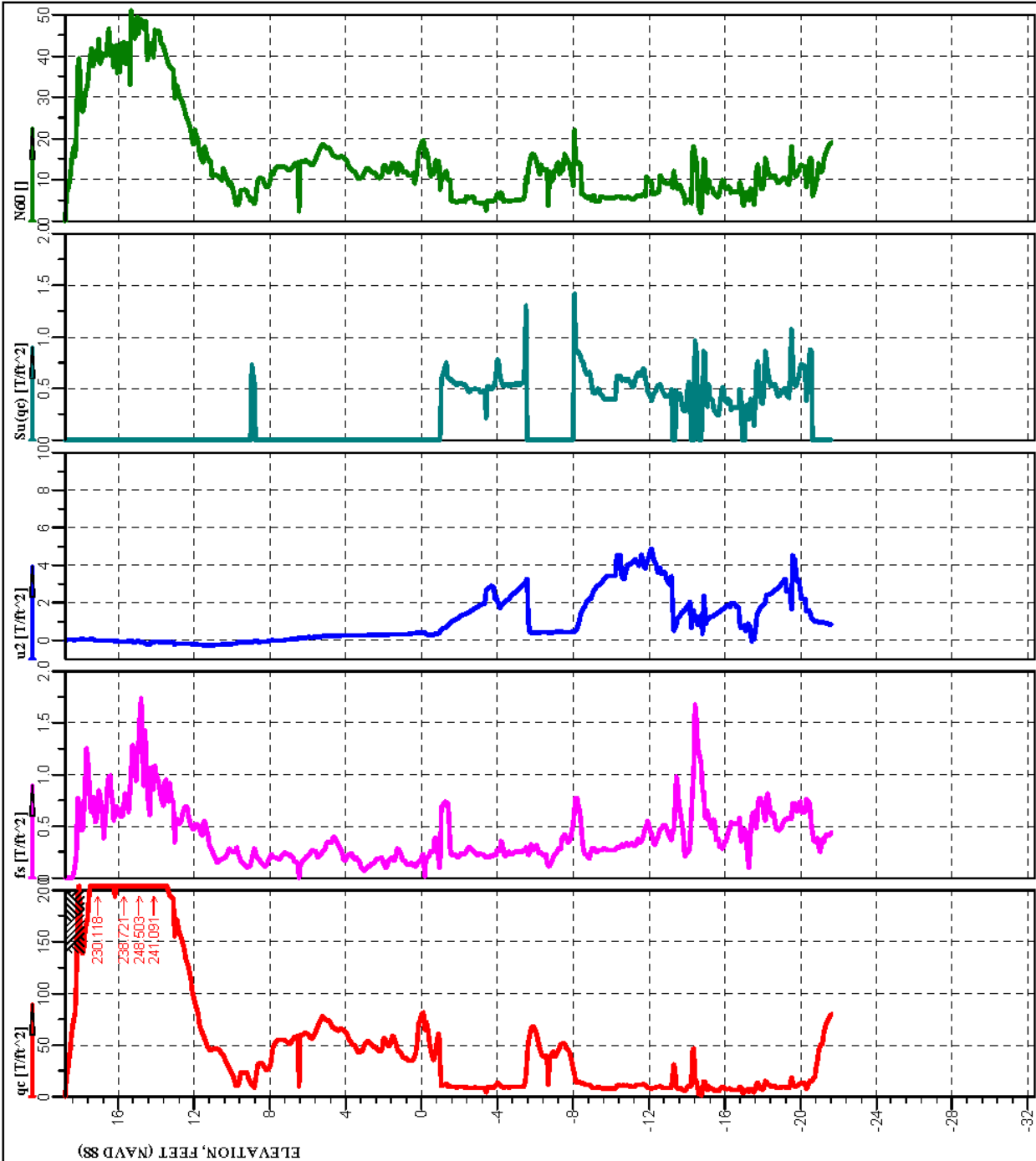
|                                                            |                                             |               |            |
|------------------------------------------------------------|---------------------------------------------|---------------|------------|
| Location:                                                  | BRUNSWICK COUNTY, NORTH CAROLINA            | Position:     |            |
| Project ID:                                                | 70115068                                    | Client:       | USACE      |
| Project:                                                   | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Ground level: | 33.01      |
| EI-2011-CPT14A / CELL 3 / N 171913.7 E 2314468.4 / NAVD 88 |                                             | Date:         | 9/20/2011  |
|                                                            |                                             | Page:         | 1/1        |
|                                                            |                                             | Scale:        | 1 : 100    |
|                                                            |                                             | Fig:          |            |
|                                                            |                                             | File:         | CPT14A.cpd |
|                                                            |                                             | Test no.:     | CPT14A     |



Cone No: 3867  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150



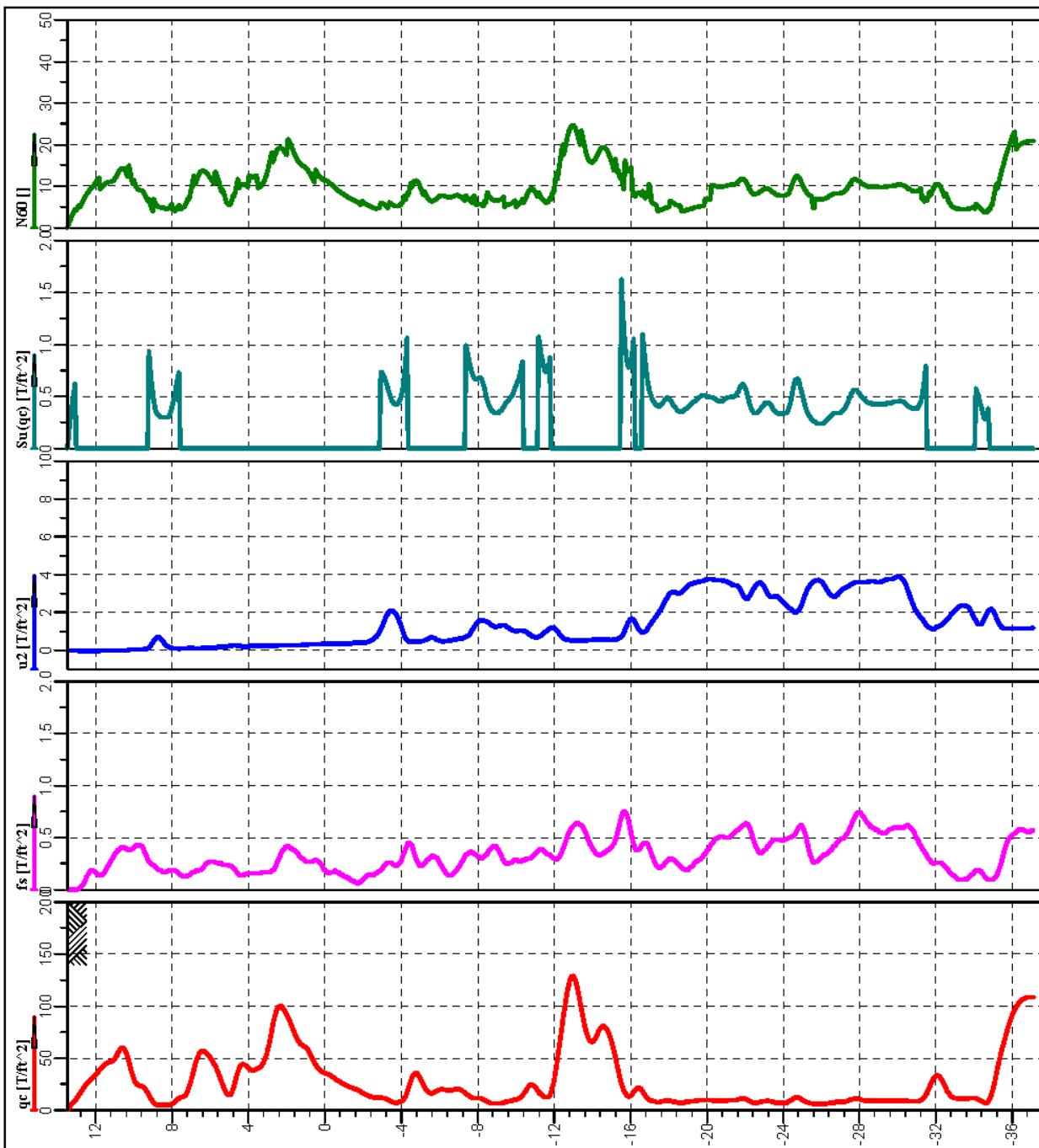




|               |                                             |           |           |
|---------------|---------------------------------------------|-----------|-----------|
| Location:     | BRUNSWICK COUNTY, NORTH CAROLINA            | Position: |           |
| Project ID:   | 70115068                                    | Client:   | USACE     |
| Project:      | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Page:     | 1/1       |
| Test no.:     | CPT14B                                      | Scale:    | 1 : 100   |
| Ground level: | 18.80                                       | Date:     | 9/26/2011 |
| File:         | CPT14B.cpd                                  | Fig:      |           |



Cone No: 3867  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150



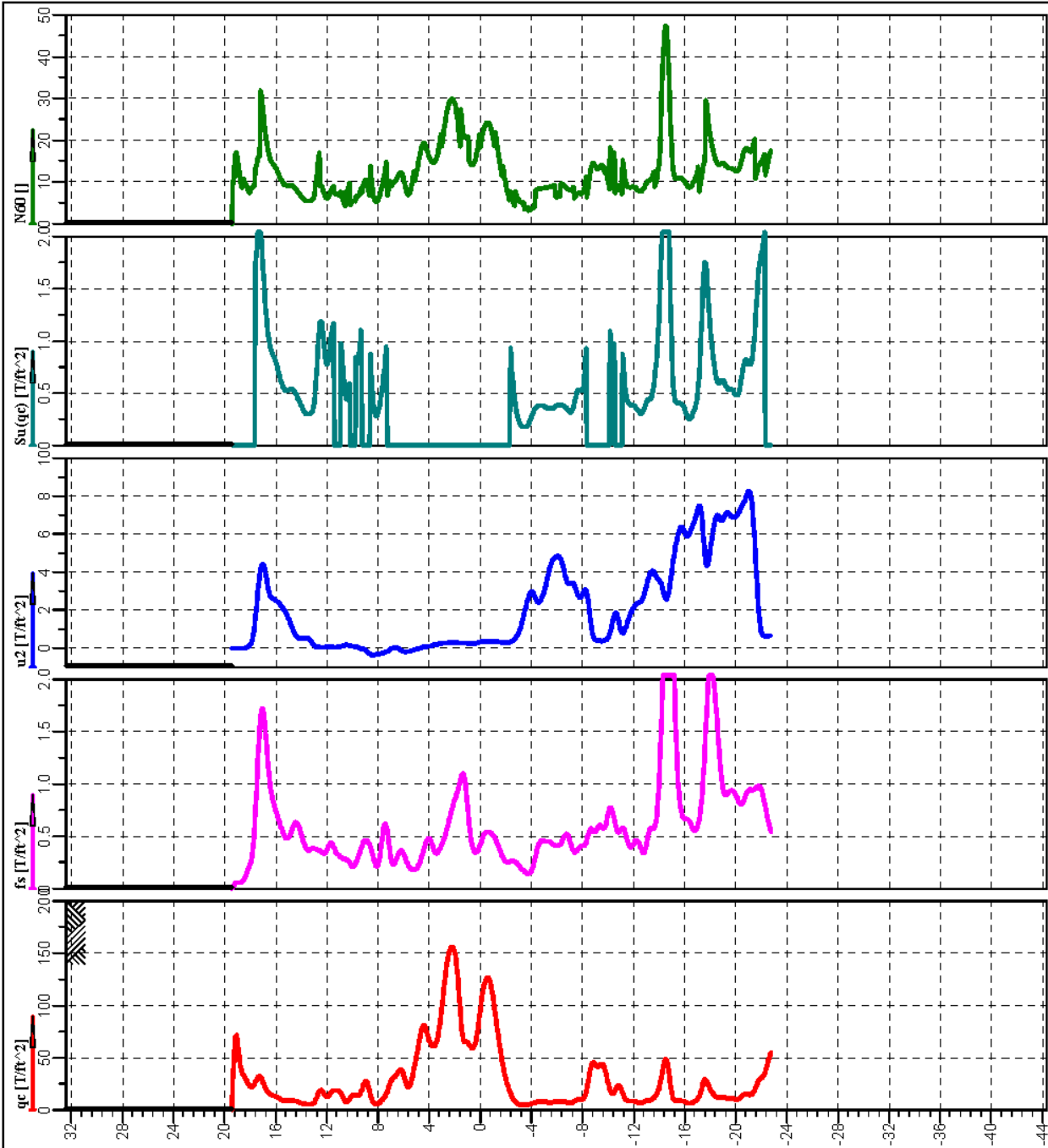
**Classification by Robertson 1990**

|                                |
|--------------------------------|
| Clean sands to silty sands (6) |
| Gravelly sand to sand (7)      |
| Clean sands to silty sands (6) |
| Silty sand to sandy silt (5)   |
| Clays, clay to silty clay (3)  |
| Silty sand to sandy silt (5)   |
| Clean sands to silty sands (6) |
| Silty sand to sandy silt (5)   |
| Clean sands to silty sands (6) |
| Silty sand to sandy silt (5)   |
| Clean sands to silty sands (6) |
| Silty sand to sandy silt (5)   |
| Clays, clay to silty clay (3)  |
| Clayey silt to silty clay (4)  |
| Clays, clay to silty clay (3)  |
| Silty sand to sandy silt (5)   |
| Clayey silt to silty clay (4)  |
| Silty sand to sandy silt (5)   |
| Clayey silt to silty clay (4)  |
| Clays, clay to silty clay (3)  |
| Clayey silt to silty clay (4)  |
| Clays, clay to silty clay (3)  |
| Clean sands to silty sands (6) |
| Clean sands to silty sands (6) |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Clays, clay to silty clay (3)  |
| Organic soils-peats (2)        |
| Organic soils-peats (2)        |
| Clayey silt to silty clay (4)  |
| Clays, clay to silty clay (3)  |
| Silty sand to sandy silt (5)   |

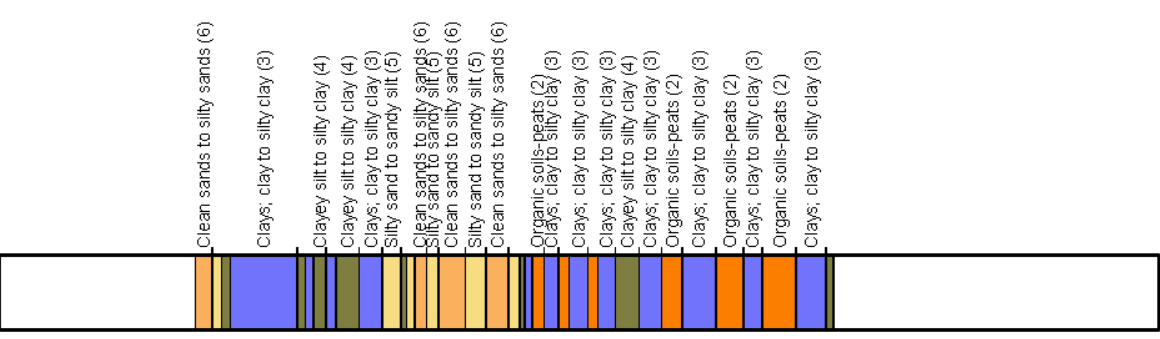
|                                                                  |               |                     |                  |
|------------------------------------------------------------------|---------------|---------------------|------------------|
| Location: BRUNSWICK COUNTY, NORTH CAROLINA                       | Position:     | Ground level: 13.48 | Test no: CPT14C  |
| Project ID: 70115068                                             | Client: USACE | Date: 9/21/2011     | Scale: 1 : 100   |
| Project: EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA             | Page: 1/1     | Fig: 1/1            | File: CPT14C.ppd |
| Cell: EI-2011-CPT14C / CELL 3 / N 171864.8 E 2314632.2 / NAVD 88 |               |                     |                  |

u2  
Cone No: 3752  
Tip area [cm²]: 10  
Sleeve area [cm²]: 150





Classification by  
 Robertson 1990

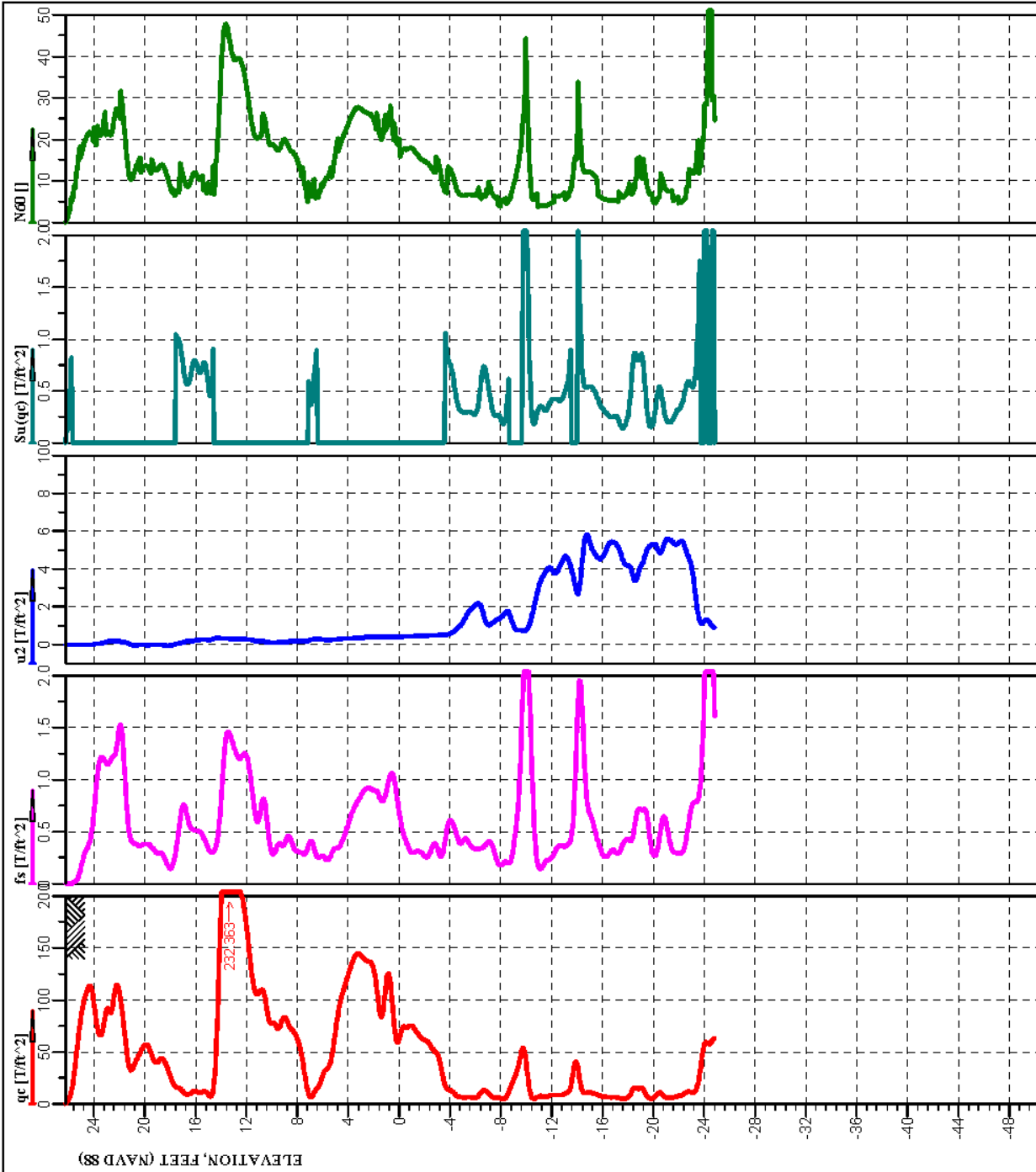


|               |                                             |           |         |
|---------------|---------------------------------------------|-----------|---------|
| Location:     | BRUNSWICK COUNTY, NORTH CAROLINA            | Position: |         |
| Project ID:   | 70115068                                    | Client:   | USACE   |
| Project:      | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Page:     | 1/1     |
| Ground level: | 32.41                                       | Test no.: | CPT14D  |
| Date:         | 11/1/2011                                   | Scale:    | 1 : 150 |
| File:         | CPT14D.cpd                                  | Fig:      |         |



Cone No: 3747  
 Tip area [cm<sup>2</sup>]: 10  
 Sleeve area [cm<sup>2</sup>]: 150





|                                                            |                                             |           |            |
|------------------------------------------------------------|---------------------------------------------|-----------|------------|
| Location:                                                  | BRUNSWICK COUNTY, NORTH CAROLINA            | Position: |            |
| Project ID:                                                | 70115068                                    | Client:   | USACE      |
| Project:                                                   | EAGLE ISLAND DREDGED MATERIAL DISPOSAL AREA | Page:     | 1/1        |
| EI-2011-CPT14E / CELL 3 / N 171940.1 E 2314380.4 / NAVD 88 |                                             | File:     | CPT14E.cpd |
| Ground level:                                              | 26.21                                       | Test no.: | CPT14E     |
| Date:                                                      | 9/21/2011                                   | Scale:    | 1 : 150    |



Cone No: 3752  
Tip area [cm<sup>2</sup>]: 10  
Sleeve area [cm<sup>2</sup>]: 150



## **Attachment B: Data Used in Stability and Seepage Analysis**

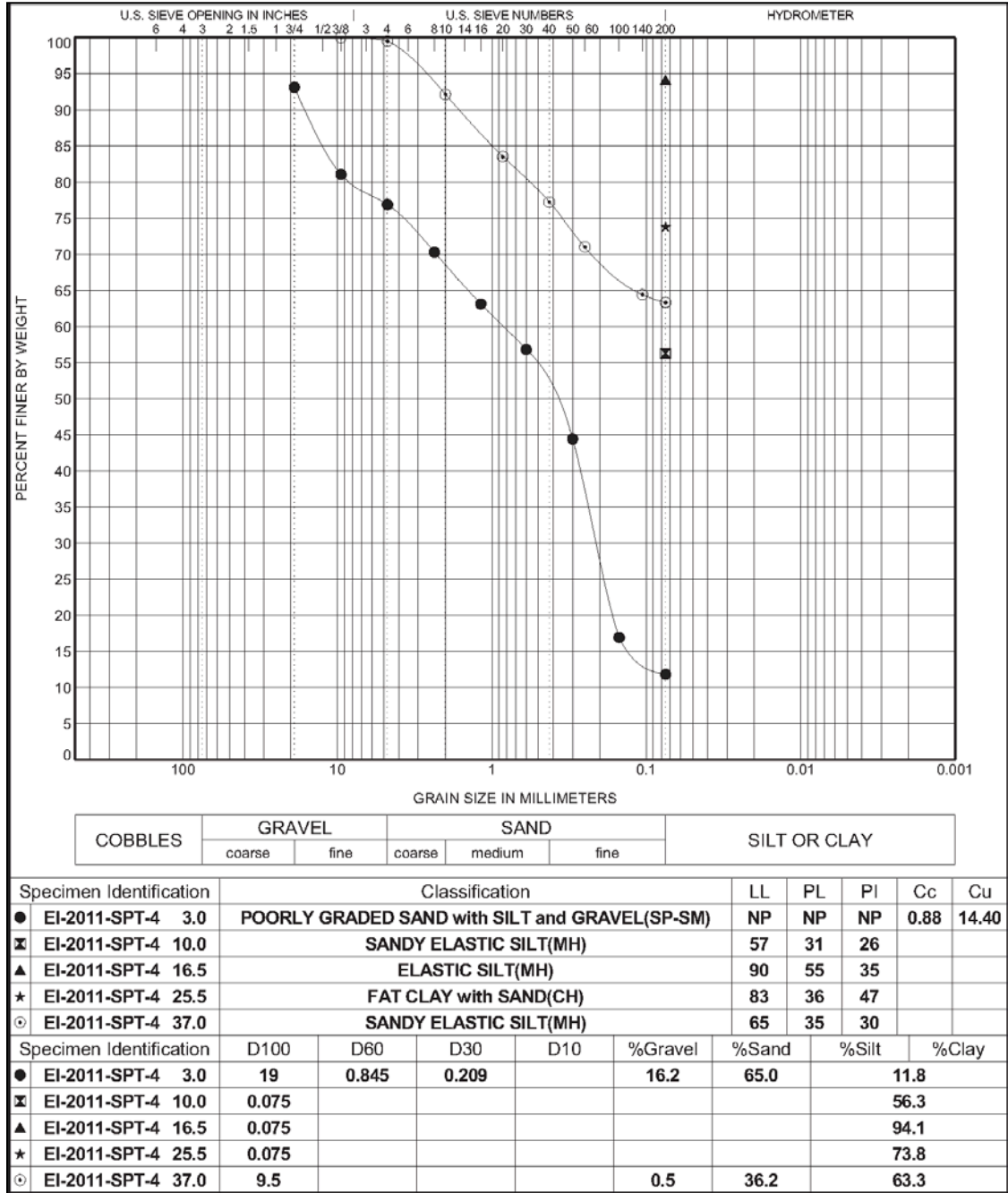


Figure 47. Grain size distribution results for EI-2011-SPT-4.

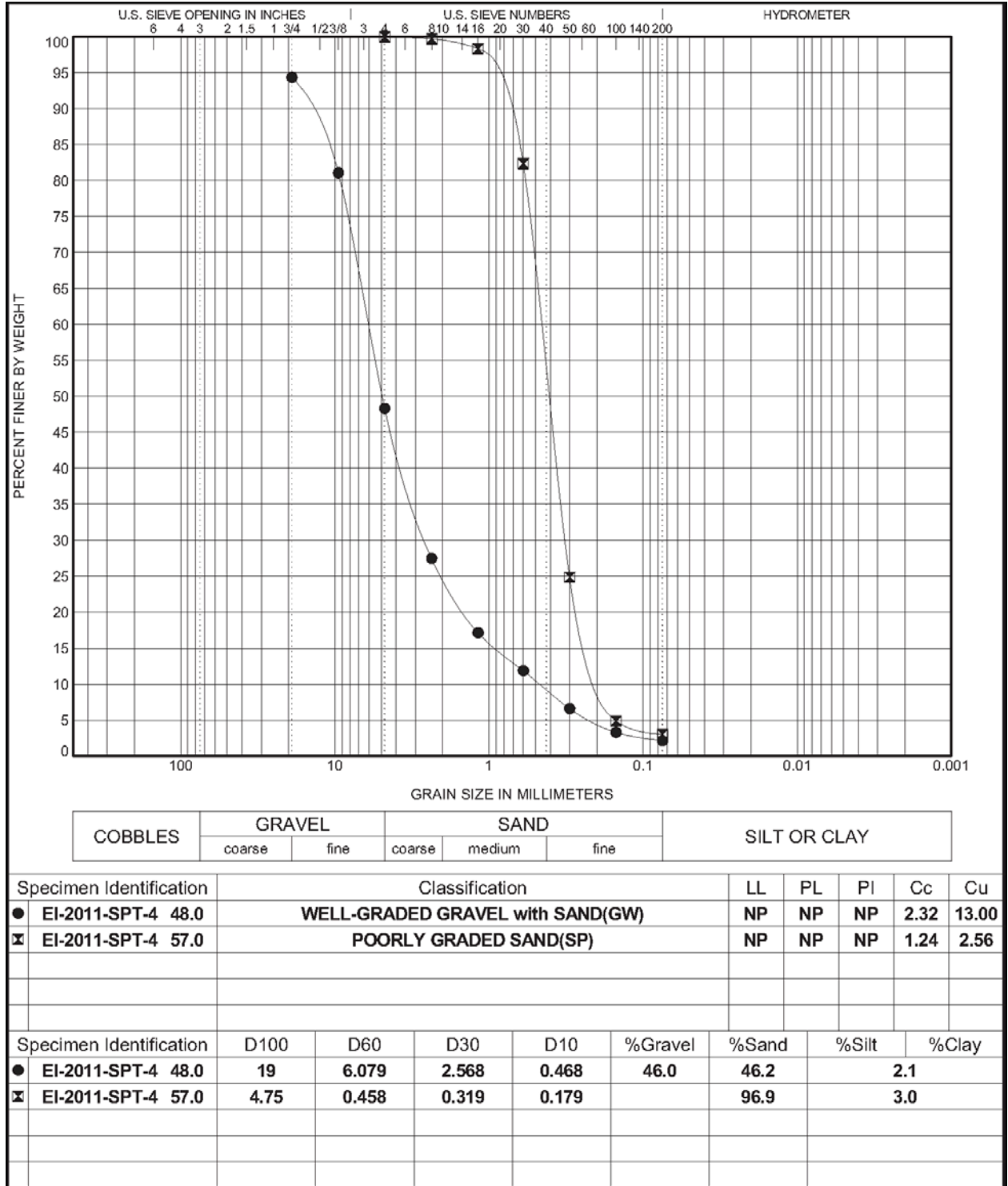


Figure 48. Grain size distribution results for EI-2011-SPT-4 (cont).

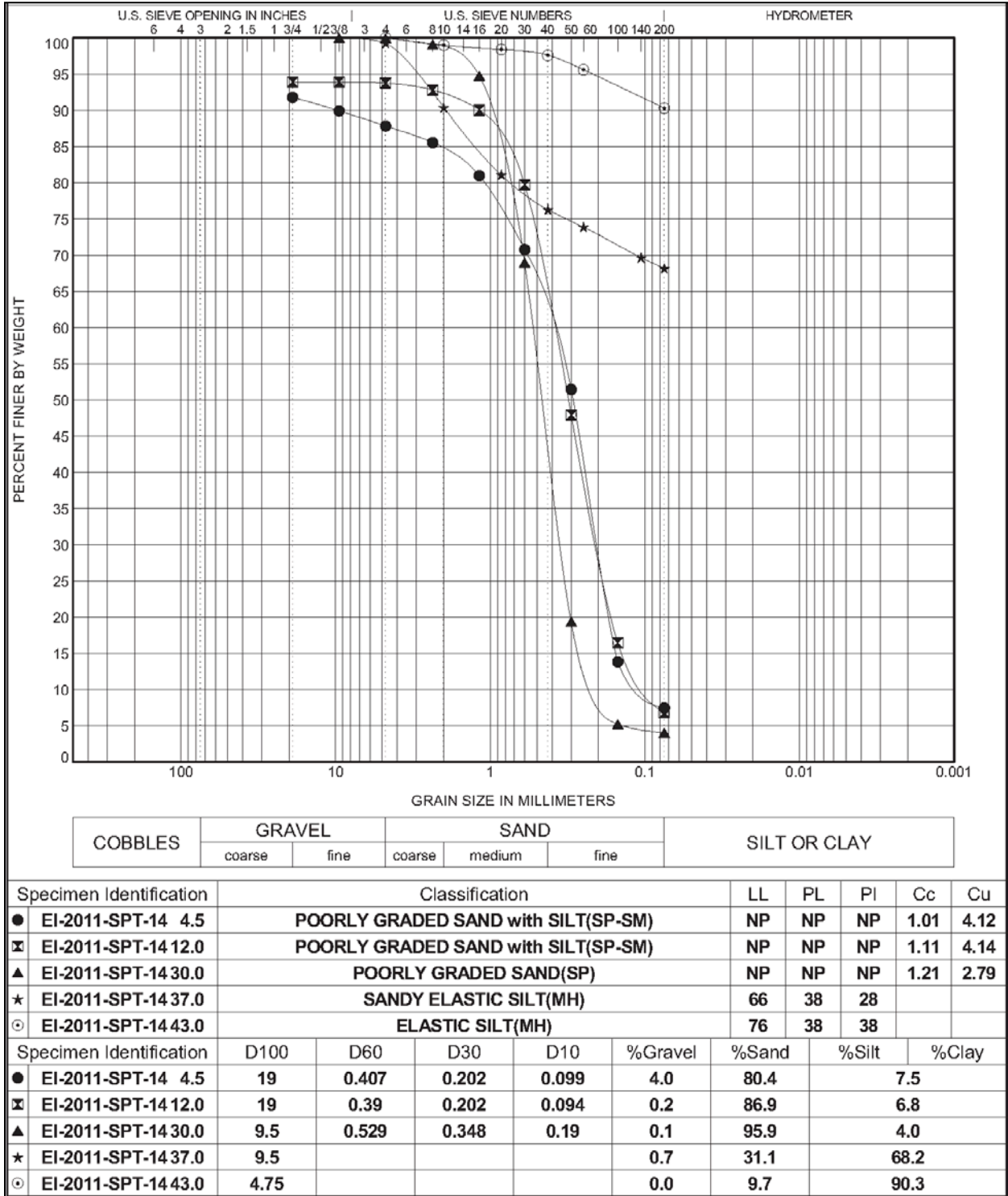


Figure 49. Grain size distribution results for EI-2011-SPT-14.



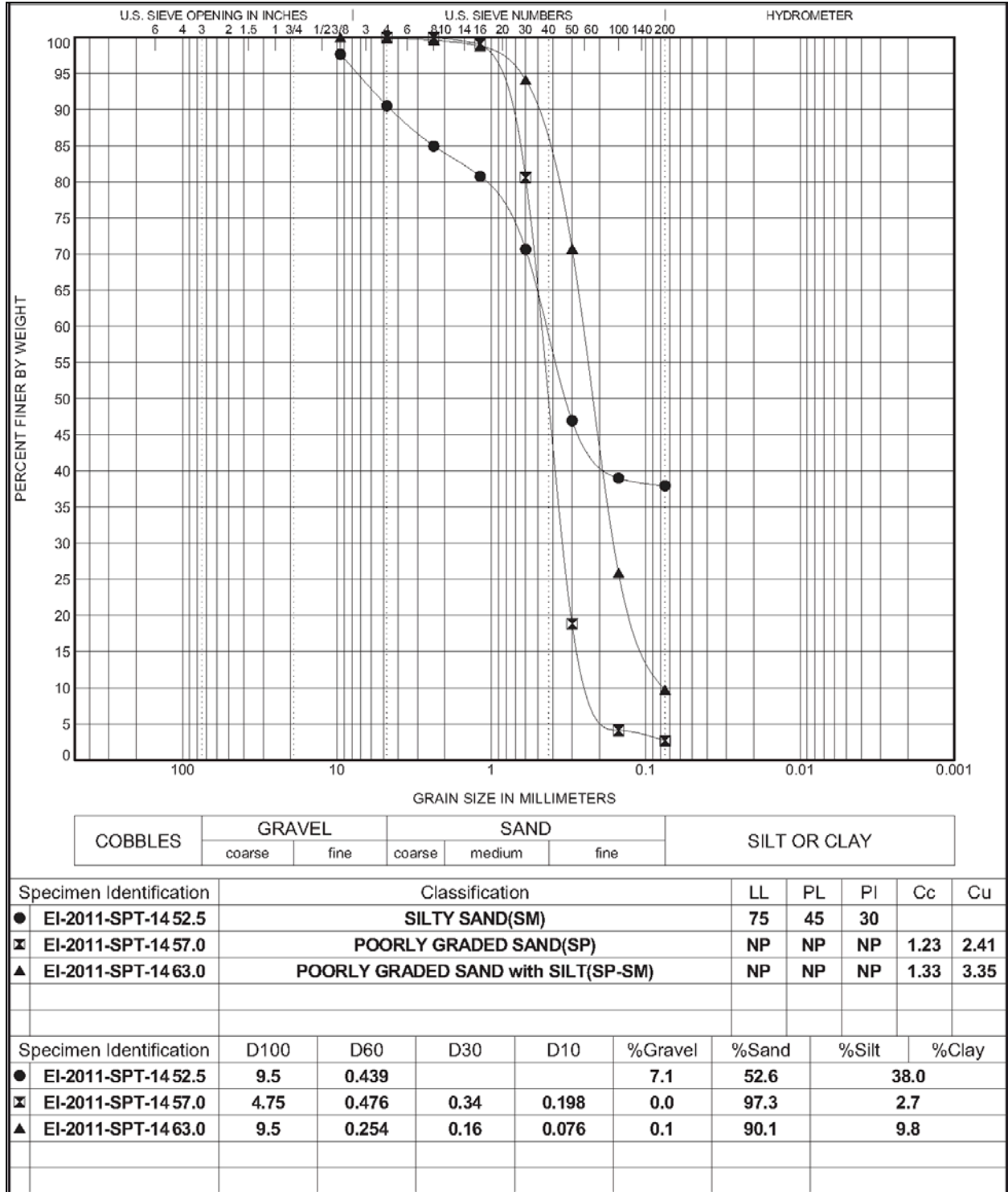


Figure 50. Grain size distribution results for EI-2011-SPT-14 (cont).

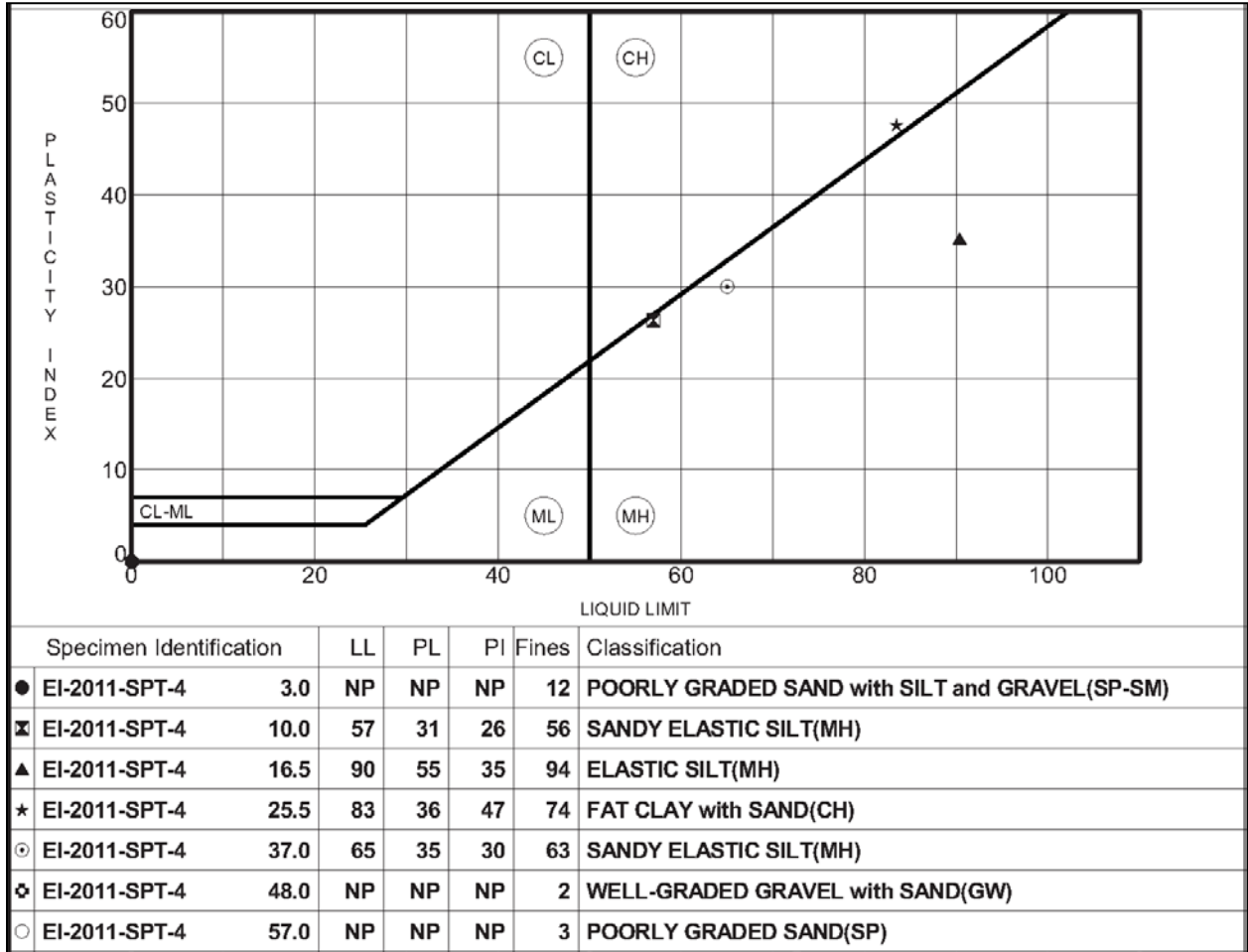


Figure 51. Atterberg Limit testing results for EI-2011-SPT-4.

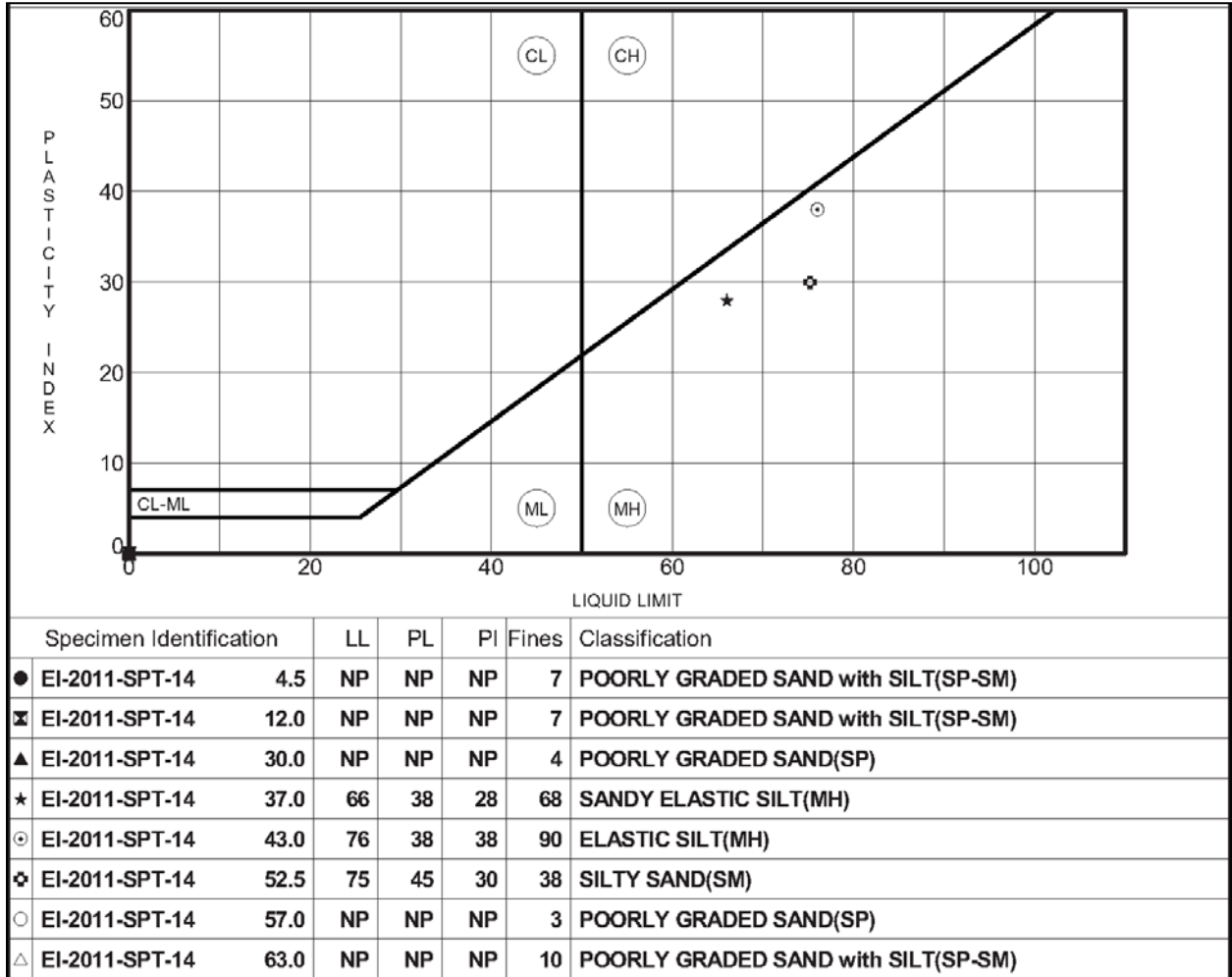


Figure 52. Atterberg Limit testing results for EI-2011-SPT-14.

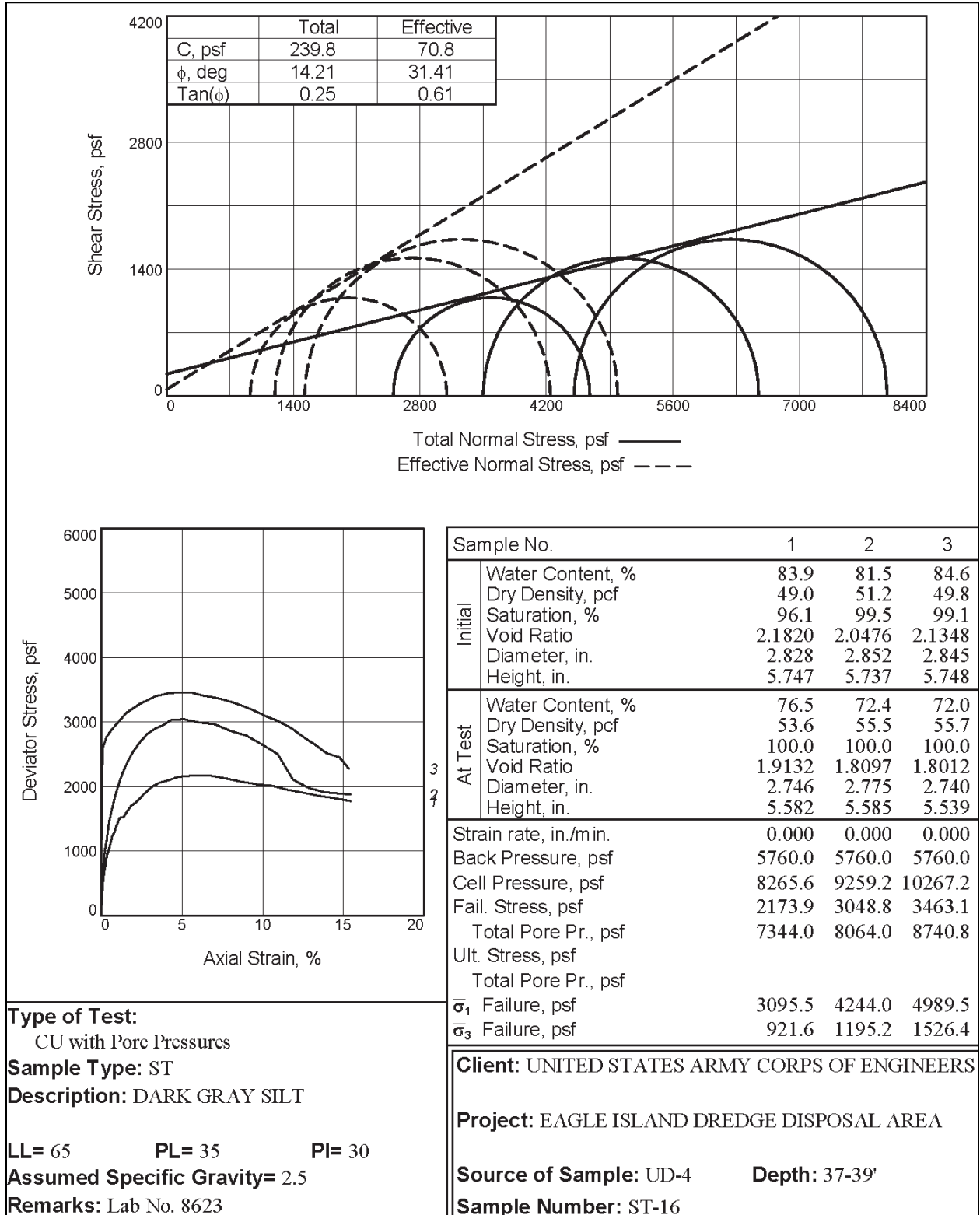
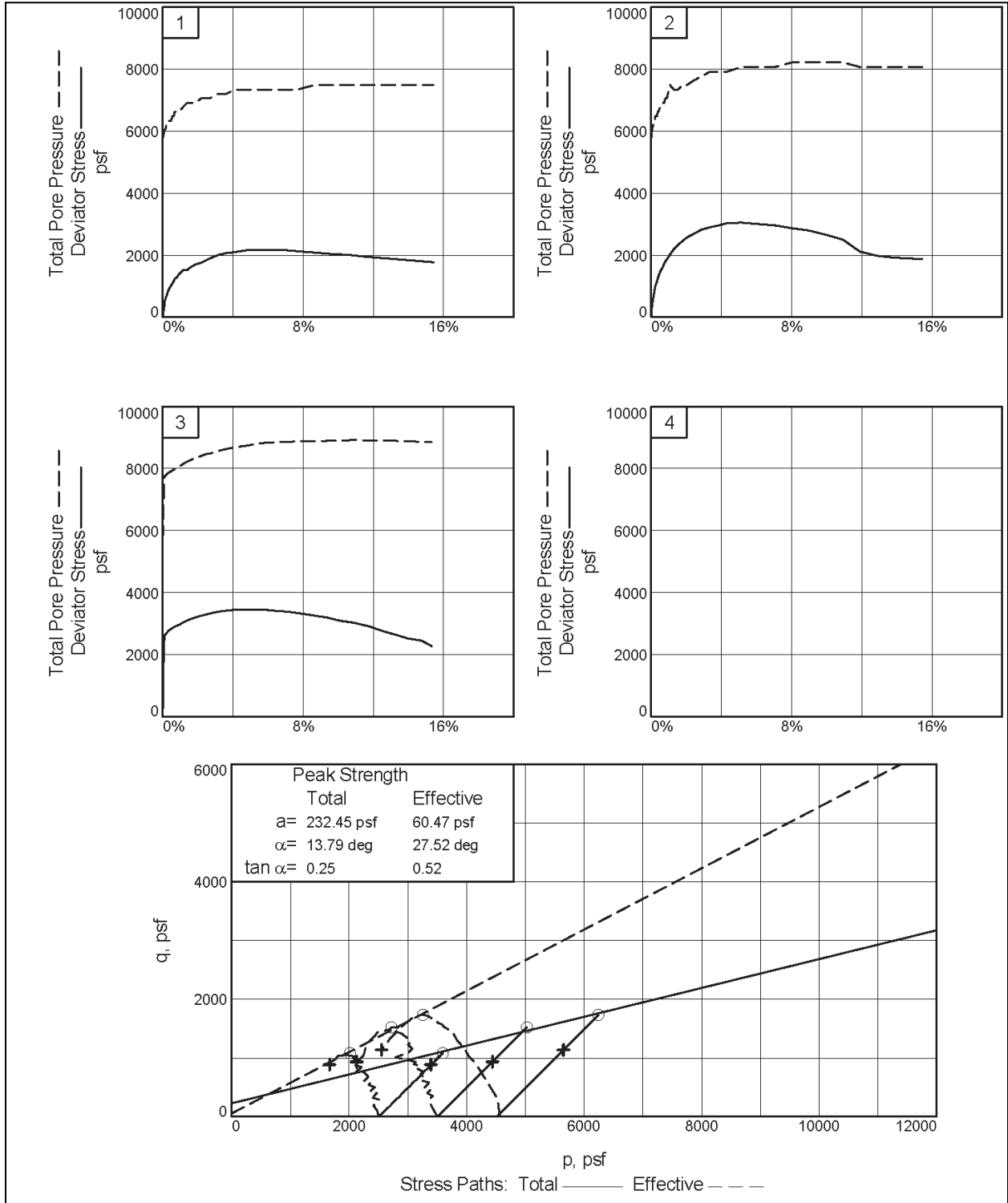


Figure 53. CU test results for UD-4.



Client: UNITED STATES ARMY CORPS OF ENGINEERS  
 Project: EAGLE ISLAND DREDGE DISPOSAL AREA  
 Source of Sample: UD-4      Depth: 37-39'      Sample Number: ST-16  
 Project No.: N1115068D      Figure \_\_\_\_\_      Terracon, Inc.

Figure 54. CU results for UD-4 (cont).

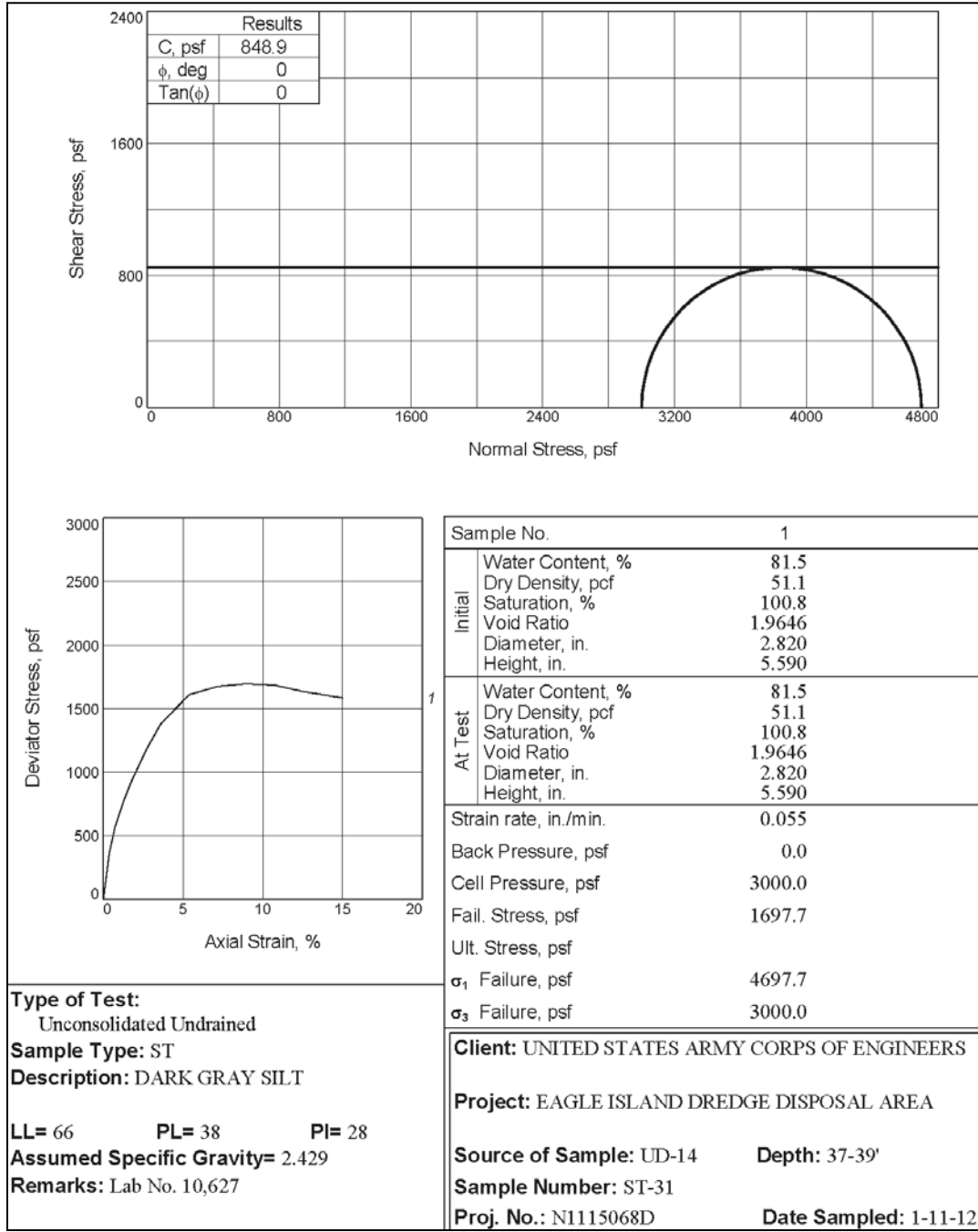


Figure 55. UU test results for UD-14.

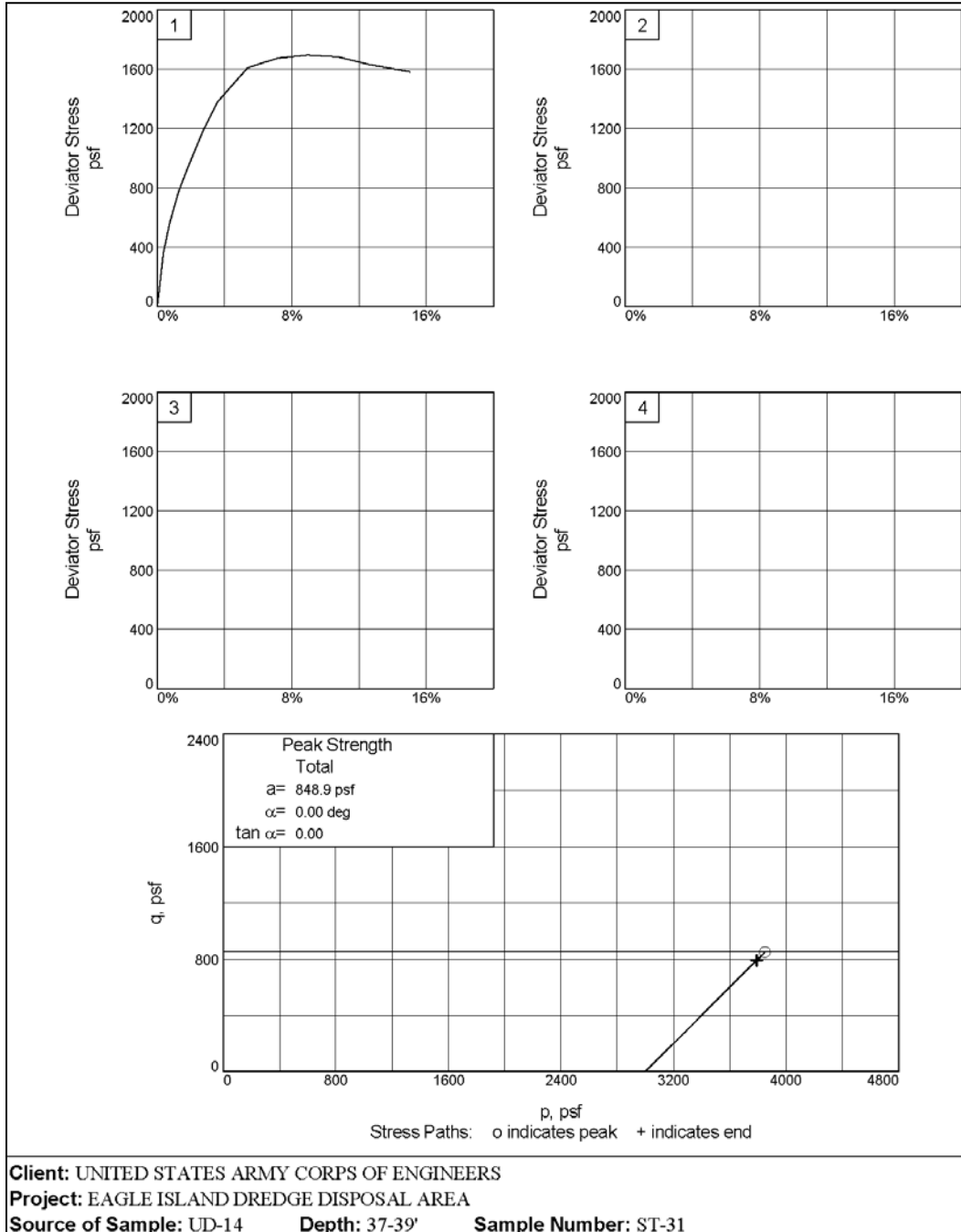


Figure 56. UU test results for UD-14 (cont).

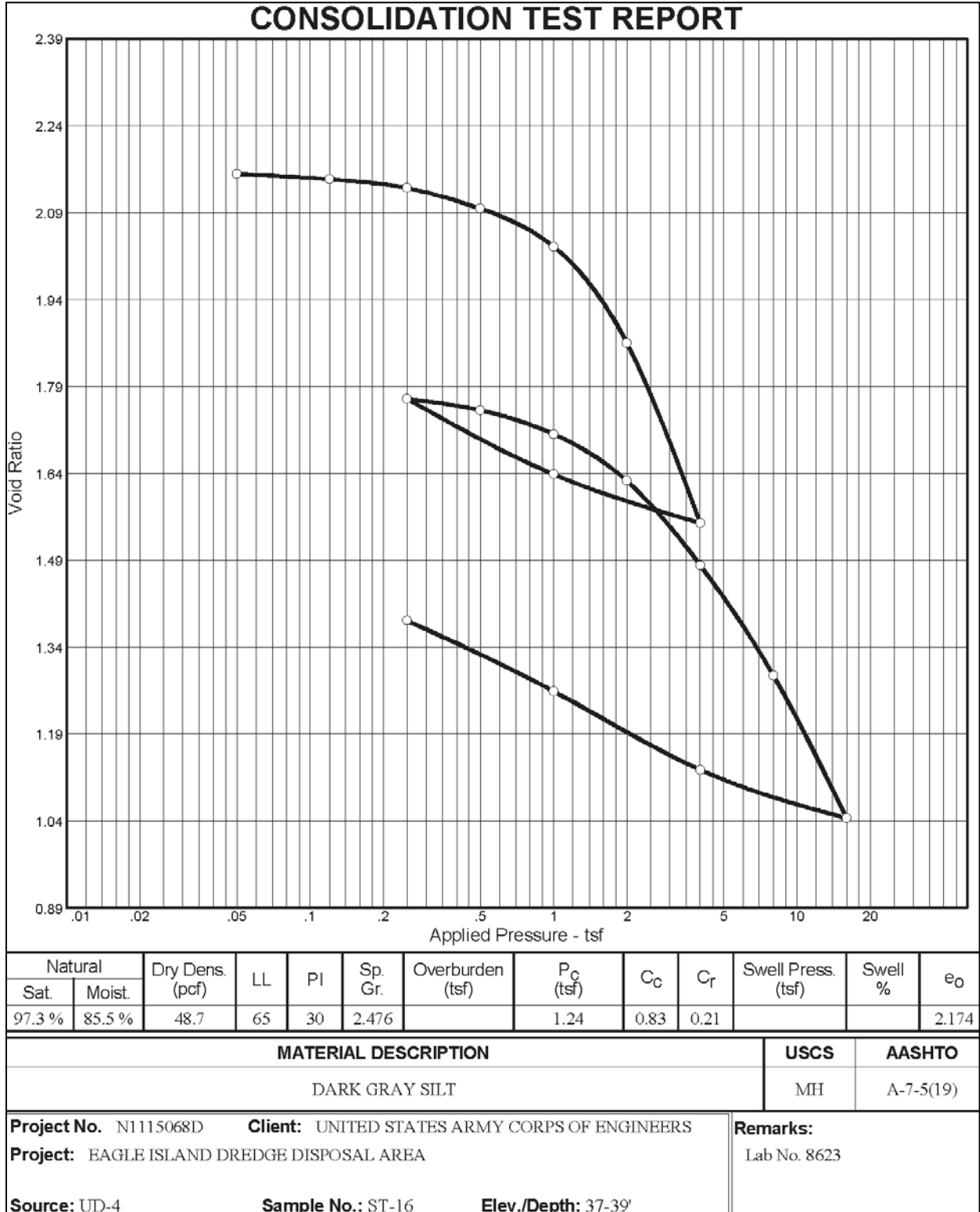


Figure 57. 1-D Consolidation test results for UD-4.



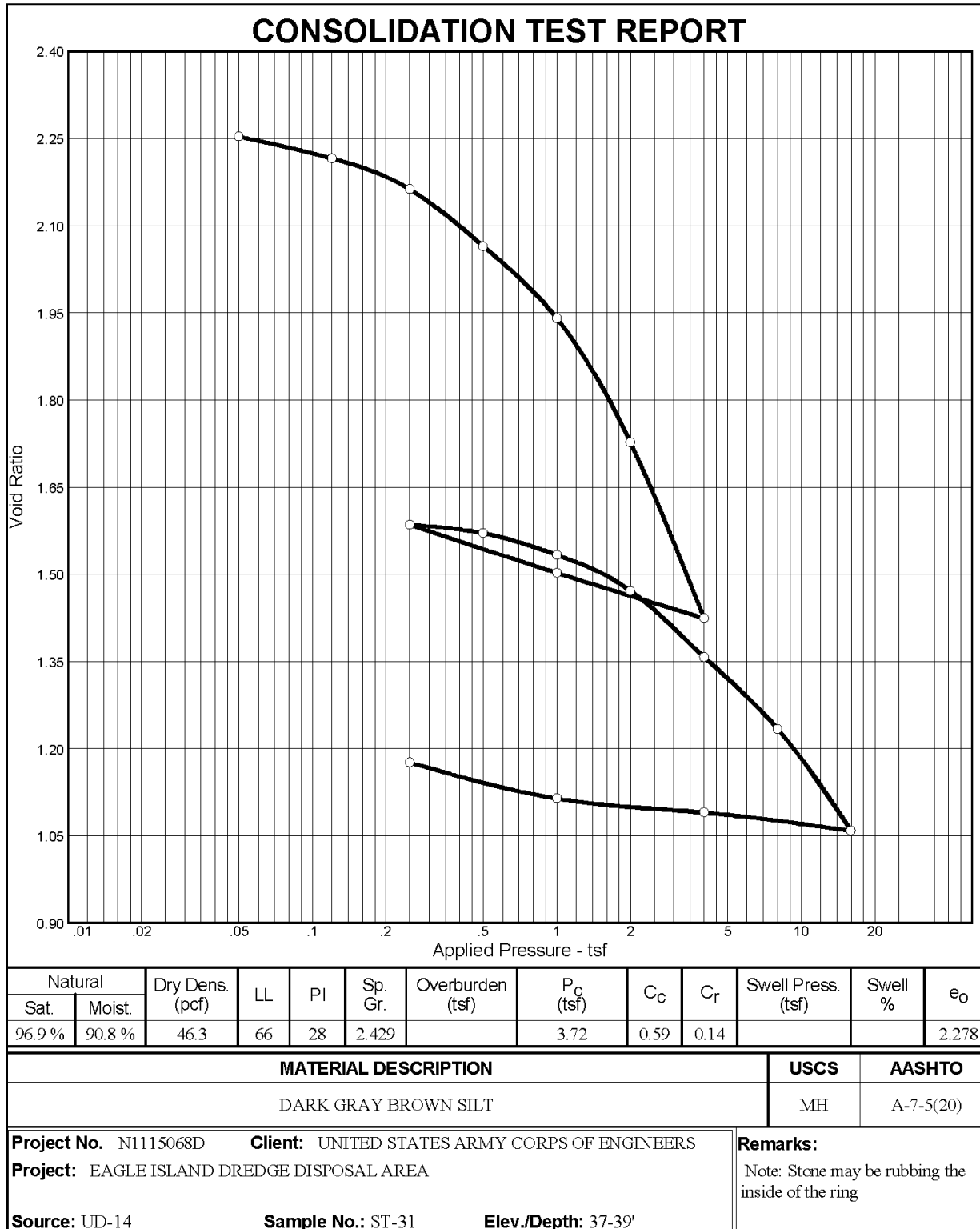


Figure 58. 1-D Consolidation test results for UD-14 (Cross-Section 1 Undisturbed Sample 1).

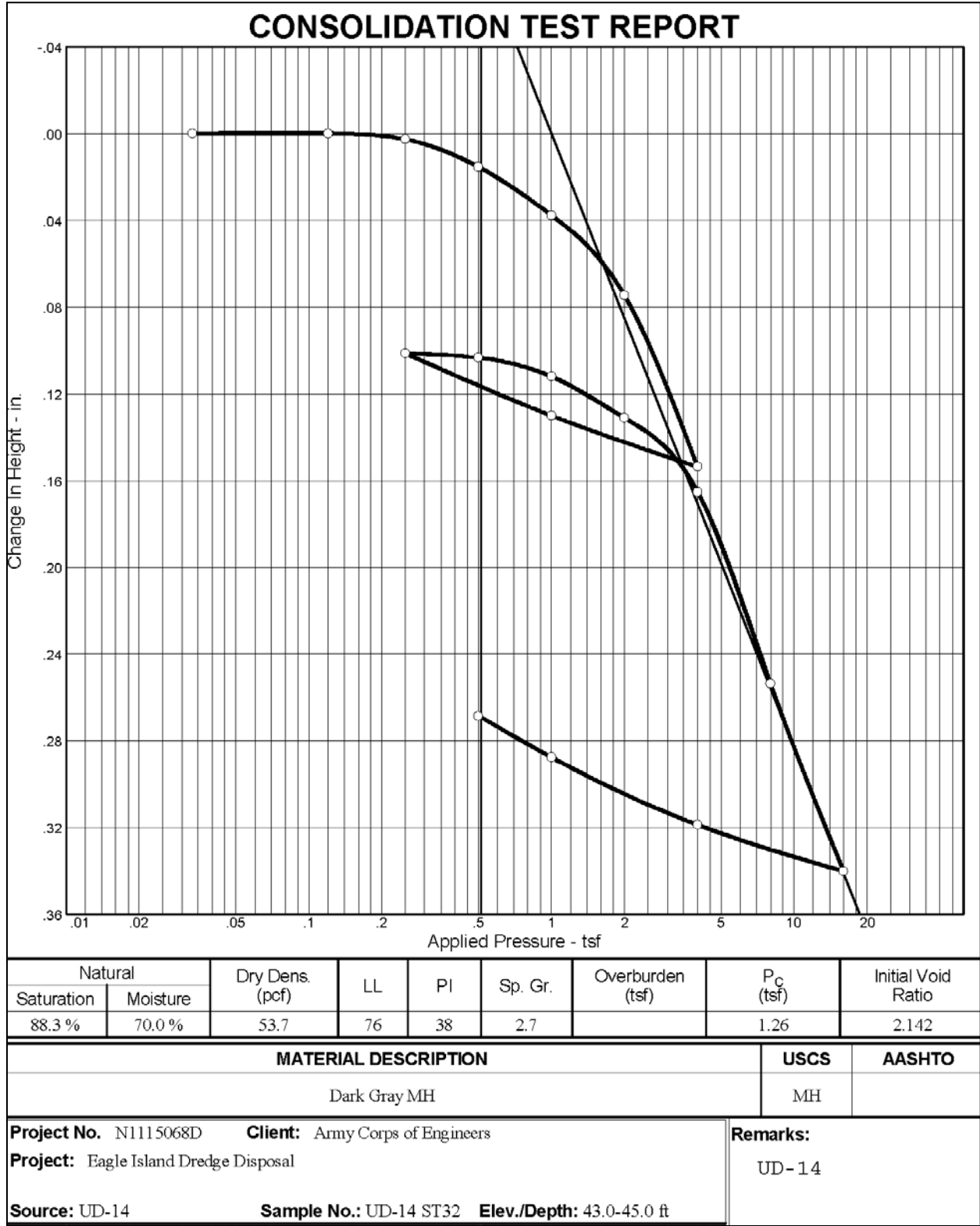


Figure 59. 1-D Consolidation test results for UD-14 (Cross-Section 1 Undisturbed Sample 2).

Table 11. Cohesion spatial function values used for cross-section 1 at Sta. 223+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 223+00   | 31            | 1680                    | 110     |
| 223+00   | 30.5          | 1000                    | 110     |
| 223+00   | 27            | 700                     | 110     |
| 223+00   | 26            | 900                     | 110     |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 223+00   | 24.7          | 2140                    | 110     |
| 223+00   | 24.1          | 1480                    | 110     |
| 223+00   | 22.3          | 1140                    | 110     |
| 223+00   | 14.4          | 2200                    | 110     |

Table 12. Cohesion spatial function values used for cross-section 1 at Sta. 322+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 322+00   | -1.1          | 1180                    | 110     |
| 322+00   | -2.5          | 940                     | 110     |
| 322+00   | -3.4          | 420                     | 95      |
| 322+00   | -5.4          | 1120                    | 110     |
| 322+00   | -9.7          | 800                     | 110     |
| 322+00   | -12.2         | 780                     | 110     |
| 322+00   | -13           | 560                     | 100     |
| 322+00   | -15.1         | 480                     | 95      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 322+00   | -16.6         | 620                     | 105     |
| 322+00   | -17.9         | 860                     | 110     |
| 322+00   | -19.8         | 1040                    | 110     |
| 322+00   | -20.4         | 760                     | 110     |
| 322+00   | -20.8         | 2340                    | 110     |

Table 13. Cohesion spatial function values used for cross-section 1 at Sta. 396+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 396+00   | 9.1           | 880                     | 110     |
| 396+00   | 8.7           | 480                     | 95      |
| 396+00   | 4.9           | 800                     | 110     |
| 396+00   | -2.6          | 1320                    | 110     |
| 396+00   | -3.6          | 780                     | 110     |
| 396+00   | -4.3          | 860                     | 110     |
| 396+00   | -5.5          | 1760                    | 110     |
| 396+00   | -7.8          | 1000                    | 110     |
| 396+00   | -8.9          | 600                     | 105     |
| 396+00   | -10.3         | 900                     | 110     |
| 396+00   | -11.8         | 1020                    | 110     |
| 396+00   | -16           | 980                     | 110     |
| 396+00   | -16.9         | 840                     | 110     |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 396+00   | -17.5         | 720                     | 110     |
| 396+00   | -18.5         | 660                     | 105     |
| 396+00   | -20.9         | 780                     | 110     |
| 396+00   | -22.3         | 580                     | 100     |
| 396+00   | -23.7         | 540                     | 100     |
| 396+00   | -25.7         | 420                     | 95      |
| 396+00   | -26.8         | 640                     | 105     |
| 396+00   | -28.5         | 800                     | 110     |
| 396+00   | -29.2         | 740                     | 110     |
| 396+00   | -30.9         | 640                     | 105     |
| 396+00   | -33.4         | 880                     | 110     |
| 396+00   | -34.6         | 220                     | 90      |
| 396+00   | -35           | 1100                    | 110     |

Table 14. Cohesion spatial function values used for cross-section 1 at Sta. 176+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 176+00   | 30.7          | 2620                    | 110     |
| 176+00   | 28.1          | 960                     | 110     |
| 176+00   | 26.7          | 560                     | 100     |
| 176+00   | 24.9          | 860                     | 110     |
| 176+00   | 23.3          | 340                     | 90      |
| 176+00   | 22.5          | 1220                    | 110     |
| 176+00   | 21.2          | 480                     | 95      |
| 176+00   | 20.6          | 1360                    | 110     |
| 176+00   | 19.8          | 900                     | 110     |
| 176+00   | 18.5          | 2060                    | 110     |
| 176+00   | 10.1          | 380                     | 90      |
| 176+00   | 9.6           | 300                     | 90      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 176+00   | 6             | 540                     | 100     |
| 176+00   | 2.4           | 980                     | 110     |
| 176+00   | 0.4           | 540                     | 100     |
| 176+00   | -0.5          | 880                     | 110     |
| 176+00   | -2.6          | 720                     | 110     |
| 176+00   | -3.6          | 540                     | 100     |
| 176+00   | -5.7          | 960                     | 110     |
| 176+00   | -7.2          | 840                     | 110     |
| 176+00   | -9.3          | 3060                    | 110     |

Table 15. Cohesion spatial function values used for cross-section 1 at Sta. 128+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 128+00   | 17.6          | 1540                    | 110     |
| 128+00   | 16.9          | 1100                    | 110     |
| 128+00   | 16.4          | 880                     | 110     |
| 128+00   | 16.5          | 840                     | 110     |
| 128+00   | 14.8          | 520                     | 100     |
| 128+00   | 14.4          | 1700                    | 110     |
| 128+00   | 7.2           | 900                     | 110     |
| 128+00   | 6.8           | 460                     | 95      |
| 128+00   | 6.3           | 1360                    | 110     |
| 128+00   | -4.6          | 620                     | 105     |
| 128+00   | -6            | 480                     | 95      |
| 128+00   | -7.6          | 260                     | 90      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 128+00   | -9.2          | 3380                    | 110     |
| 128+00   | -10.6         | 140                     | 90      |
| 128+00   | -11.6         | 480                     | 95      |
| 128+00   | -12.9         | 740                     | 110     |
| 128+00   | -15.9         | 620                     | 105     |
| 128+00   | -16.9         | 400                     | 95      |
| 128+00   | -18.2         | 340                     | 90      |
| 128+00   | -19.7         | 200                     | 90      |
| 128+00   | -21.2         | 320                     | 90      |
| 128+00   | -22.9         | 1560                    | 110     |
| 128+00   | -23.7         | 3140                    | 110     |

Table 16. Cohesion spatial function values used for cross-section 2 at Sta. 206+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 206+00   | 27.5          | 3280                    | 110     |
| 206+00   | 25.1          | 1630                    | 110     |
| 206+00   | 24.5          | 1160                    | 110     |
| 206+00   | 23.6          | 1000                    | 110     |
| 206+00   | 22.5          | 880                     | 110     |
| 206+00   | 20.8          | 860                     | 110     |
| 206+00   | 19.4          | 460                     | 95      |
| 206+00   | 16.3          | 520                     | 100     |
| 206+00   | 12.8          | 620                     | 105     |
| 206+00   | 9.6           | 740                     | 110     |
| 206+00   | 4.7           | 500                     | 100     |
| 206+00   | 2.8           | 520                     | 100     |
| 206+00   | -0.2          | 380                     | 90      |
| 206+00   | -2.1          | 460                     | 95      |
| 206+00   | -2.4          | 440                     | 95      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 206+00   | -3.6          | 400                     | 95      |
| 206+00   | -8.2          | 280                     | 90      |
| 206+00   | -10.5         | 340                     | 90      |
| 206+00   | -11.7         | 520                     | 100     |
| 206+00   | -13.6         | 520                     | 100     |
| 206+00   | -16.7         | 1220                    | 110     |
| 206+00   | -18.1         | 700                     | 110     |
| 206+00   | -21.1         | 1000                    | 110     |
| 206+00   | -22.1         | 800                     | 110     |
| 206+00   | -22.3         | 1180                    | 110     |
| 206+00   | -24.3         | 820                     | 110     |
| 206+00   | -27.7         | 1060                    | 110     |
| 206+00   | -28.6         | 280                     | 90      |
| 206+00   | -29           | 460                     | 95      |
| 206+00   | -29.7         | 4520                    | 110     |

Table 17. Cohesion spatial function values used for cross-section 2 at Sta. 265+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 265+00   | 18.7          | 1840                    | 110     |
| 265+00   | 18.5          | 760                     | 110     |
| 265+00   | 18            | 680                     | 105     |
| 265+00   | 17.5          | 760                     | 110     |
| 265+00   | 15.8          | 940                     | 110     |
| 265+00   | 14.5          | 1040                    | 110     |
| 265+00   | 12.5          | 480                     | 95      |
| 265+00   | 10.4          | 420                     | 95      |
| 265+00   | 9.3           | 740                     | 110     |
| 265+00   | 6             | 600                     | 105     |
| 265+00   | 5.3           | 540                     | 100     |
| 265+00   | 4.6           | 460                     | 95      |
| 265+00   | 2.2           | 400                     | 95      |
| 265+00   | 0.8           | 460                     | 95      |
| 265+00   | -2.7          | 520                     | 100     |
| 265+00   | -5.7          | 420                     | 95      |
| 265+00   | -6.7          | 480                     | 95      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 265+00   | -8.6          | 380                     | 90      |
| 265+00   | -10           | 540                     | 100     |
| 265+00   | -10.7         | 680                     | 105     |
| 265+00   | -11.7         | 1240                    | 110     |
| 265+00   | -12.4         | 1920                    | 110     |
| 265+00   | -14.2         | 940                     | 110     |
| 265+00   | -15           | 780                     | 110     |
| 265+00   | -18.6         | 900                     | 110     |
| 265+00   | -19.4         | 1100                    | 110     |
| 265+00   | -20.9         | 300                     | 90      |
| 265+00   | -22.6         | 520                     | 100     |
| 265+00   | -22.8         | 1020                    | 110     |
| 265+00   | -23.4         | 420                     | 95      |
| 265+00   | -24.4         | 660                     | 105     |
| 265+00   | -25.6         | 340                     | 90      |
| 265+00   | -27.6         | 320                     | 90      |
| 265+00   | -28.4         | 1740                    | 110     |

Table 18. Cohesion spatial function values used for cross-section 2 at Sta. 303+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 303+00   | 8.9           | 2080                    | 110     |
| 303+00   | 8.2           | 840                     | 110     |
| 303+00   | 7.4           | 520                     | 100     |
| 303+00   | 6.2           | 560                     | 100     |
| 303+00   | 5.4           | 2000                    | 110     |
| 303+00   | 2.9           | 680                     | 105     |
| 303+00   | 1.5           | 760                     | 110     |
| 303+00   | 0.8           | 560                     | 100     |
| 303+00   | -0.4          | 440                     | 95      |
| 303+00   | -1.3          | 560                     | 100     |
| 303+00   | -2.6          | 540                     | 100     |
| 303+00   | -5.3          | 480                     | 95      |
| 303+00   | -7.8          | 460                     | 95      |
| 303+00   | -14.5         | 640                     | 105     |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 303+00   | -15           | 1600                    | 110     |
| 303+00   | -16.2         | 520                     | 100     |
| 303+00   | -17.5         | 380                     | 90      |
| 303+00   | -18.5         | 140                     | 90      |
| 303+00   | -19.5         | 240                     | 90      |
| 303+00   | -20.8         | 160                     | 90      |
| 303+00   | -22.3         | 260                     | 90      |
| 303+00   | -24.4         | 320                     | 90      |
| 303+00   | -26.4         | 440                     | 95      |
| 303+00   | -27.5         | 1420                    | 110     |
| 303+00   | -29.4         | 760                     | 110     |
| 303+00   | -29.7         | 400                     | 95      |
| 303+00   | -31.1         | 240                     | 90      |
| 303+00   | -31.6         | 980                     | 110     |

Table 19. Cohesion spatial function values used for cross-section 2 at Sta. 142+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 142+00   | 17.4          | 1900                    | 110     |
| 142+00   | 17            | 800                     | 110     |
| 142+00   | 15.5          | 900                     | 110     |
| 142+00   | 14.4          | 660                     | 105     |
| 142+00   | 13.6          | 1760                    | 110     |
| 142+00   | 12.8          | 840                     | 110     |
| 142+00   | 11.7          | 640                     | 105     |
| 142+00   | 10.9          | 540                     | 100     |
| 142+00   | 8.8           | 460                     | 95      |
| 142+00   | 8.3           | 340                     | 90      |
| 142+00   | 7.9           | 920                     | 110     |
| 142+00   | 6             | 2220                    | 110     |
| 142+00   | 5.5           | 360                     | 90      |
| 142+00   | 3.6           | 500                     | 100     |
| 142+00   | 1.2           | 540                     | 100     |
| 142+00   | -1.1          | 460                     | 95      |
| 142+00   | -3.2          | 480                     | 95      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 142+00   | -4.7          | 500                     | 100     |
| 142+00   | -7.6          | 520                     | 100     |
| 142+00   | -8.5          | 600                     | 105     |
| 142+00   | -11.2         | 560                     | 100     |
| 142+00   | -12.9         | 1140                    | 110     |
| 142+00   | -15.5         | 660                     | 105     |
| 142+00   | -16.4         | 920                     | 110     |
| 142+00   | -17.4         | 560                     | 100     |
| 142+00   | -19.3         | 740                     | 110     |
| 142+00   | -20           | 1300                    | 110     |
| 142+00   | -21.4         | 680                     | 105     |
| 142+00   | -21.9         | 640                     | 105     |
| 142+00   | -22.9         | 1240                    | 110     |
| 142+00   | -24.6         | 1040                    | 110     |
| 142+00   | -25.6         | 800                     | 110     |
| 142+00   | -29           | 460                     | 95      |
| 142+00   | -29.5         | 2960                    | 110     |

Table 20. Cohesion spatial function values used for cross-section 2 at Sta. 83+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 83+00    | 16.7          | 2160                    | 110     |
| 83+00    | 15.1          | 1220                    | 110     |
| 83+00    | 13            | 480                     | 95      |
| 83+00    | 10.9          | 420                     | 95      |
| 83+00    | 9.5           | 500                     | 100     |
| 83+00    | 4.9           | 1820                    | 110     |
| 83+00    | 4.3           | 380                     | 90      |
| 83+00    | 3.4           | 660                     | 105     |
| 83+00    | 3.2           | 400                     | 95      |
| 83+00    | 2.1           | 680                     | 105     |
| 83+00    | 1.2           | 380                     | 90      |
| 83+00    | 0.2           | 420                     | 95      |
| 83+00    | -3.4          | 460                     | 95      |
| 83+00    | -4.3          | 260                     | 90      |
| 83+00    | -6            | 320                     | 90      |
| 83+00    | -6.7          | 360                     | 90      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 83+00    | -9.9          | 740                     | 110     |
| 83+00    | -11.6         | 800                     | 110     |
| 83+00    | -12.2         | 780                     | 110     |
| 83+00    | -13.2         | 1640                    | 110     |
| 83+00    | -14.2         | 1160                    | 110     |
| 83+00    | -17.1         | 880                     | 110     |
| 83+00    | -17.9         | 560                     | 100     |
| 83+00    | -18.8         | 860                     | 110     |
| 83+00    | -20.7         | 680                     | 105     |
| 83+00    | -21.4         | 580                     | 100     |
| 83+00    | -22           | 440                     | 95      |
| 83+00    | -23.9         | 300                     | 90      |
| 83+00    | -25.3         | 640                     | 105     |
| 83+00    | -26.8         | 600                     | 105     |
| 83+00    | -27.5         | 1980                    | 110     |

Table 21. Cohesion spatial function values used for cross-section 2 at Sta. 351+00.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 351+00   | 8.9           | 2080                    | 110     |
| 351+00   | 8.2           | 840                     | 110     |
| 351+00   | 7.4           | 520                     | 100     |
| 351+00   | 6.2           | 560                     | 100     |
| 351+00   | 5.4           | 2000                    | 110     |
| 351+00   | 2.9           | 680                     | 105     |
| 351+00   | 1.5           | 760                     | 110     |
| 351+00   | 0.8           | 560                     | 100     |
| 351+00   | -0.4          | 440                     | 95      |
| 351+00   | -1.3          | 560                     | 100     |
| 351+00   | -2.6          | 540                     | 100     |
| 351+00   | -5.3          | 480                     | 95      |
| 351+00   | -7.8          | 460                     | 95      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 351+00   | -14.5         | 640                     | 105     |
| 351+00   | -15           | 1600                    | 110     |
| 351+00   | -16.2         | 520                     | 100     |
| 351+00   | -17.5         | 380                     | 90      |
| 351+00   | -18.5         | 140                     | 90      |
| 351+00   | -19.5         | 240                     | 90      |
| 351+00   | -20.8         | 160                     | 90      |
| 351+00   | -22.3         | 260                     | 90      |
| 351+00   | -24.4         | 320                     | 90      |
| 351+00   | -26.4         | 440                     | 95      |
| 351+00   | -27.5         | 1420                    | 110     |
| 351+00   | -29.4         | 760                     | 110     |
| 351+00   | -29.7         | 400                     | 95      |

Table 22. Cohesion spatial function values used for cross-section 2 at Sta. 417+50.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 417+50   | 1.5           | 760                     | 110     |
| 417+50   | 0.8           | 560                     | 100     |
| 417+50   | -0.4          | 440                     | 95      |
| 417+50   | -1.3          | 560                     | 100     |
| 417+50   | -2.6          | 540                     | 100     |
| 417+50   | -5.3          | 480                     | 95      |
| 417+50   | -7.8          | 460                     | 95      |
| 417+50   | -14.5         | 640                     | 105     |
| 417+50   | -15           | 1600                    | 110     |
| 417+50   | -16.2         | 520                     | 100     |
| 417+50   | -17.5         | 380                     | 90      |

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 417+50   | -18.5         | 140                     | 90      |
| 417+50   | -19.5         | 240                     | 90      |
| 417+50   | -20.8         | 160                     | 90      |
| 417+50   | -22.3         | 260                     | 90      |
| 417+50   | -24.4         | 320                     | 90      |
| 417+50   | -26.4         | 440                     | 95      |
| 417+50   | -27.5         | 1420                    | 110     |
| 417+50   | -29.4         | 760                     | 110     |
| 417+50   | -29.7         | 400                     | 95      |
| 417+50   | -31.1         | 240                     | 90      |
| 417+50   | -31.6         | 980                     | 110     |

Table 23. Cohesion spatial function values used for cross-section 2 at Sta. 507+50.

| Sta (ft) | Elev (NAVD88) | Su (T/ft <sup>2</sup> ) | γ (pcf) |
|----------|---------------|-------------------------|---------|
| 507+50   | -16.2         | 520                     | 100     |
| 507+50   | -17.5         | 380                     | 90      |
| 507+50   | -18.5         | 140                     | 90      |
| 507+50   | -19.5         | 240                     | 90      |
| 507+50   | -20.8         | 160                     | 90      |
| 507+50   | -22.3         | 260                     | 90      |
| 507+50   | -24.4         | 320                     | 90      |
| 507+50   | -26.4         | 440                     | 95      |
| 507+50   | -27.5         | 1420                    | 110     |
| 507+50   | -29.4         | 760                     | 110     |
| 507+50   | -29.7         | 400                     | 95      |
| 507+50   | -31.1         | 240                     | 90      |
| 507+50   | -31.6         | 980                     | 110     |

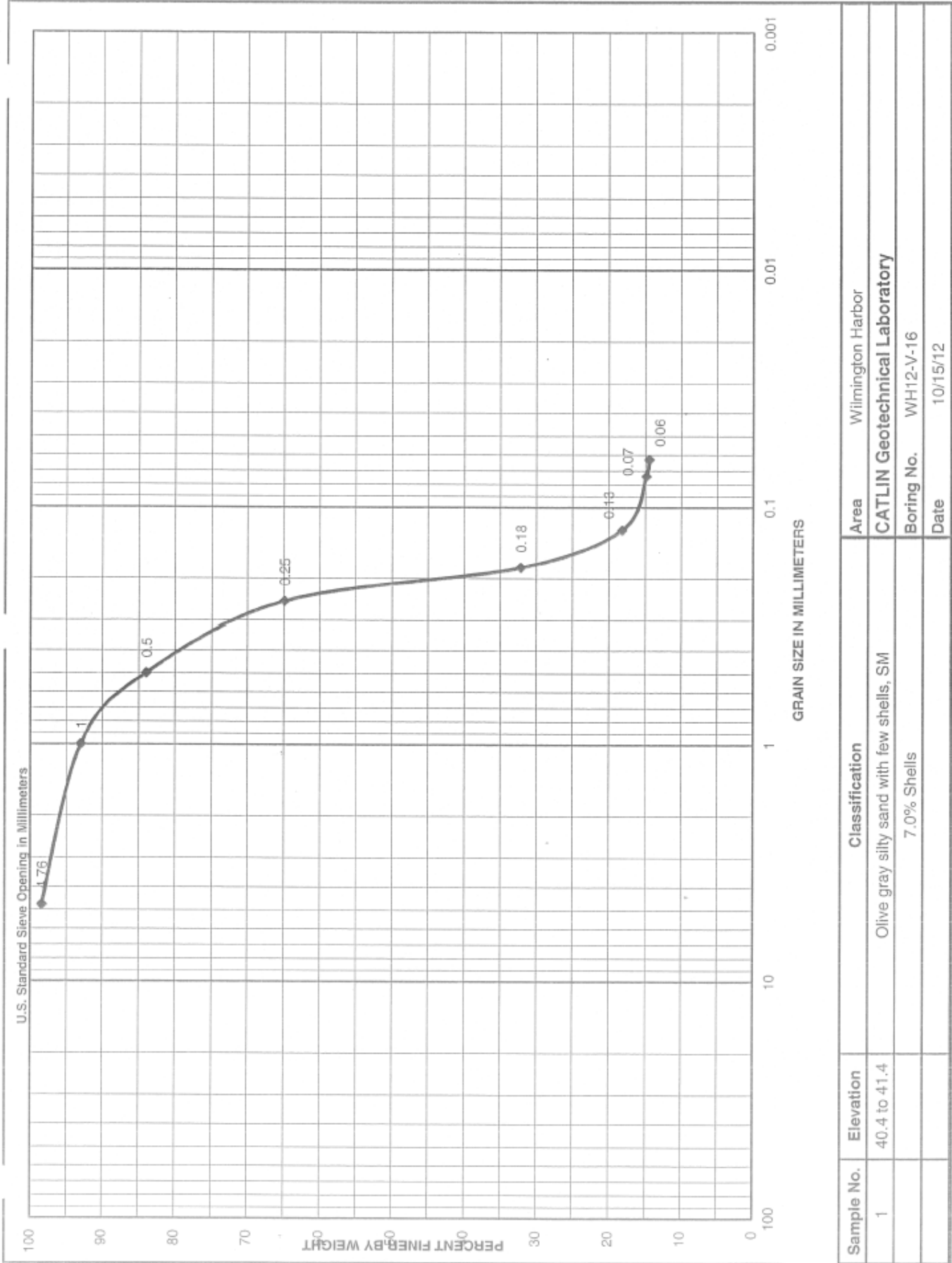


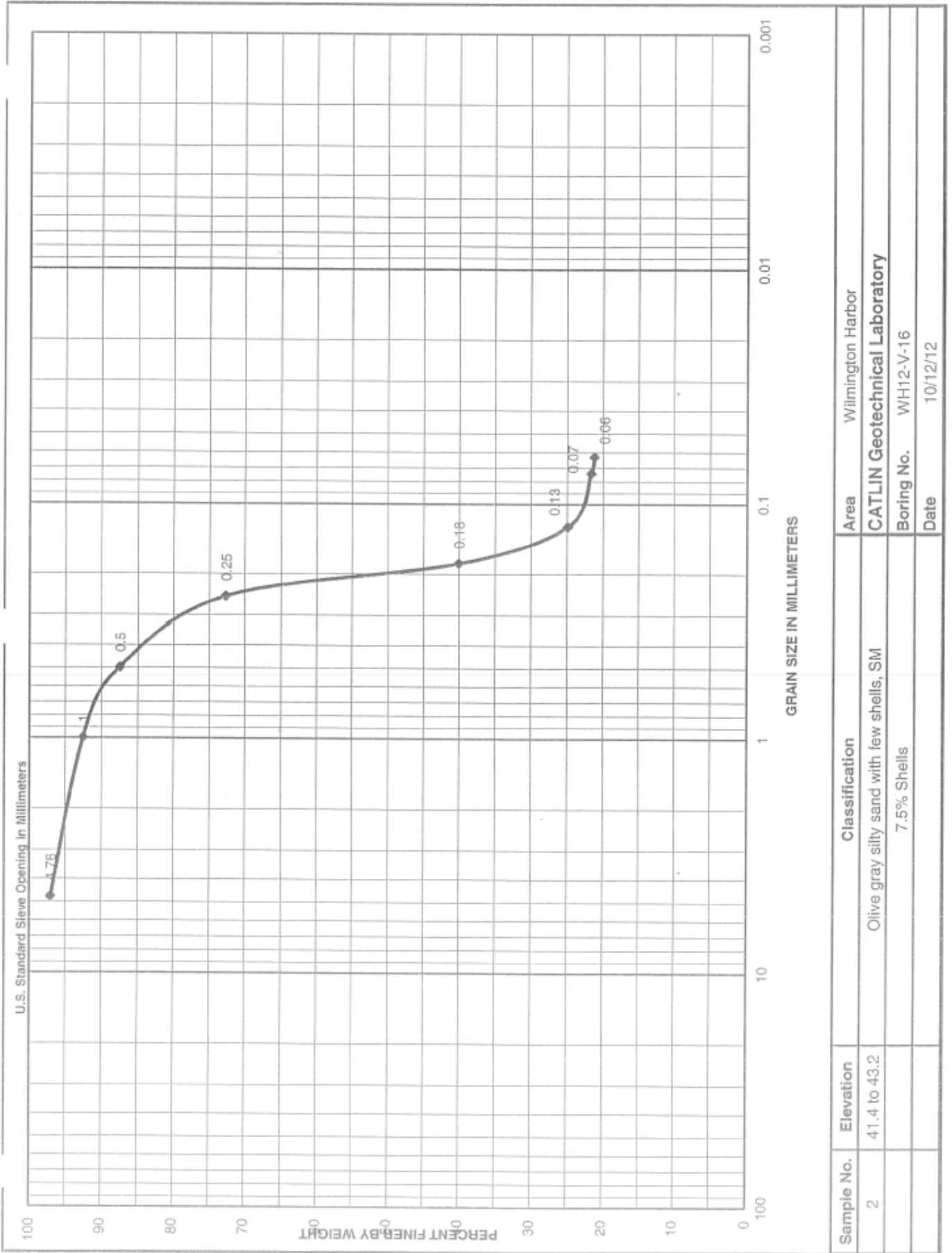
Table 24. Cohesion spatial function values used for cross-section 2 at Sta. 53+00.

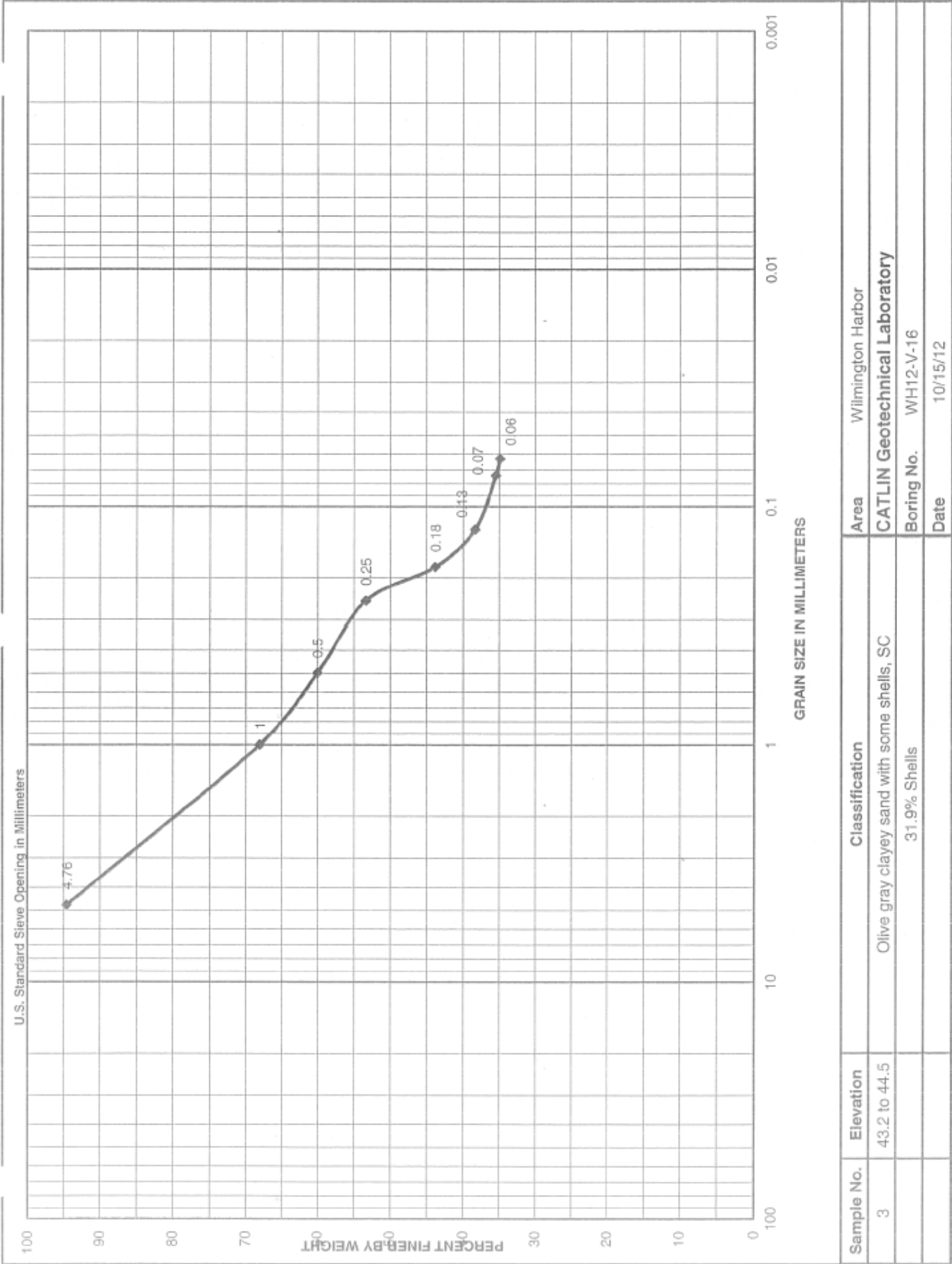
| <b>Sta (ft)</b> | <b>Elev (NAVD88)</b> | <b>Su (T/ft<sup>2</sup>)</b> | <b>γ (pcf)</b> |
|-----------------|----------------------|------------------------------|----------------|
| 53              | 17.6                 | 1540                         | 110            |
| 53              | 16.9                 | 1100                         | 110            |
| 53              | 16.4                 | 880                          | 110            |
| 53              | 16.5                 | 840                          | 110            |
| 53              | 14.8                 | 520                          | 100            |
| 53              | 14.4                 | 1700                         | 110            |
| 53              | 7.2                  | 900                          | 110            |
| 53              | 6.8                  | 460                          | 95             |
| 53              | 6.3                  | 1360                         | 110            |
| 53              | -4.6                 | 620                          | 105            |
| 53              | -6                   | 480                          | 95             |
| 53              | -7.6                 | 260                          | 90             |
| 53              | -9.2                 | 3380                         | 110            |
| 53              | -10.6                | 140                          | 90             |
| 53              | -11.6                | 480                          | 95             |
| 53              | -12.9                | 740                          | 110            |
| 53              | -15.9                | 620                          | 105            |
| 53              | -16.9                | 400                          | 95             |
| 53              | -18.2                | 340                          | 90             |
| 53              | -19.7                | 200                          | 90             |
| 53              | -21.2                | 320                          | 90             |
| 53              | -22.9                | 1560                         | 110            |
| 53              | -23.7                | 3140                         | 110            |

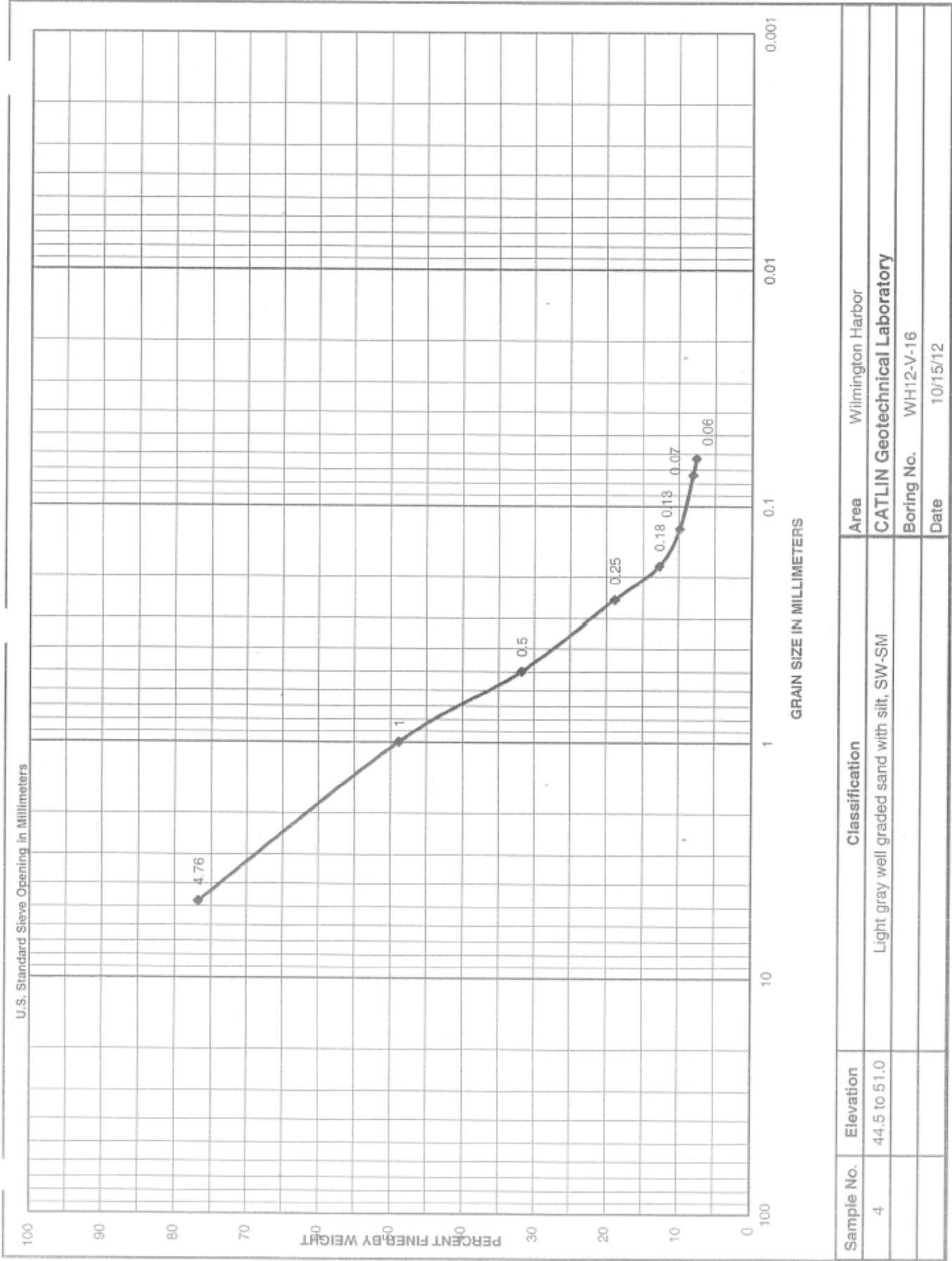
## **Attachment C: Boring Logs for Battery Island Turn**

| Vibratory Drilling Log       |                | DIVISION                                                                                                 |                                                                                               | INSTALLATION                            |                     | SHEET                                                                                                                                                                                                                                                                                                    |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|------------------------------|----------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--------|----------------|--|---|----|--|---|----|--|---|----|--|---|-------|
| PROJECT                      |                | SAD                                                                                                      |                                                                                               | WILMINGTON DISTRICT                     |                     | 1 OF 1 SHEETS                                                                                                                                                                                                                                                                                            |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 1. PROJECT                   |                | 2. LOCATION                                                                                              |                                                                                               | 10. SIZE AND TYPE OF BIT                |                     | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL                                                                                                                                                                                                                                                            |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| WILMINGTON HARBOR            |                | N 60,202.0 E 2,298,174.0                                                                                 |                                                                                               | 4" DIA VIBRACORE                        |                     | MLLW                                                                                                                                                                                                                                                                                                     |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 3. DRILLING AGENCY           |                | 4. HOLE NO. (As shown on drawing title and file number)                                                  |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                                                                                                                                                                                                                                               |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| WILMINGTON DISTRICT          |                | WH12-V-16                                                                                                |                                                                                               | Vibracore Snell                         |                     | DISTURBED 4 UNDISTURBED 0                                                                                                                                                                                                                                                                                |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 5. NAME OF DRILLER           |                | 6. DIRECTION OF HOLE                                                                                     |                                                                                               | 14. TOTAL NUMBER CORE BOXES             |                     | 15. ELEVATION GROUND WATER                                                                                                                                                                                                                                                                               |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| Talon Smith                  |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    --- DEG. FROM VERTICAL |                                                                                               | 0                                       |                     | N/A                                                                                                                                                                                                                                                                                                      |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 7. THICKNESS OF WATER COLUMN |                | 8. DEPTH DRILLED INTO ROCK                                                                               |                                                                                               | 16. DATE HOLE                           |                     | 17. ELEVATION TOP OF HOLE                                                                                                                                                                                                                                                                                |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 40.4'                        |                | 0.0'                                                                                                     |                                                                                               | STARTED 7/12/12    COMPLETED 7/12/12    |                     | 0.0                                                                                                                                                                                                                                                                                                      |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 9. TOTAL DEPTH OF HOLE       |                | 18. TOTAL CORE RECOVERY FOR BORING                                                                       |                                                                                               | 19. SIGNATURE OF INSPECTOR              |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| 51.0'                        |                | N/A                                                                                                      |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
| ELEVATION (MLLW) a           | DEPTH (feet) b | Legend c                                                                                                 | CLASSIFICATION OF MATERIALS (Description) d                                                   | %CORE RECOVERY e                        | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                                                                                                         |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 38.0           |                                                                                                          | 0.0' TO 40.4' WATER                                                                           |                                         |                     | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                                                                                        |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 40.0           |                                                                                                          | OCEAN BOTTOM @40.4'                                                                           |                                         |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                                                                                                 |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | -40.4          |                                                                                                          | SP, Light gray, poorly graded silty sand.                                                     |                                         | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                                                                                               |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | -41.4          |                                                                                                          | SP-SC, Gray, poorly graded silty sand, with clay, trace shells.                               |                                         | 2                   |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | -43.2          |                                                                                                          | SC, Gray, clayey sand, with shells.                                                           |                                         | 3                   |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | -44.5          |                                                                                                          | ML, Light gray, silty sand, with, with some gravel.                                           |                                         | 4                   | <p><b>VIBRACORE BORING</b><br/>From 0.0' to 15.10'<br/>Ran 20' Rec: 20'</p> <p>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.</p>                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 46.0           |                                                                                                          |                                                                                               |                                         |                     | <p>LAB CLASSIFICATION</p> <table border="1"> <tr> <th>Jar</th> <th>Number</th> <th>Classification</th> </tr> <tr> <td></td> <td>1</td> <td>SM</td> </tr> <tr> <td></td> <td>2</td> <td>SM</td> </tr> <tr> <td></td> <td>3</td> <td>SC</td> </tr> <tr> <td></td> <td>4</td> <td>SW-SM</td> </tr> </table> |  | Jar | Number | Classification |  | 1 | SM |  | 2 | SM |  | 3 | SC |  | 4 | SW-SM |
| Jar                          | Number         | Classification                                                                                           |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 1              | SM                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 2              | SM                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 3              | SC                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 4              | SW-SM                                                                                                    |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 48.0           |                                                                                                          |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 50.0           |                                                                                                          |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | -51.0          |                                                                                                          | BOTTOM OF HOLE AT 51'                                                                         |                                         | 51                  |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 52.0           |                                                                                                          | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                                         |                     | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                                                                                                                                                                   |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 54.0           |                                                                                                          |                                                                                               |                                         |                     |                                                                                                                                                                                                                                                                                                          |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |
|                              | 56.0           |                                                                                                          |                                                                                               |                                         |                     | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 10.6' below ocean bottom                                                                                                                                                                                                        |  |     |        |                |  |   |    |  |   |    |  |   |    |  |   |       |





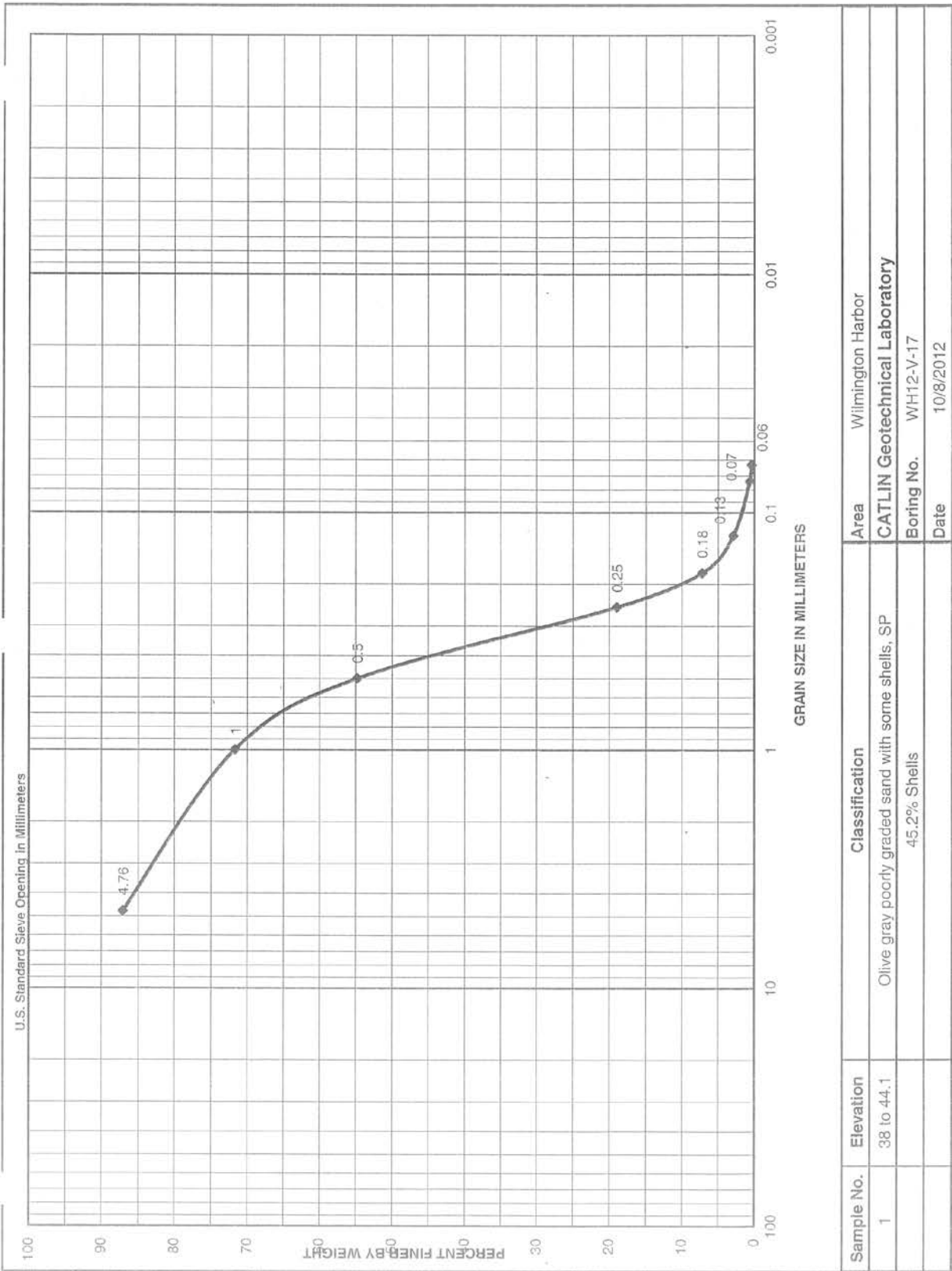




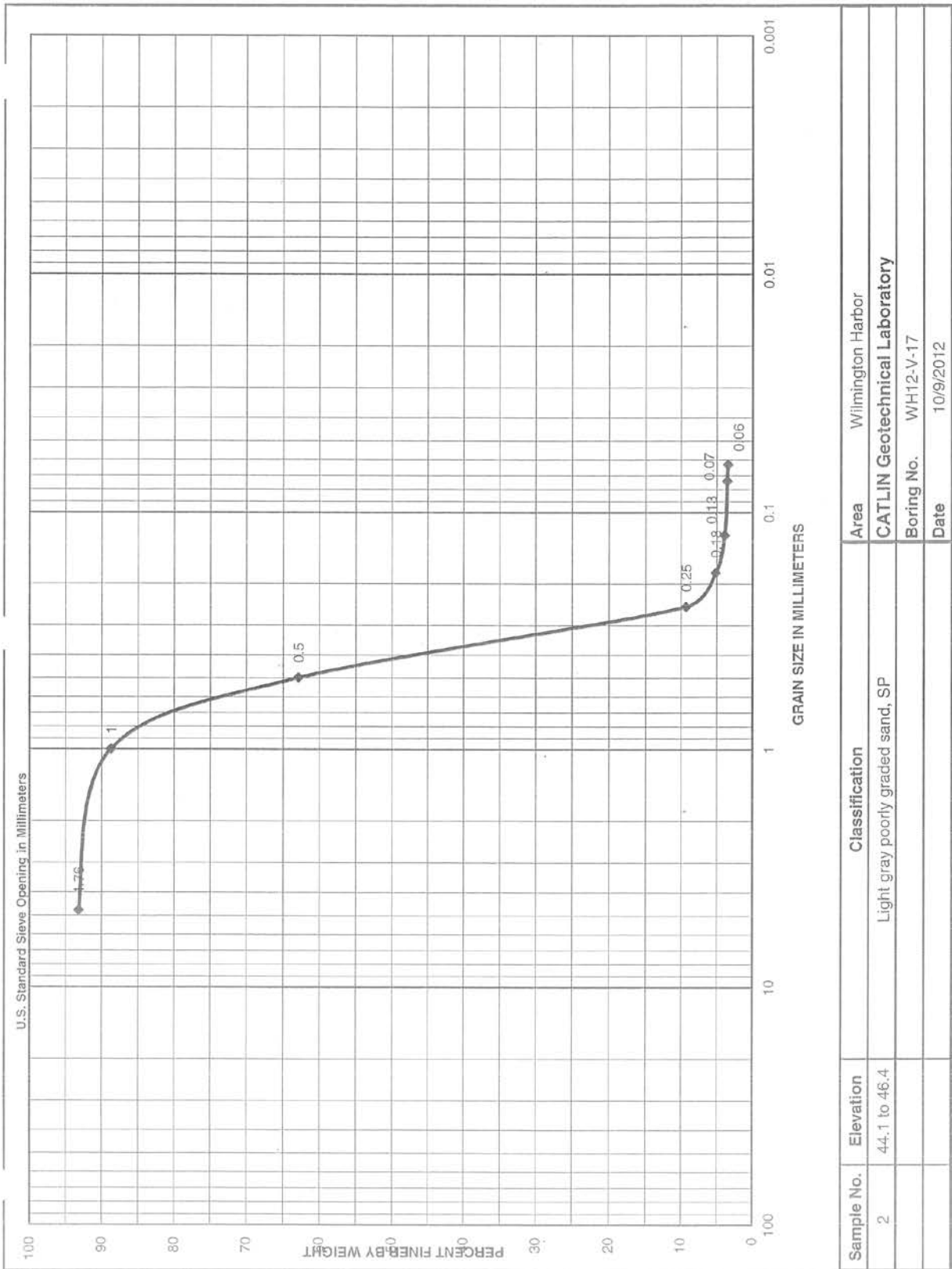
| Sample No. | Elevation    | Classification                               | Area                                  |
|------------|--------------|----------------------------------------------|---------------------------------------|
| 4          | 44.5 to 51.0 | Light gray well graded sand with silt, SW-SM | Wilmington Harbor                     |
|            |              |                                              | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                              | Boring No. WH12-V-16                  |
|            |              |                                              | Date 10/15/12                         |

| Vibratory Drilling Log                                                                                                        |                   |             | DIVISION<br><b>SAD</b>                                                                        | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                        |                        | Hole No.: <b>WH12-V-17</b>                                                                                                                                   | SHEET<br>OF 1 SHEETS<br><b>1</b> |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |             |                                                                                               | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>               |                        | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                                                                                          |                                  |
| 2. LOCATION<br><b>N 59,520.0 E 2,297,750.0</b>                                                                                |                   |             |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b> |                        | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>2 : 0</b>                                                                         |                                  |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |             |                                                                                               | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                           |                        | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                                                                                     |                                  |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-17</b>                                                   |                   |             |                                                                                               | 16. DATE HOLE : STARTED : COMPLETED<br><b>7/12/12 : 7/12/12</b>   |                        | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                                                                                      |                                  |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                   |             |                                                                                               | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                  |                        | 19. SIGNATURE OF INSPECTOR                                                                                                                                   |                                  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |             |                                                                                               | 7. THICKNESS OF WATER COLUMN<br><b>38.0'</b>                      |                        | 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                                                    |                                  |
| 9. TOTAL DEPTH OF HOLE<br><b>46.4'</b>                                                                                        |                   |             |                                                                                               |                                                                   |                        |                                                                                                                                                              |                                  |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e                                               | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |                                  |
|                                                                                                                               | 36.0              |             | 0.0' TO 38' WATER                                                                             |                                                                   |                        | Time begin vibracoring: 0000 hrs.                                                                                                                            |                                  |
| -38.0                                                                                                                         | 38.0              |             | OCEAN BOTTOM @38'                                                                             |                                                                   | 38                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |                                  |
|                                                                                                                               | 40.0              |             | <b>SW</b> , Gray, well graded sand, with, some shells.                                        |                                                                   | 1                      | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |                                  |
|                                                                                                                               | 42.0              |             |                                                                                               |                                                                   |                        |                                                                                                                                                              |                                  |
| -44.1                                                                                                                         | 44.0              |             | <b>SP</b> , Light gray, poorly graded silty sand.                                             |                                                                   | 44.1                   | <b>VIBRACORE BORING</b><br>From 0.0' to 12.00'<br>Ran 20' Rec: 20'                                                                                           |                                  |
|                                                                                                                               | 46.0              |             |                                                                                               |                                                                   | 2                      | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |                                  |
| -46.4                                                                                                                         | 46.4              |             | BOTTOM OF HOLE AT 46.4'                                                                       |                                                                   | 46.4                   |                                                                                                                                                              |                                  |
|                                                                                                                               | 48.0              |             | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                                                                   |                        | LAB CLASSIFICATION<br>Jar<br><u>Number</u> <u>Classification</u><br>1 SP<br>2 SP                                                                             |                                  |
|                                                                                                                               | 50.0              |             |                                                                                               |                                                                   |                        | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |                                  |
|                                                                                                                               | 52.0              |             |                                                                                               |                                                                   |                        | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 8.4' below ocean bottom                                                             |                                  |
|                                                                                                                               | 54.0              |             |                                                                                               |                                                                   |                        |                                                                                                                                                              |                                  |
| ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE<br>MAR 71                                                                        |                   |             |                                                                                               | PROJECT<br><b>WILMINGTON HARBOR</b>                               |                        | HOLE NO.<br><b>WH12-V-17</b>                                                                                                                                 |                                  |



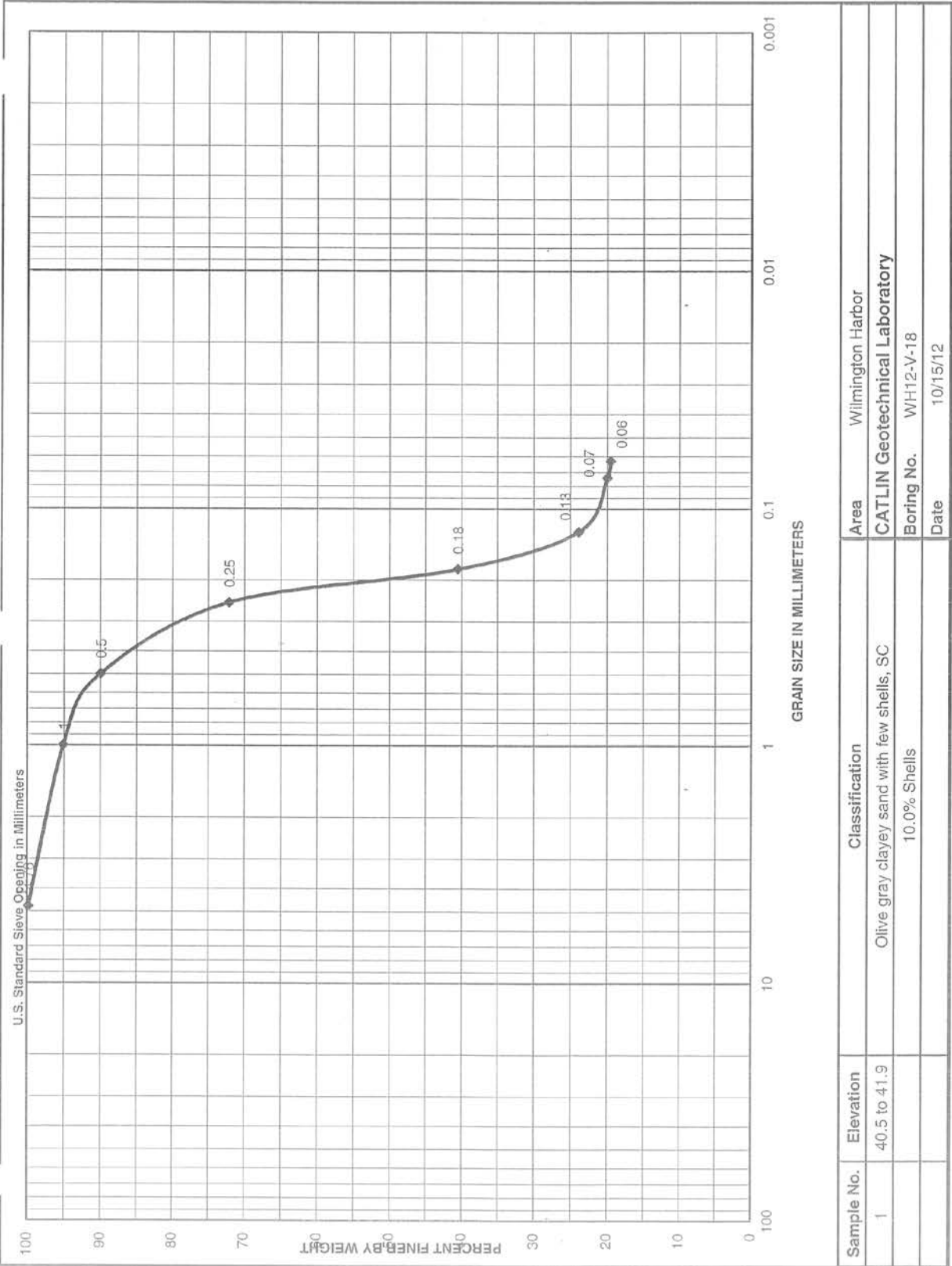


| Sample No. | Elevation  | Classification                                                     | Area                                                |
|------------|------------|--------------------------------------------------------------------|-----------------------------------------------------|
| 1          | 38 to 44.1 | Olive gray poorly graded sand with some shells, SP<br>45.2% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |            |                                                                    | Boring No. WH12-V-17                                |
|            |            |                                                                    | Date 10/8/2012                                      |

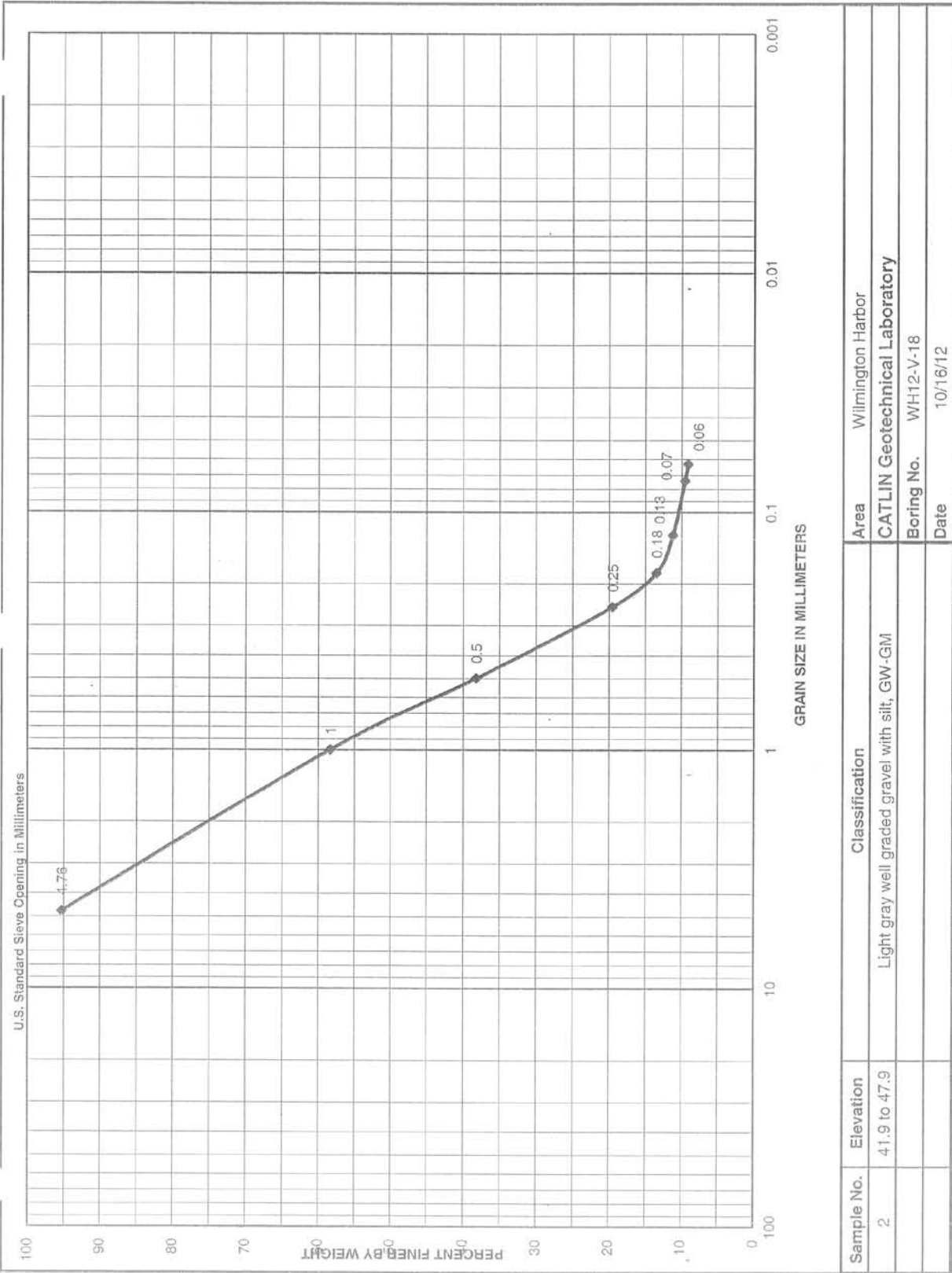


| Sample No. | Elevation    | Classification                    | Area                                  |
|------------|--------------|-----------------------------------|---------------------------------------|
| 2          | 44.1 to 46.4 | Light gray poorly graded sand, SP | Wilmington Harbor                     |
|            |              |                                   | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                   | Boring No. WH12-V-17                  |
|            |              |                                   | Date 10/9/2012                        |

| Vibratory Drilling Log                                                                                                        |                   | DIVISION<br><b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                     | Hole No.: <b>WH12-V-18</b>                                                           | SHEET<br>1<br>OF 1 SHEETS                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|-----------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |                        | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                           |                     | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                  |                                                                                                                                                              |
| 2. LOCATION<br><b>N 60,021.0 E 2,297,978.0</b>                                                                                |                   |                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                             |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>2 : 0</b> |                                                                                                                                                              |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |                        | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                                       |                     | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                             |                                                                                                                                                              |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-18</b>                                                   |                   |                        | 16. DATE HOLE : STARTED : COMPLETED<br><b>7/12/12 : 7/12/12</b>                               |                     | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                              |                                                                                                                                                              |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                   |                        | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                              |                     | 19. SIGNATURE OF INSPECTOR                                                           |                                                                                                                                                              |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |                        | 7. THICKNESS OF WATER COLUMN<br><b>40.5'</b>                                                  |                     | 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                            |                                                                                                                                                              |
| 9. TOTAL DEPTH OF HOLE<br><b>47.9'</b>                                                                                        |                   |                        |                                                                                               |                     |                                                                                      |                                                                                                                                                              |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c            | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f                                                               | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|                                                                                                                               | 38.0              |                        | 0.0' TO 40.5' WATER                                                                           |                     |                                                                                      | Time begin vibracoring: 0000 hrs.                                                                                                                            |
|                                                                                                                               | 40.0              |                        | OCEAN BOTTOM @40.5'                                                                           |                     |                                                                                      | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                                                                                                                               | 40.5              |                        | SC, Dark gray, clayey sand, with gravel.                                                      |                     | 1                                                                                    | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                                                                                                                               | 41.9              |                        | GW, Dark to light gray, well graded sandy gravel.                                             |                     |                                                                                      |                                                                                                                                                              |
|                                                                                                                               | 42.0              |                        |                                                                                               |                     | 2                                                                                    |                                                                                                                                                              |
|                                                                                                                               | 44.0              |                        |                                                                                               |                     |                                                                                      |                                                                                                                                                              |
|                                                                                                                               | 46.0              |                        |                                                                                               |                     |                                                                                      |                                                                                                                                                              |
|                                                                                                                               | 47.9              |                        |                                                                                               |                     |                                                                                      |                                                                                                                                                              |
|                                                                                                                               | 48.0              |                        | BOTTOM OF HOLE AT 47.9'                                                                       |                     |                                                                                      | <b>VIBRACORE BORING</b><br>From 0.0' to 11.60'<br>Ran 20' Rec: 20'                                                                                           |
|                                                                                                                               | 50.0              |                        | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                                                                                      | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                                                                                                                               | 52.0              |                        |                                                                                               |                     |                                                                                      | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SC<br>2 GW-GM                                                                                        |
|                                                                                                                               | 54.0              |                        |                                                                                               |                     |                                                                                      | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                                                                                                                               | 56.0              |                        |                                                                                               |                     |                                                                                      | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 7.4' below ocean bottom                                                             |

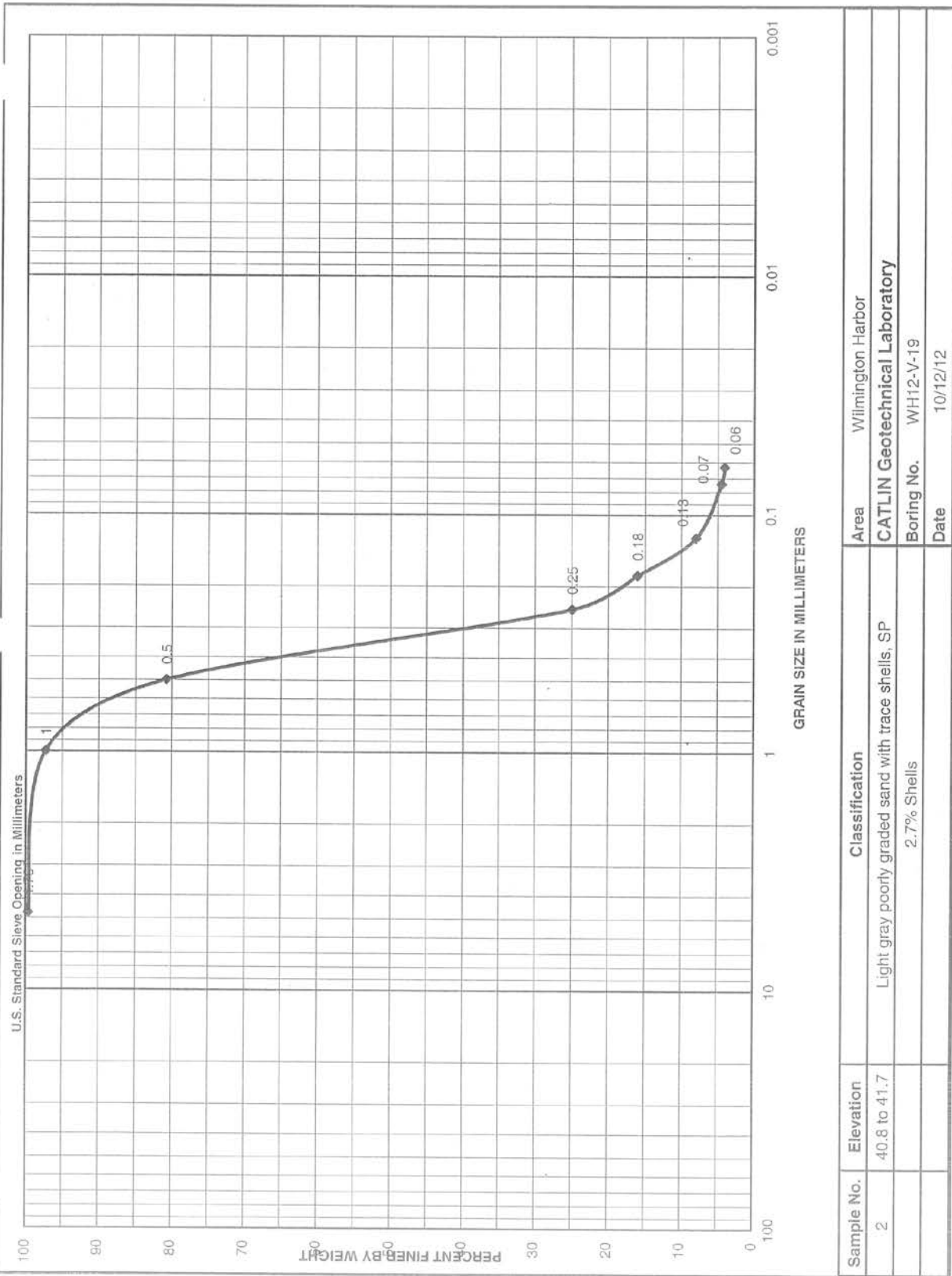


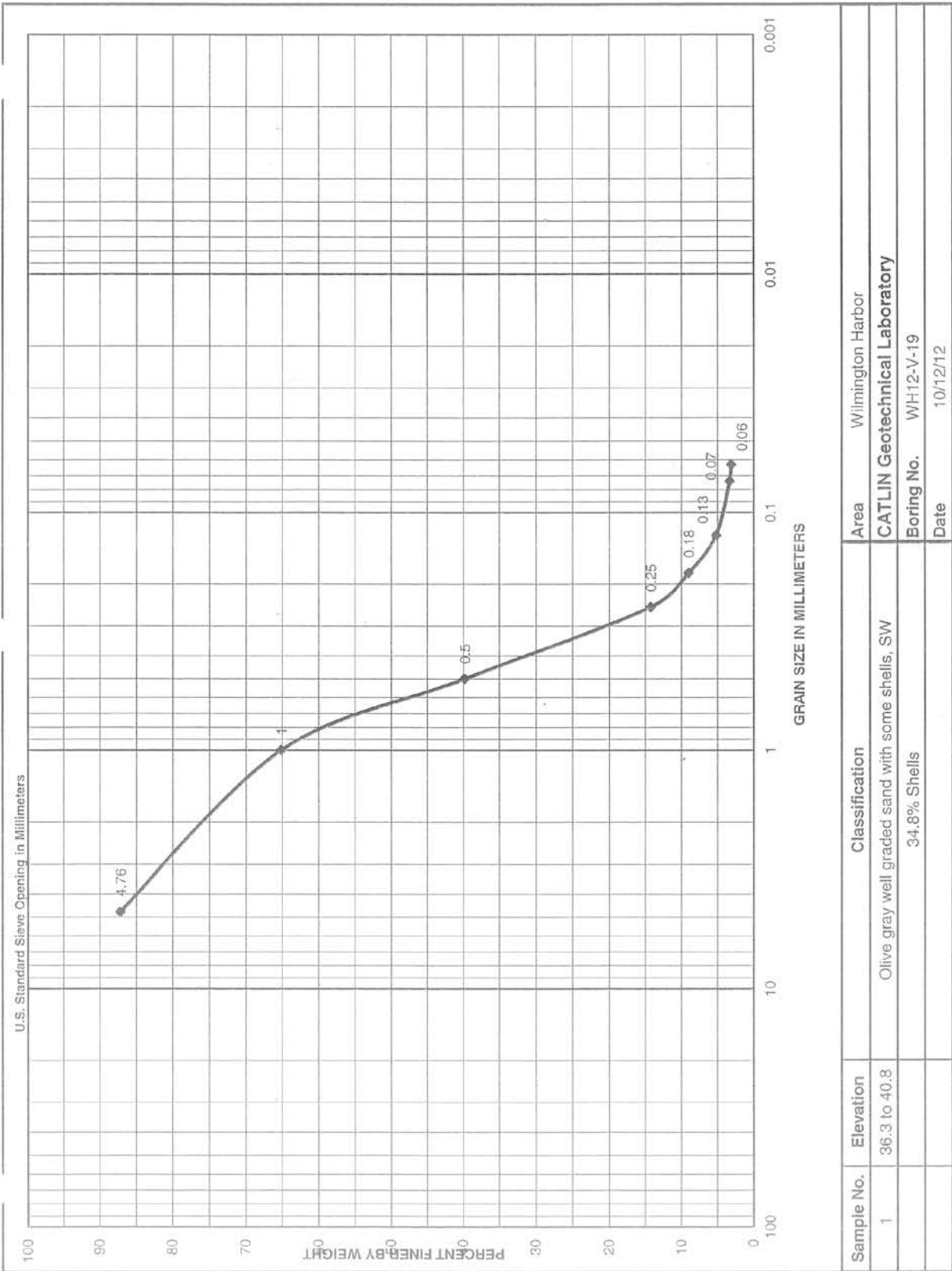
| Sample No. | Elevation    | Classification                             | Area                           |
|------------|--------------|--------------------------------------------|--------------------------------|
| 1          | 40.5 to 41.9 | Olive gray clayey sand with few shells, SC | Wilmington Harbor              |
|            |              | 10.0% Shells                               | CATLIN Geotechnical Laboratory |
|            |              |                                            | Boring No. WH12-V-18           |
|            |              |                                            | Date 10/15/12                  |



| Sample No. | Elevation    | Classification                                 | Area                           |
|------------|--------------|------------------------------------------------|--------------------------------|
| 2          | 41.9 to 47.9 | Light gray well graded gravel with silt, GW-GM | Wilmington Harbor              |
|            |              |                                                | CATLIN Geotechnical Laboratory |
|            |              |                                                | Boring No. WH12-V-18           |
|            |              |                                                | Date 10/16/12                  |

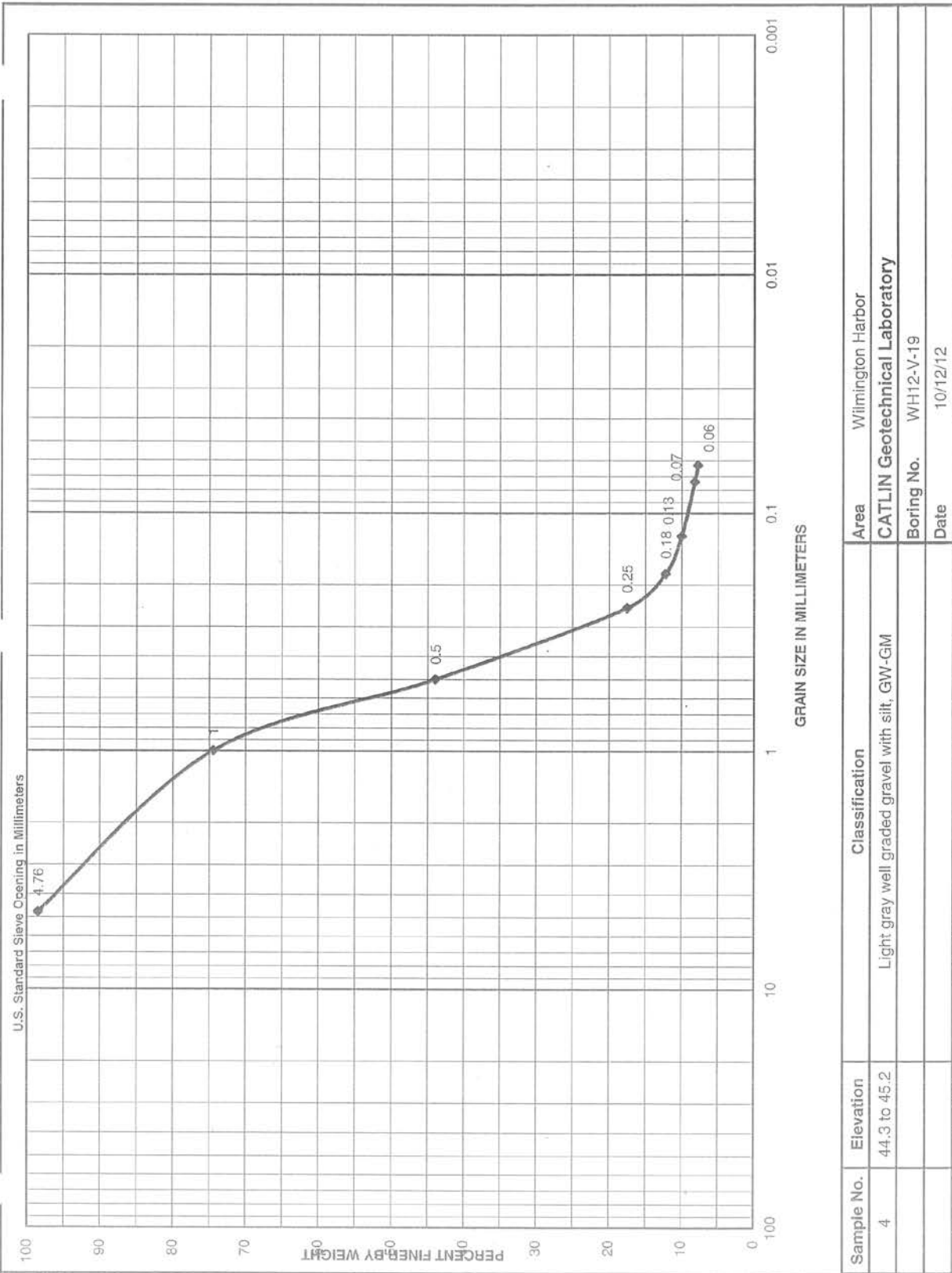
| Vibratory Drilling Log       |                | DIVISION                                                                                              |                                                                                               | INSTALLATION                            |                     | SHEET                                                                                                                                                                                                                        |  |        |                |   |    |   |    |   |       |   |       |
|------------------------------|----------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|----------------|---|----|---|----|---|-------|---|-------|
| PROJECT                      |                | SAD                                                                                                   |                                                                                               | WILMINGTON DISTRICT                     |                     | 1 OF 1 SHEETS                                                                                                                                                                                                                |  |        |                |   |    |   |    |   |       |   |       |
| 1. PROJECT                   |                | 2. LOCATION                                                                                           |                                                                                               | 10. SIZE AND TYPE OF BIT                |                     | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i>                                                                                                                                                                         |  |        |                |   |    |   |    |   |       |   |       |
| WILMINGTON HARBOR            |                | N 59,778.0 E 2,297,898.0                                                                              |                                                                                               | 4" DIA VIBRACORE                        |                     | MLLW                                                                                                                                                                                                                         |  |        |                |   |    |   |    |   |       |   |       |
| 3. DRILLING AGENCY           |                | 4. HOLE NO. (As shown on drawing title and file number)                                               |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                                                                                                                                                                   |  |        |                |   |    |   |    |   |       |   |       |
| WILMINGTON DISTRICT          |                | WH12-V-19                                                                                             |                                                                                               | Vibracore Snell                         |                     | DISTURBED : 4 UNDISTURBED : 0                                                                                                                                                                                                |  |        |                |   |    |   |    |   |       |   |       |
| 5. NAME OF DRILLER           |                | 6. DIRECTION OF HOLE                                                                                  |                                                                                               | 16. DATE HOLE                           |                     | 17. ELEVATION TOP OF HOLE                                                                                                                                                                                                    |  |        |                |   |    |   |    |   |       |   |       |
| Talon Smith                  |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                                                                                               | STARTED 7/12/12 COMPLETED 7/12/12       |                     | 0.0                                                                                                                                                                                                                          |  |        |                |   |    |   |    |   |       |   |       |
| 7. THICKNESS OF WATER COLUMN |                | 8. DEPTH DRILLED INTO ROCK                                                                            |                                                                                               | 14. TOTAL NUMBER CORE BOXES             |                     | 18. TOTAL CORE RECOVERY FOR BORING                                                                                                                                                                                           |  |        |                |   |    |   |    |   |       |   |       |
| 36.3'                        |                | 0.0'                                                                                                  |                                                                                               | 0                                       |                     | N/A                                                                                                                                                                                                                          |  |        |                |   |    |   |    |   |       |   |       |
| 9. TOTAL DEPTH OF HOLE       |                |                                                                                                       |                                                                                               | 15. ELEVATION GROUND WATER              |                     | 19. SIGNATURE OF INSPECTOR                                                                                                                                                                                                   |  |        |                |   |    |   |    |   |       |   |       |
| 45.2'                        |                |                                                                                                       |                                                                                               | N/A                                     |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| ELEVATION (MLLW) a           | DEPTH (feet) b | Legend c                                                                                              | CLASSIFICATION OF MATERIALS (Description) d                                                   | %CORE RECOVERY e                        | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                             |  |        |                |   |    |   |    |   |       |   |       |
|                              | 34.0           |                                                                                                       | 0.0' TO 36.3' WATER                                                                           |                                         |                     | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                            |  |        |                |   |    |   |    |   |       |   |       |
|                              | 36.0           |                                                                                                       | OCEAN BOTTOM @36.3'                                                                           |                                         |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                     |  |        |                |   |    |   |    |   |       |   |       |
| -36.3                        | 36.0           |                                                                                                       | SW, Gray, well graded sand, little shells.                                                    |                                         | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                   |  |        |                |   |    |   |    |   |       |   |       |
|                              | 38.0           |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
|                              | 40.0           |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| -40.8                        | 40.8           |                                                                                                       | SP, Light gray, poorly graded sand.                                                           |                                         | 2                   |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
|                              | 42.0           |                                                                                                       | GW, Light gray, well graded gravel.                                                           |                                         | 3                   | VIBRACORE BORING From 0.0' to 12.70' Ran 20' Rec: 20'                                                                                                                                                                        |  |        |                |   |    |   |    |   |       |   |       |
| -41.7                        | 41.7           |                                                                                                       |                                                                                               |                                         |                     | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.                                                                 |  |        |                |   |    |   |    |   |       |   |       |
|                              | 44.0           |                                                                                                       | GP, Light gray, poorly graded gravel.                                                         |                                         | 4                   |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| -44.3                        | 44.3           |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| -45.2                        | 45.2           |                                                                                                       | BOTTOM OF HOLE AT 45.2'                                                                       |                                         |                     | LAB CLASSIFICATION Jar                                                                                                                                                                                                       |  |        |                |   |    |   |    |   |       |   |       |
|                              | 46.0           |                                                                                                       | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                                         |                     | <table border="1"> <tr> <th>Number</th> <th>Classification</th> </tr> <tr> <td>1</td> <td>SW</td> </tr> <tr> <td>2</td> <td>SP</td> </tr> <tr> <td>3</td> <td>GW-GM</td> </tr> <tr> <td>4</td> <td>GW-GM</td> </tr> </table> |  | Number | Classification | 1 | SW | 2 | SP | 3 | GW-GM | 4 | GW-GM |
| Number                       | Classification |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| 1                            | SW             |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| 2                            | SP             |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| 3                            | GW-GM          |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
| 4                            | GW-GM          |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |
|                              | 48.0           |                                                                                                       |                                                                                               |                                         |                     | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                                                                                       |  |        |                |   |    |   |    |   |       |   |       |
|                              | 50.0           |                                                                                                       |                                                                                               |                                         |                     | COMPLETION NOTE: Terminated hole at refusal or predetermined depth at 8.90000000000001' below ocean bottom                                                                                                                   |  |        |                |   |    |   |    |   |       |   |       |
|                              | 52.0           |                                                                                                       |                                                                                               |                                         |                     |                                                                                                                                                                                                                              |  |        |                |   |    |   |    |   |       |   |       |

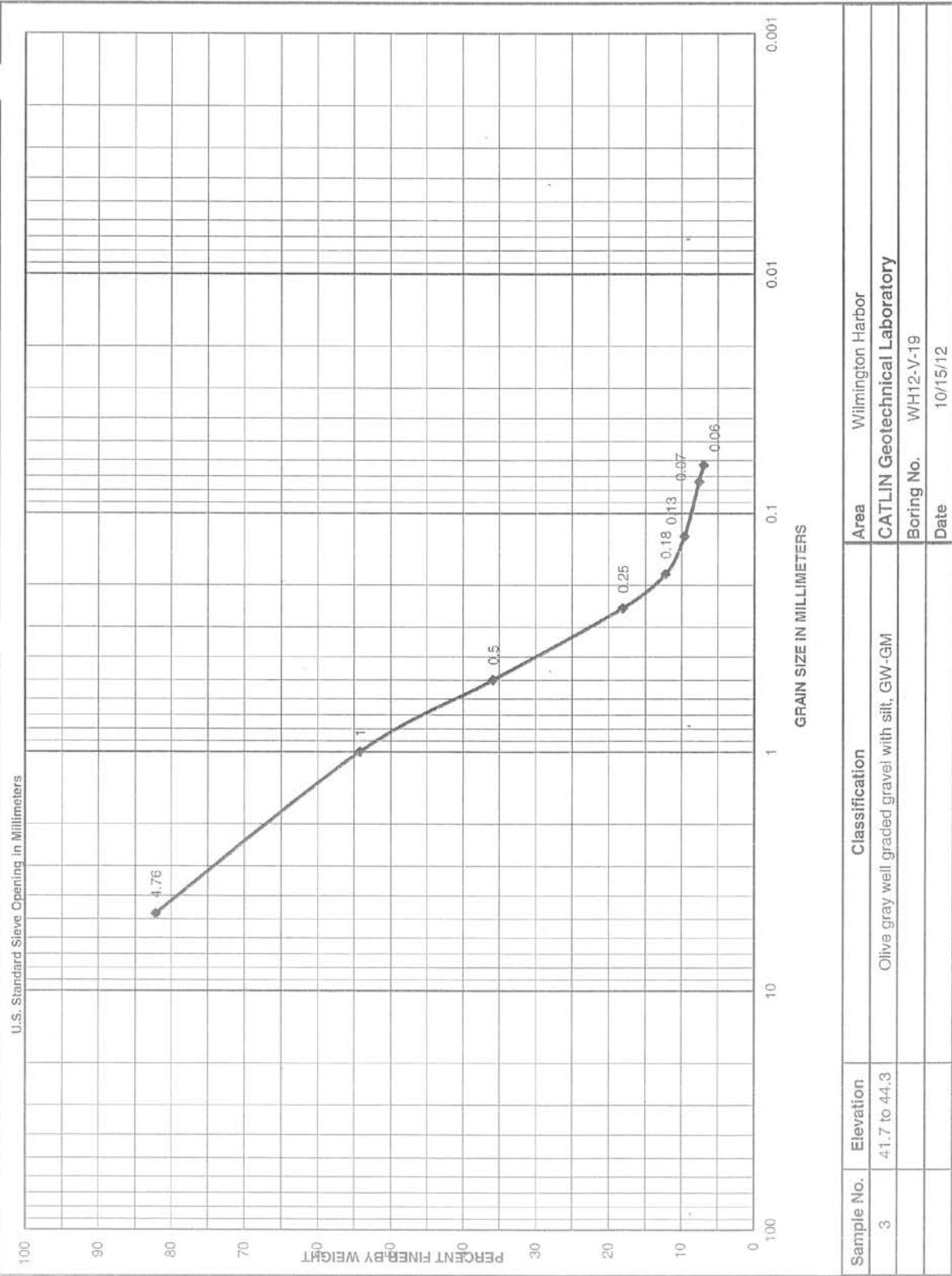




| Sample No. | Elevation    | Classification                                   | Area                                  |
|------------|--------------|--------------------------------------------------|---------------------------------------|
| 1          | 36.3 to 40.3 | Olive gray well graded sand with some shells, SW | Wilmington Harbor                     |
|            |              | 34.8% Shells                                     | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                  | Boring No. WH12-V-19                  |
|            |              |                                                  | Date 10/12/12                         |

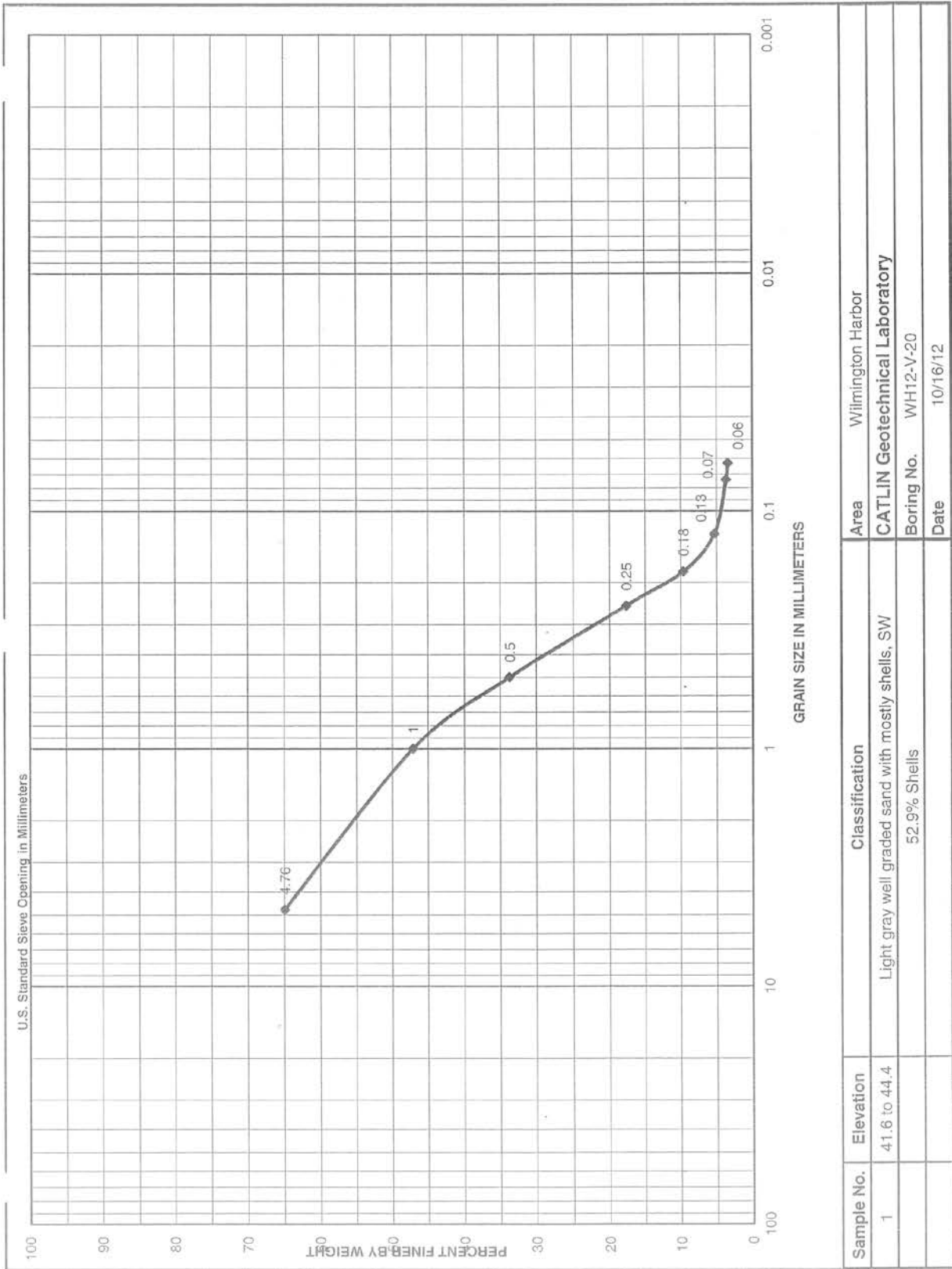


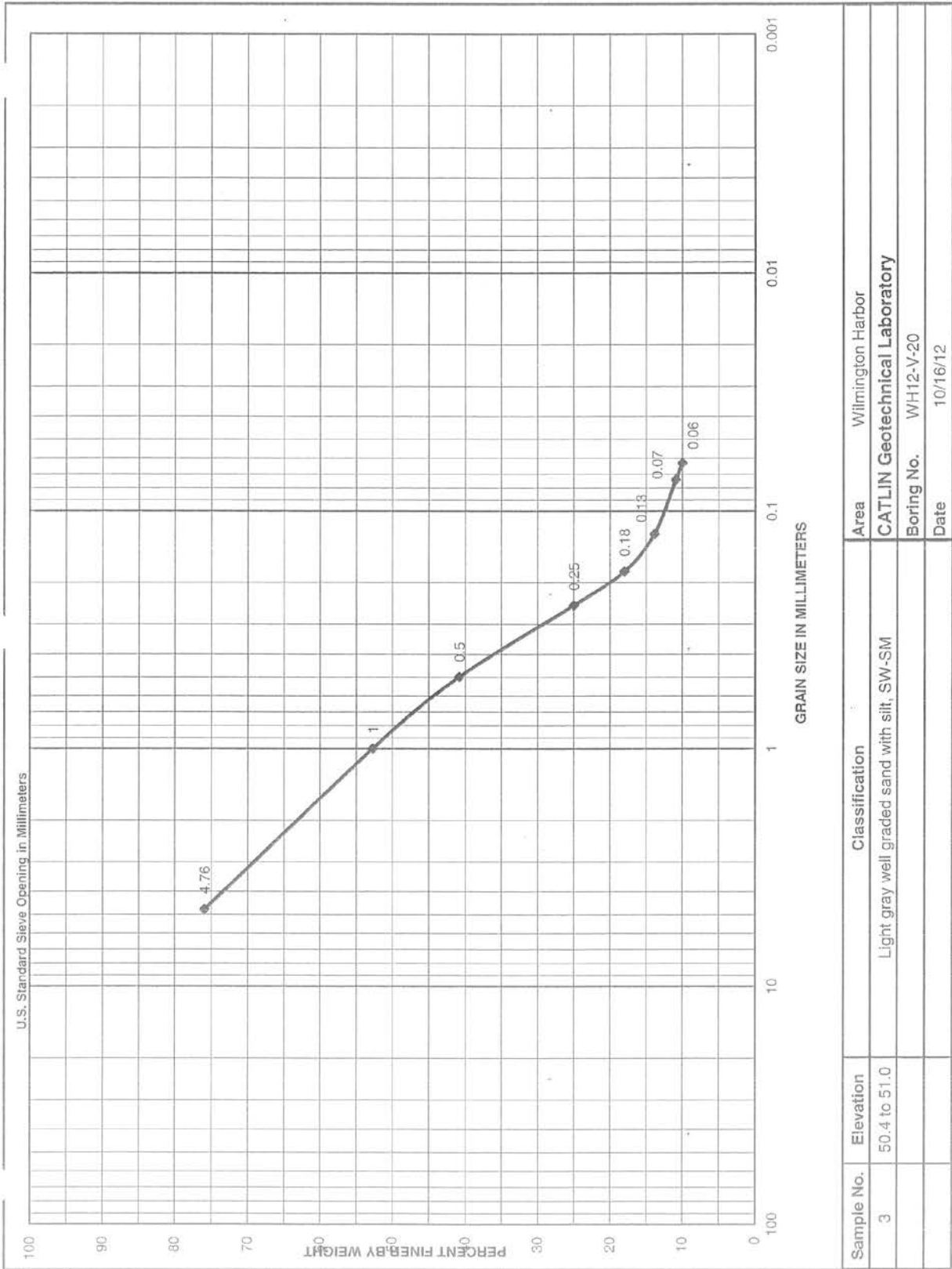




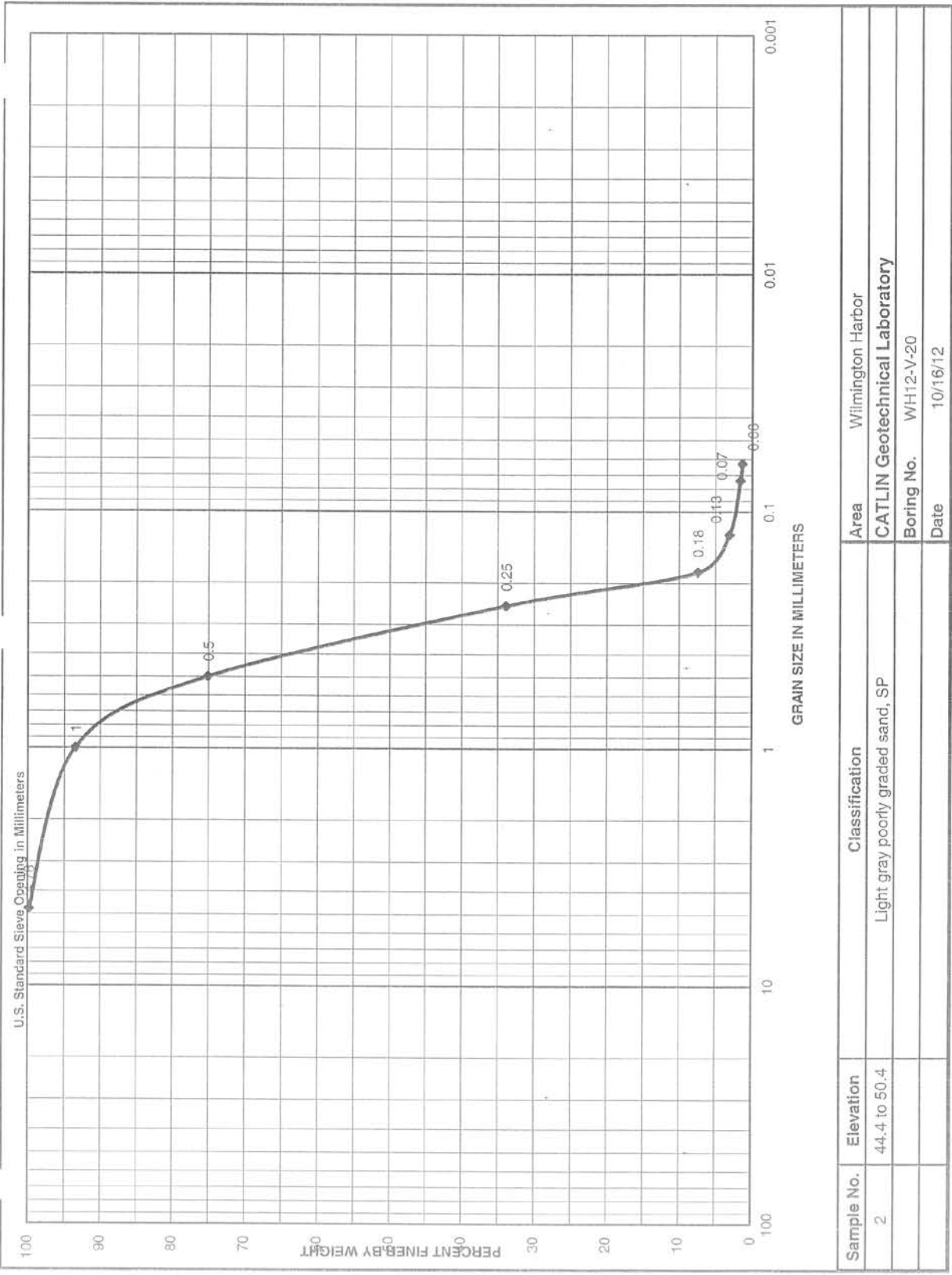
| Sample No. | Elevation    | Classification                                 | Area                                                |
|------------|--------------|------------------------------------------------|-----------------------------------------------------|
| 3          | 41.7 to 44.3 | Olive gray well graded gravel with silt, GW-GM | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                | Boring No. WH12-V-19                                |
|            |              |                                                | Date 10/15/12                                       |

| Vibratory Drilling Log                                                                                                        |                          | DIVISION<br><b>SAD</b> |                                                                                               | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                          |                               | SHEET<br>1 OF 1 SHEETS                                                                                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                          |                        |                                                                                               | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                 |                               |                                                                                                                                                                                                                                                         |  |
| 2. LOCATION<br><b>N 59,252.0 E 2,297,643.0</b>                                                                                |                          |                        |                                                                                               | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b> |                               |                                                                                                                                                                                                                                                         |  |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                          |                        |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>   |                               |                                                                                                                                                                                                                                                         |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-20</b>                                                   |                          |                        |                                                                                               | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                          |                               | DISTURBED : <b>3</b> ; UNDISTURBED : <b>0</b>                                                                                                                                                                                                           |  |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                          |                        |                                                                                               | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                             |                               |                                                                                                                                                                                                                                                         |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                          |                        |                                                                                               | 15. ELEVATION GROUND WATER<br><b>N/A</b>                            |                               | 16. DATE HOLE : STARTED <b>7/12/12</b> COMPLETED <b>7/12/12</b>                                                                                                                                                                                         |  |
| 7. THICKNESS OF WATER COLUMN<br><b>41.6'</b>                                                                                  |                          |                        |                                                                                               | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                             |                               |                                                                                                                                                                                                                                                         |  |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                          |                        |                                                                                               | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                    |                               |                                                                                                                                                                                                                                                         |  |
| 9. TOTAL DEPTH OF HOLE<br><b>51.0'</b>                                                                                        |                          |                        |                                                                                               | 19. SIGNATURE OF INSPECTOR                                          |                               |                                                                                                                                                                                                                                                         |  |
| ELEVATION (MLLW)<br><i>a</i>                                                                                                  | DEPTH (feet)<br><i>b</i> | Legend<br><i>c</i>     | CLASSIFICATION OF MATERIALS (Description)<br><i>d</i>                                         | %CORE RECOVERY<br><i>e</i>                                          | BOX OR SAMPLE NO.<br><i>f</i> | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br><i>g</i>                                                                                                                                                              |  |
|                                                                                                                               | 40.0                     |                        | 0.0' TO 41.6' WATER                                                                           |                                                                     |                               | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                                       |  |
| -41.6                                                                                                                         |                          |                        | OCEAN BOTTOM @41.6'                                                                           |                                                                     |                               | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                                                |  |
|                                                                                                                               | 42.0                     |                        | SW, Light gray, well graded sand.                                                             |                                                                     | 1                             | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                                              |  |
|                                                                                                                               | 44.0                     |                        | SP, Tannish gray, poorly graded sand.                                                         |                                                                     |                               |                                                                                                                                                                                                                                                         |  |
|                                                                                                                               | 46.0                     |                        |                                                                                               |                                                                     |                               |                                                                                                                                                                                                                                                         |  |
|                                                                                                                               | 48.0                     |                        |                                                                                               |                                                                     |                               |                                                                                                                                                                                                                                                         |  |
|                                                                                                                               | 50.0                     |                        | GW, Tan to gray, well graded gravel.                                                          |                                                                     | 3                             | <u>VIBRACORE BORING</u><br>From 0.0' to 12.80'<br>Ran 20' Rec: 20'<br><br>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.                  |  |
|                                                                                                                               | 51.0                     |                        | BOTTOM OF HOLE AT 51'                                                                         |                                                                     | 51                            | LAB CLASSIFICATION Jar<br><u>Number Classification</u><br>1 SW<br>2 SP<br>3 SW-SM<br><br>Soils are Lab Classified in Accordance with ASTM-D2487<br><br>COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 9.4' below ocean bottom |  |
|                                                                                                                               | 52.0                     |                        | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                                                                     |                               |                                                                                                                                                                                                                                                         |  |
|                                                                                                                               | 54.0                     |                        |                                                                                               |                                                                     |                               |                                                                                                                                                                                                                                                         |  |
|                                                                                                                               | 56.0                     |                        |                                                                                               |                                                                     |                               |                                                                                                                                                                                                                                                         |  |
|                                                                                                                               | 58.0                     |                        |                                                                                               |                                                                     |                               |                                                                                                                                                                                                                                                         |  |





| Sample No. | Elevation    | Classification                               | Area                                  |
|------------|--------------|----------------------------------------------|---------------------------------------|
| 3          | 50.4 to 51.0 | Light gray well graded sand with silt, SW-SM | Wilmington Harbor                     |
|            |              |                                              | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                              | Boring No. WH12-V-20                  |
|            |              |                                              | Date 10/16/12                         |



| Sample No. | Elevation    | Classification                    | Area                                  |
|------------|--------------|-----------------------------------|---------------------------------------|
| 2          | 44.4 to 50.4 | Light gray poorly graded sand, SP | Wilmington Harbor                     |
|            |              |                                   | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                   | Boring No. WH12-V-20                  |
|            |              |                                   | Date 10/16/12                         |

| Vibratory Drilling Log                                                                                |                | DIVISION                     |                                                                                               | INSTALLATION                            |                     | SHEET                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------|----------------|------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT                                                                                               |                | SAD                          |                                                                                               | WILMINGTON DISTRICT                     |                     | 1 OF 1 SHEETS                                                                                                                                                |  |
| 1. PROJECT                                                                                            |                | LOCATION                     |                                                                                               | 10. SIZE AND TYPE OF BIT                |                     | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL                                                                                                                |  |
| WILMINGTON HARBOR                                                                                     |                | N 61,845.1 E 2,299,196.1     |                                                                                               | 4" DIA VIBRACORE                        |                     | MLLW                                                                                                                                                         |  |
| 2. LOCATION                                                                                           |                | 3. DRILLING AGENCY           |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                                                                                                   |  |
| WILMINGTON DISTRICT                                                                                   |                | WILMINGTON DISTRICT          |                                                                                               | Vibracore Snell                         |                     | DISTURBED : 2 UNDISTURBED : 0                                                                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file number)                                               |                | 5. NAME OF DRILLER           |                                                                                               | 14. TOTAL NUMBER CORE BOXES             |                     | 15. ELEVATION GROUND WATER                                                                                                                                   |  |
| WH13-V-01                                                                                             |                | Lester Gavghf                |                                                                                               | 0                                       |                     | N/A                                                                                                                                                          |  |
| 6. DIRECTION OF HOLE                                                                                  |                | 7. THICKNESS OF WATER COLUMN |                                                                                               | 16. DATE HOLE                           |                     | 17. ELEVATION TOP OF HOLE                                                                                                                                    |  |
| <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                | 36.4'                        |                                                                                               | STARTED 2/18/13 COMPLETED 2/18/13       |                     | 0.0                                                                                                                                                          |  |
| 8. DEPTH DRILLED INTO ROCK                                                                            |                | 9. TOTAL DEPTH OF HOLE       |                                                                                               | 18. TOTAL CORE RECOVERY FOR BORING      |                     | 19. SIGNATURE OF INSPECTOR                                                                                                                                   |  |
| 0.0'                                                                                                  |                | 40.0'                        |                                                                                               | N/A                                     |                     |                                                                                                                                                              |  |
| ELEVATION (MLLW) a                                                                                    | DEPTH (feet) b | Legend c                     | CLASSIFICATION OF MATERIALS (Description) d                                                   | %CORE RECOVERY e                        | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |  |
|                                                                                                       | 34.0           |                              |                                                                                               |                                         |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |  |
|                                                                                                       | 36.0           |                              | 0.0' TO 36.4' WATER                                                                           |                                         |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |  |
| -36.4                                                                                                 |                |                              | OCEAN BOTTOM @36.4'                                                                           |                                         |                     | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |  |
|                                                                                                       |                |                              | SP, Tannish brown, poorly graded sand, with gravel.                                           |                                         | 1                   |                                                                                                                                                              |  |
|                                                                                                       | 38.0           |                              | GP, Light gray gravel with rock fragments, rock @ -37.9' to -38.2'.                           |                                         |                     | <b>VIBRACORE BORING</b><br>From 0.0' to '<br>Ran ' Rec: '                                                                                                    |  |
| -37.9                                                                                                 |                |                              | SP, Grayish brown, coarse, sand.                                                              |                                         |                     | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |  |
| -38.2                                                                                                 |                |                              | GP, Light gray gravel with rock fragments, rock @ -39.0' to -39.2'.                           |                                         | 2                   |                                                                                                                                                              |  |
| -39.0                                                                                                 |                |                              | SP, Grayish brown, coarse, sand.                                                              |                                         |                     |                                                                                                                                                              |  |
| -39.2                                                                                                 |                |                              |                                                                                               |                                         |                     | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SM<br>2 SW                                                                                           |  |
| -40.0                                                                                                 | 40.0           |                              | BOTTOM OF HOLE AT 40'                                                                         |                                         | 40                  | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |  |
|                                                                                                       | 42.0           |                              | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                                         |                     | Terminated hole upon refusal depth of 40' below ocean bottom                                                                                                 |  |

| Vibratory Drilling Log                                                                                                        |                   | DIVISION<br><b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                     | Hole No.: <b>WH13-V-02</b>                                                                    | SHEET<br>1<br>OF 1 SHEETS                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|-----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |                        | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                           |                     | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                           |                                                                                                                                                                                            |
| 2. LOCATION<br><b>N 61,362.0 E 2,298,355.0</b>                                                                                |                   |                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                             |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br>: <b>1</b> : <b>0</b> |                                                                                                                                                                                            |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |                        | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                                       |                     | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                      |                                                                                                                                                                                            |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH13-V-02</b>                                                   |                   |                        | 16. DATE HOLE : STARTED : COMPLETED<br>: <b>2/18/13</b> : <b>2/18/13</b>                      |                     | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                       |                                                                                                                                                                                            |
| 5. NAME OF DRILLER<br><b>Lester Gavghf</b>                                                                                    |                   |                        | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                              |                     | 19. SIGNATURE OF INSPECTOR                                                                    |                                                                                                                                                                                            |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |                        | 7. THICKNESS OF WATER COLUMN<br><b>40.0'</b>                                                  |                     | 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                     |                                                                                                                                                                                            |
| 9. TOTAL DEPTH OF HOLE<br><b>46.0'</b>                                                                                        |                   |                        |                                                                                               |                     |                                                                                               |                                                                                                                                                                                            |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c            | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f                                                                        | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                                                        |
|                                                                                                                               | 38.0              |                        | 0.0' TO 40' WATER                                                                             |                     |                                                                                               | Time begin vibracoring: 0000 hrs.                                                                                                                                                          |
| -40.0                                                                                                                         | 40.0              |                        | OCEAN BOTTOM @40'<br>SP, Gray, sand, with gravel, trace shell fragments.                      |                     | 40                                                                                            | Soils Field Classified by Zachry Nichols, Civil Engineer<br><br>NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW. |
|                                                                                                                               | 42.0              |                        |                                                                                               |                     | 1                                                                                             |                                                                                                                                                                                            |
|                                                                                                                               | 44.0              |                        |                                                                                               |                     |                                                                                               |                                                                                                                                                                                            |
| -46.0                                                                                                                         | 46.0              |                        | BOTTOM OF HOLE AT 46'                                                                         |                     | 46                                                                                            | <b>VIBRACORE BORING</b><br>From 0.0' to '<br>Ran ' Rec: '                                                                                                                                  |
|                                                                                                                               | 48.0              |                        | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                                                                                               | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.                               |
|                                                                                                                               | 50.0              |                        |                                                                                               |                     |                                                                                               | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SP-SM                                                                                                                              |
|                                                                                                                               | 52.0              |                        |                                                                                               |                     |                                                                                               | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                                                     |
|                                                                                                                               | 54.0              |                        |                                                                                               |                     |                                                                                               | Terminated hole upon refusal depth of 46' below ocean bottom                                                                                                                               |
|                                                                                                                               | 56.0              |                        |                                                                                               |                     |                                                                                               |                                                                                                                                                                                            |
| ENG FORM 1836 MAR 71 PREVIOUS EDITIONS ARE OBSOLETE                                                                           |                   |                        | PROJECT<br><b>WILMINGTON HARBOR</b>                                                           |                     | HOLE NO.<br><b>WH13-V-02</b>                                                                  |                                                                                                                                                                                            |

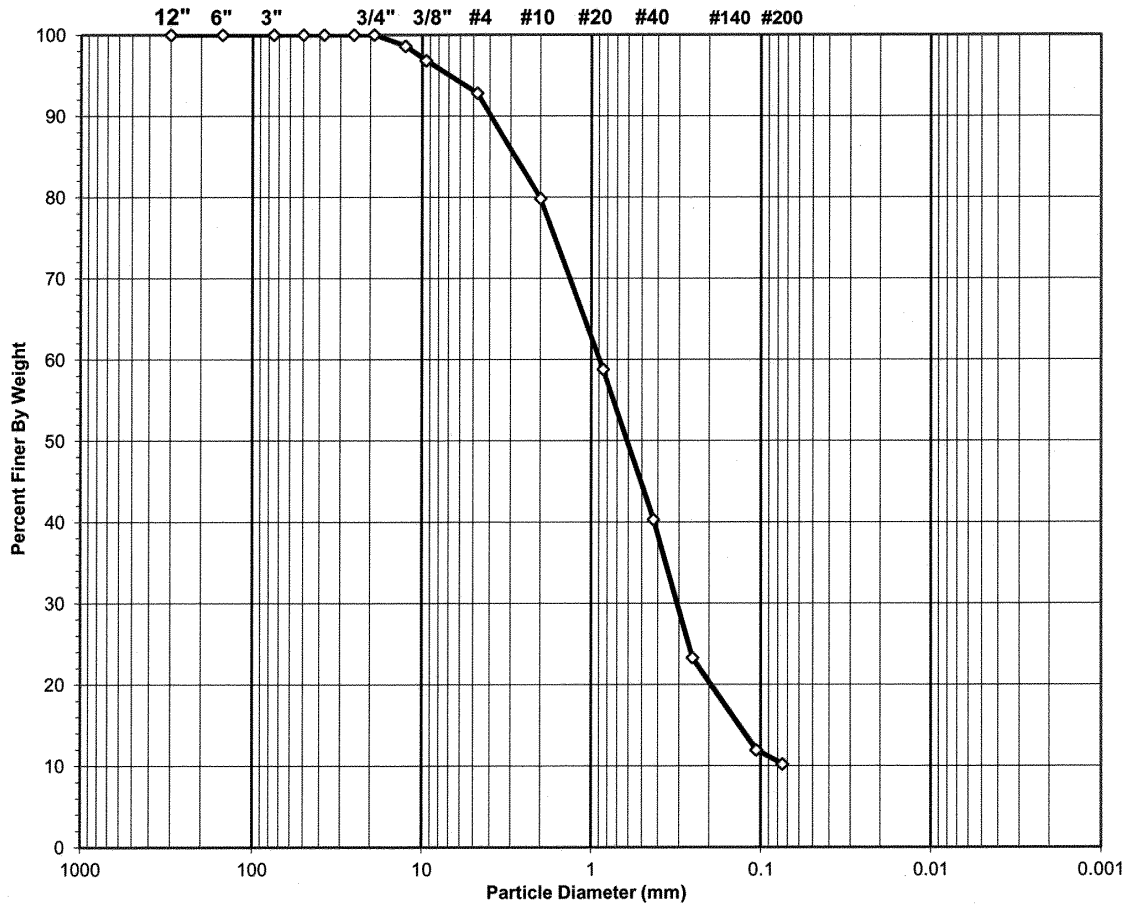




**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-2   |
| Client Reference | WHIP           | Depth (ft) | 40.0-46.0   |
| Project No.      | 2013-677-01    | Sample No. | 1           |
| Lab ID           | 2013-677-01-03 | Soil Color | <b>GRAY</b> |

|             |                       |      |                   |
|-------------|-----------------------|------|-------------------|
| <b>USCS</b> | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|             | gravel                | sand | silt and clay     |



**USCS Symbol**      *sp-sm, ASSUMED*

**USCS Classification** *POORLY GRADED SAND WITH SILT*

Tested By AG      Date 6/17/13      Checked By GEM      Date 6-18-13



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-2   |
| Client Reference | WHIP           | Depth (ft) | 40.0-46.0   |
| Project No.      | 2013-677-01    | Sample No. | 1           |
| Lab ID           | 2013-677-01-03 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 156         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 656.32      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 558.49      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 238.79      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 97.83       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 319.70      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>30.6</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight - 3/4" Sample (gm) | NA    | Weight of the Dry Specimen (gm)    | 319.70 |
| Dry Weight - 3/4" Sample (gm) | 287.0 | Weight of minus #200 material (gm) | 32.67  |
| Wet Weight + 3/4" Sample (gm) | NA    | Weight of plus #200 material (gm)  | 287.03 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 4.41                       | 1.4                  | 1.4                              | 98.6              | 98.6                          |
| 3/8"       | 9.50               | 5.69                       | 1.8                  | 3.2                              | 96.8              | 96.8                          |
| #4         | 4.75               | 12.83                      | 4.0                  | 7.2                              | 92.8              | 92.8                          |
| #10        | 2.00               | 41.48                      | 13.0                 | 20.1                             | 79.9              | 79.9                          |
| #20        | 0.850              | 67.28                      | 21.0                 | 41.2                             | 58.8              | 58.8                          |
| #40        | 0.425              | 59.16                      | 18.5                 | 59.7                             | 40.3              | 40.3                          |
| #60        | 0.250              | 54.36                      | 17.0                 | 76.7                             | 23.3              | 23.3                          |
| #140       | 0.106              | 36.27                      | 11.3                 | 88.0                             | 12.0              | 12.0                          |
| #200       | 0.075              | 5.55                       | 1.7                  | 89.8                             | 10.2              | 10.2                          |
| Pan        | -                  | 32.67                      | 10.2                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *Cam* Date *6-18-13*

| Vibratory Drilling Log       |                | DIVISION                                                                                                 |                                                                                               | INSTALLATION                             |                     | SHEET                                                                                                                                                        |  |
|------------------------------|----------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT                      |                | SAD                                                                                                      |                                                                                               | WILMINGTON DISTRICT                      |                     | 1 OF 1 SHEETS                                                                                                                                                |  |
| 1. PROJECT                   |                | 2. LOCATION                                                                                              |                                                                                               | 10. SIZE AND TYPE OF BIT                 |                     | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL                                                                                                                |  |
| WILMINGTON HARBOR            |                | N 60,737.0 E 2,297,624.0                                                                                 |                                                                                               | 4" DIA VIBRACORE                         |                     | MLLW                                                                                                                                                         |  |
| 3. DRILLING AGENCY           |                | 4. HOLE NO. (As shown on drawing title and file number)                                                  |                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL  |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                                                                                                   |  |
| WILMINGTON DISTRICT          |                | WH13-V-03                                                                                                |                                                                                               | Vibracore Snell                          |                     | DISTURBED : 3 UNDISTURBED : 0                                                                                                                                |  |
| 5. NAME OF DRILLER           |                | 6. DIRECTION OF HOLE                                                                                     |                                                                                               | 14. TOTAL NUMBER CORE BOXES              |                     | 15. ELEVATION GROUND WATER                                                                                                                                   |  |
| Lester Gavghf                |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    --- DEG. FROM VERTICAL |                                                                                               | 0                                        |                     | N/A                                                                                                                                                          |  |
| 7. THICKNESS OF WATER COLUMN |                | 8. DEPTH DRILLED INTO ROCK                                                                               |                                                                                               | 16. DATE HOLE                            |                     | 17. ELEVATION TOP OF HOLE                                                                                                                                    |  |
| 39.4'                        |                | 0.0'                                                                                                     |                                                                                               | STARTED : 2/18/13    COMPLETED : 2/18/13 |                     | 0.0                                                                                                                                                          |  |
| 9. TOTAL DEPTH OF HOLE       |                | 18. TOTAL CORE RECOVERY FOR BORING                                                                       |                                                                                               | 19. SIGNATURE OF INSPECTOR               |                     |                                                                                                                                                              |  |
| 52.4'                        |                | N/A                                                                                                      |                                                                                               |                                          |                     |                                                                                                                                                              |  |
| ELEVATION (MLLW) a           | DEPTH (feet) b | Legend c                                                                                                 | CLASSIFICATION OF MATERIALS (Description) d                                                   | %CORE RECOVERY e                         | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |  |
|                              | 38.0           |                                                                                                          | 0.0' TO 39.4' WATER                                                                           |                                          |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |  |
| -39.4                        | 40.0           |                                                                                                          | OCEAN BOTTOM @39.4'                                                                           |                                          |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |  |
|                              | 42.0           |                                                                                                          | SP, Gray, poorly graded sand, some shell fragments.                                           |                                          | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |  |
| -43.6                        | 44.0           |                                                                                                          | SP-SM, poorly graded sand, with silt.                                                         |                                          |                     | <b>VIBRACORE BORING</b><br>From 0.0' to '<br>Ran ' Rec: '                                                                                                    |  |
|                              | 46.0           |                                                                                                          |                                                                                               |                                          | 2                   | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |  |
| -50.8                        | 50.0           |                                                                                                          | GW-GM, well graded gravel, with silt.                                                         |                                          |                     | LAB CLASSIFICATION<br>Jar<br>Number    Classification<br>1            SW-SM<br>2            SM<br>3            SP-SM                                         |  |
| -52.4                        | 52.0           |                                                                                                          |                                                                                               |                                          | 3                   | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |  |
|                              | 54.0           |                                                                                                          | BOTTOM OF HOLE AT 52.4'                                                                       |                                          |                     | Terminated hole upon refusal depth of 52.4' below ocean bottom                                                                                               |  |
|                              | 56.0           |                                                                                                          | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                                          |                     |                                                                                                                                                              |  |



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-3   |
| Client Reference | WHIP           | Depth (ft) | 39.4-43.6   |
| Project No.      | 2013-677-01    | Sample No. | 1           |
| Lab ID           | 2013-677-01-04 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 158         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 710.22      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 581.23      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 238.43      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 128.99      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 342.80      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>37.6</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 342.80 |
| Dry Weight - 3/4" Sample (gm) | 316.8 | Weight of minus #200 material (gm) | 26.03  |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 316.77 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 19.51                      | 5.7                  | 5.7                              | 94.3              | 94.3                          |
| #10        | 2.00               | 62.61                      | 18.3                 | 24.0                             | 76.0              | 76.0                          |
| #20        | 0.850              | 95.13                      | 27.8                 | 51.7                             | 48.3              | 48.3                          |
| #40        | 0.425              | 71.50                      | 20.9                 | 72.6                             | 27.4              | 27.4                          |
| #60        | 0.250              | 39.22                      | 11.4                 | 84.0                             | 16.0              | 16.0                          |
| #140       | 0.106              | 24.57                      | 7.2                  | 91.2                             | 8.8               | 8.8                           |
| #200       | 0.075              | 4.23                       | 1.2                  | 92.4                             | 7.6               | 7.6                           |
| Pan        | -                  | 26.03                      | 7.6                  | 100.0                            | -                 | -                             |

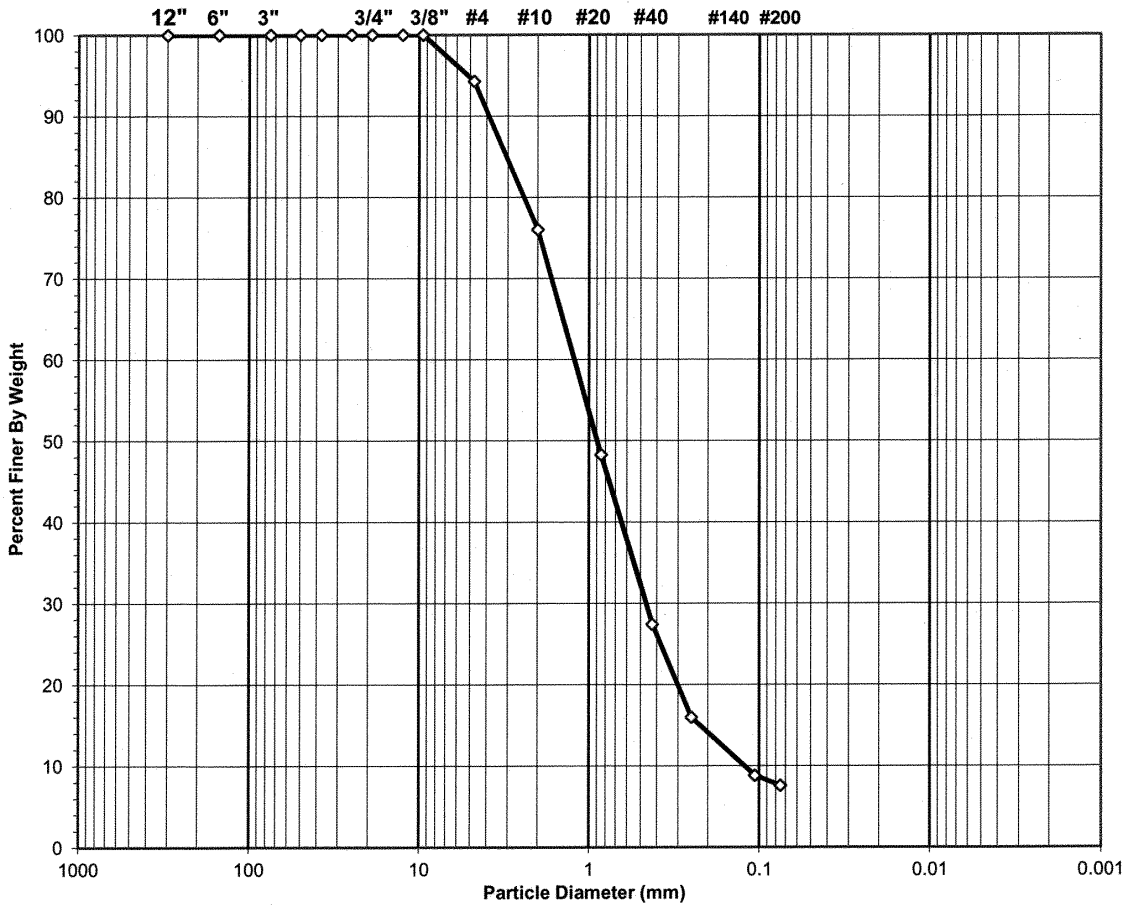
Tested By AG Date 6/18/13 Checked By *GM* Date *6-18-13*



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-3 |
| Client Reference | WHIP           | Depth (ft) | 39.4-43.6 |
| Project No.      | 2013-677-01    | Sample No. | 1         |
| Lab ID           | 2013-677-01-04 | Soil Color | GRAY      |

|      |                |      |               |
|------|----------------|------|---------------|
| USCS | SIEVE ANALYSIS |      | HYDROMETER    |
|      | gravel         | sand | silt and clay |



|                            |                                   |              |            |             |             |
|----------------------------|-----------------------------------|--------------|------------|-------------|-------------|
| <b>USCS Symbol</b>         | <b>sw-sm, ASSUMED</b>             | <b>D60 =</b> | <b>1.2</b> | <b>CC =</b> | <b>1.4</b>  |
| <b>USCS Classification</b> | <b>WELL-GRADED SAND WITH SILT</b> | <b>D30 =</b> | <b>0.5</b> | <b>CU =</b> | <b>10.0</b> |
|                            |                                   | <b>D10 =</b> | <b>0.1</b> |             |             |

Tested By AG Date 6/18/13 Checked By GAM Date 6-18-13



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-3 |
| Client Reference | WHIP           | Depth (ft) | 50.8-52.4 |
| Project No.      | 2013-677-01    | Sample No. | 3         |
| Lab ID           | 2013-677-01-06 | Soil Color | GRAY      |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 161         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 715.08      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 641.83      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 237.92      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 73.25       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 403.91      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>18.1</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 403.91 |
| Dry Weight - 3/4" Sample (gm) | 359.8 | Weight of minus #200 material (gm) | 44.12  |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 359.79 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 5.48                       | 1.4                  | 1.4                              | 98.6              | 98.6                          |
| 3/8"       | 9.50               | 12.39                      | 3.1                  | 4.4                              | 95.6              | 95.6                          |
| #4         | 4.75               | 73.85                      | 18.3                 | 22.7                             | 77.3              | 77.3                          |
| #10        | 2.00               | 111.84                     | 27.7                 | 50.4                             | 49.6              | 49.6                          |
| #20        | 0.850              | 51.82                      | 12.8                 | 63.2                             | 36.8              | 36.8                          |
| #40        | 0.425              | 35.46                      | 8.8                  | 72.0                             | 28.0              | 28.0                          |
| #60        | 0.250              | 31.30                      | 7.7                  | 79.8                             | 20.2              | 20.2                          |
| #140       | 0.106              | 31.29                      | 7.7                  | 87.5                             | 12.5              | 12.5                          |
| #200       | 0.075              | 6.36                       | 1.6                  | 89.1                             | 10.9              | 10.9                          |
| Pan        | -                  | 44.12                      | 10.9                 | 100.0                            | -                 | -                             |

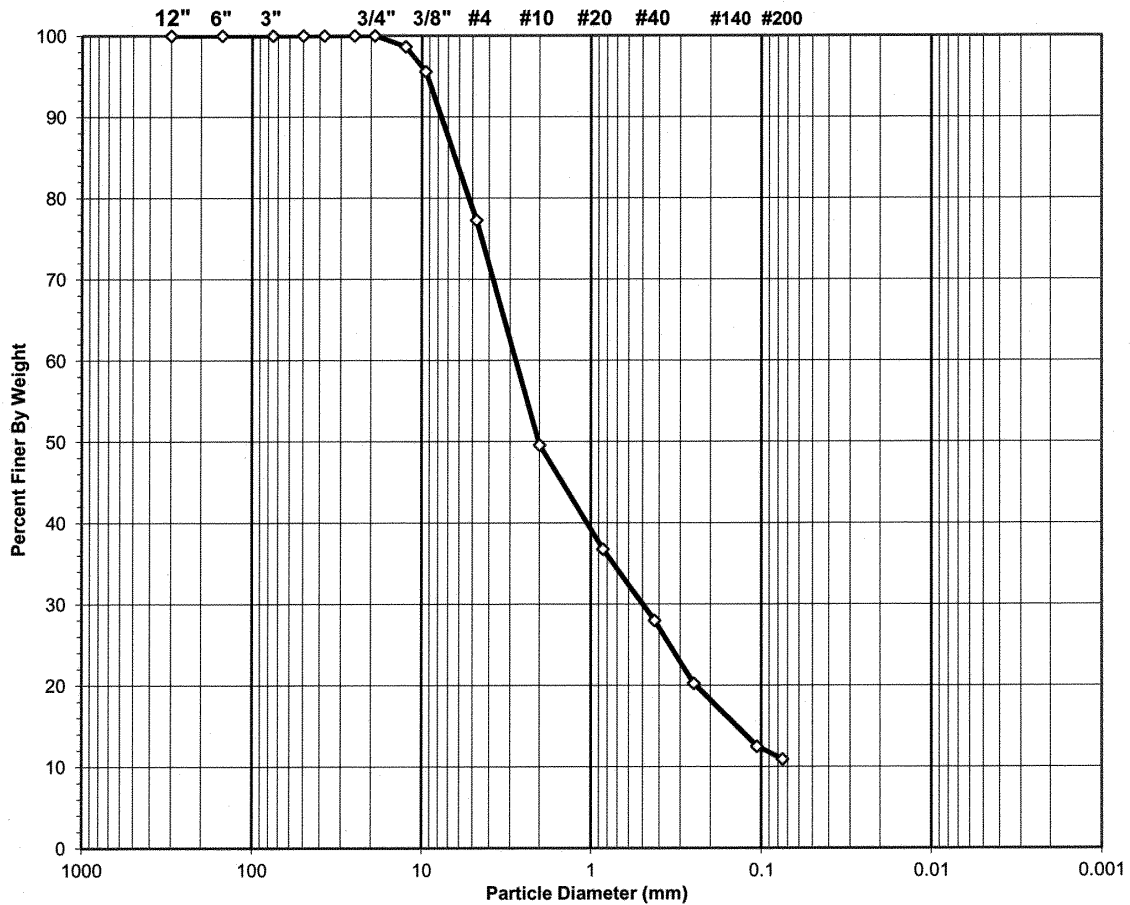
Tested By AG Date 6/18/13 Checked By *GAN* Date *6-18-13*



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-3 |
| Client Reference | WHIP           | Depth (ft) | 50.8-52.4 |
| Project No.      | 2013-677-01    | Sample No. | 3         |
| Lab ID           | 2013-677-01-06 | Soil Color | GRAY      |

|             |                       |      |                   |
|-------------|-----------------------|------|-------------------|
| <b>USCS</b> | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|             | gravel                | sand | silt and clay     |



**USCS Symbol**      *sp-sm, ASSUMED*

**USCS Classification** *POORLY GRADED SAND WITH SILT AND GRAVEL*

Tested By AG      Date 6/18/13      Checked By Gan      Date 6-18-13



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-3   |
| Client Reference | WHIP           | Depth (ft) | 43.6-50.8   |
| Project No.      | 2013-677-01    | Sample No. | 2           |
| Lab ID           | 2013-677-01-05 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 154         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 737.65      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 642.73      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 237.52      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 94.92       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 405.21      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>23.4</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 405.21 |
| Dry Weight - 3/4" Sample (gm) | 333.5 | Weight of minus #200 material (gm) | 71.76  |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 333.45 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 3.54                       | 0.9                  | 0.9                              | 99.1              | 99.1                          |
| #10        | 2.00               | 25.37                      | 6.3                  | 7.1                              | 92.9              | 92.9                          |
| #20        | 0.850              | 76.89                      | 19.0                 | 26.1                             | 73.9              | 73.9                          |
| #40        | 0.425              | 80.15                      | 19.8                 | 45.9                             | 54.1              | 54.1                          |
| #60        | 0.250              | 72.59                      | 17.9                 | 63.8                             | 36.2              | 36.2                          |
| #140       | 0.106              | 64.61                      | 15.9                 | 79.7                             | 20.3              | 20.3                          |
| #200       | 0.075              | 10.30                      | 2.5                  | 82.3                             | 17.7              | 17.7                          |
| Pan        | -                  | 71.76                      | 17.7                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/18/13 Checked By *GM* Date *6-18-13*





**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-3 |
| Client Reference | WHIP           | Depth (ft) | 43.6-50.8 |
| Project No.      | 2013-677-01    | Sample No. | 2         |
| Lab ID           | 2013-677-01-05 | Soil Color | GRAY      |

|      |                |      |               |
|------|----------------|------|---------------|
| USCS | SIEVE ANALYSIS |      | HYDROMETER    |
|      | gravel         | sand | silt and clay |



USCS Symbol **sm, ASSUMED**

USCS Classification **SILTY SAND**

Tested By **AG** Date **6/18/13** Checked By **Cam** Date **6-18-13**


| Vibratory Drilling Log                                                                                                        |  | DIVISION   | Hole No.: <b>WH13-V-04</b>                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|------------|--------------------------------------------------------------------------------------|--|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |  | <b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                           |  |
| 2. LOCATION<br><b>N 59,964.0 E 2,296,771.0</b>                                                                                |  |            | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                  |  |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |  |            | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                  |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH13-V-04</b>                                                   |  |            | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                    |  |
| 5. NAME OF DRILLER<br><b>Lester Gavghf</b>                                                                                    |  |            | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>2 : 0</b> |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |  |            | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                              |  |
| 7. THICKNESS OF WATER COLUMN<br><b>26.4'</b>                                                                                  |  |            | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                             |  |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |  |            | 16. DATE HOLE : STARTED : COMPLETED<br><b>2/18/13 : 2/18/13</b>                      |  |
| 9. TOTAL DEPTH OF HOLE<br><b>44.7'</b>                                                                                        |  |            | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                              |  |
|                                                                                                                               |  |            | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                     |  |
|                                                                                                                               |  |            | 19. SIGNATURE OF INSPECTOR                                                           |  |

| ELEVATION (MLLW)<br>a | DEPTH (feet)<br>b | Legend<br>c | CLASSIFICATION OF MATERIALS (Description)<br>d | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|-----------------------|-------------------|-------------|------------------------------------------------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 24.0              |             | 0.0' TO 26.4' WATER                            |                     |                        | Time begin vibracoring: 0000 hrs.                                                                                                                            |
| -26.4                 | 26.0              |             | OCEAN BOTTOM @26.4'                            |                     |                        | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                       | 26.0              |             | SP, Grayish tan poorly graded fine sand.       |                     |                        | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                       | 28.0              |             |                                                |                     | 1                      |                                                                                                                                                              |
|                       | 30.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | 32.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | 34.0              |             |                                                |                     |                        | <b>VIBRACORE BORING</b><br>From 0.0' to '<br>Ran ' Rec: '                                                                                                    |
| -34.4                 | 34.0              |             | SP-SC, poorly graded fine sand, with clay.     |                     |                        | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                       | 36.0              |             |                                                |                     |                        | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SM<br>2 ML                                                                                           |
|                       | 38.0              |             |                                                |                     | 2                      | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                       | 40.0              |             |                                                |                     |                        | Terminated hole upon refusal depth of 44.7' below ocean bottom                                                                                               |
|                       | 42.0              |             |                                                |                     |                        |                                                                                                                                                              |

|                                                        |                                     |                              |
|--------------------------------------------------------|-------------------------------------|------------------------------|
| ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE<br>MAR 71 | PROJECT<br><b>WILMINGTON HARBOR</b> | HOLE NO.<br><b>WH13-V-04</b> |
|--------------------------------------------------------|-------------------------------------|------------------------------|

| Drilling Log (Cont Sheet)        |                      | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: <b>WH13-V-04</b> |                              |                                                                                           |
|----------------------------------|----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                      |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                            | SHEET<br>OF 2 SHEETS         |                                                                                           |
| ELEVATION<br>(MLLW)<br>a         | DEPTH<br>(feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                             | %CORE<br>RECOVERY<br>e     | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| -44.7                            | 44.0                 |  | <b>SP-SC</b> , poorly graded fine sand, with clay. <i>(continued from previous page)</i>      |                            | 2                            |                                                                                           |
|                                  |                      |                                                                                   | BOTTOM OF HOLE AT 44.7'                                                                       |                            | 44.7                         |                                                                                           |
|                                  | 46.0                 |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                            |                              |                                                                                           |
|                                  | 48.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 50.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 52.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 54.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 56.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 58.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 60.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 62.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 64.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |
|                                  | 66.0                 |                                                                                   |                                                                                               |                            |                              |                                                                                           |



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-4   |
| Client Reference | WHIP           | Depth (ft) | 34.4-44.7   |
| Project No.      | 2013-677-01    | Sample No. | 2           |
| Lab ID           | 2013-677-01-08 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 842         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 695.91      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 549.80      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 255.81      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 146.11      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 293.99      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>49.7</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 293.99 |
| Dry Weight - 3/4" Sample (gm) | 119.8 | Weight of minus #200 material (gm) | 174.16 |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 119.83 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 0.30                       | 0.1                  | 0.1                              | 99.9              | 99.9                          |
| #10        | 2.00               | 5.20                       | 1.8                  | 1.9                              | 98.1              | 98.1                          |
| #20        | 0.850              | 10.55                      | 3.6                  | 5.5                              | 94.5              | 94.5                          |
| #40        | 0.425              | 11.07                      | 3.8                  | 9.2                              | 90.8              | 90.8                          |
| #60        | 0.250              | 16.21                      | 5.5                  | 14.7                             | 85.3              | 85.3                          |
| #140       | 0.106              | 48.30                      | 16.4                 | 31.2                             | 68.8              | 68.8                          |
| #200       | 0.075              | 28.20                      | 9.6                  | 40.8                             | 59.2              | 59.2                          |
| Pan        | -                  | 174.16                     | 59.2                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *gen* Date 6-18-13



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

Client USACE  
 Client Reference WHIP  
 Project No. 2013-677-01  
 Lab ID 2013-677-01-08

Boring No. WH-13-V-4  
 Depth (ft) 34.4-44.7  
 Sample No. 2  
 Soil Color GRAY

|      |                       |      |                   |
|------|-----------------------|------|-------------------|
| USCS | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|      | gravel                | sand | silt and clay     |



USCS Symbol **ml, ASSUMED**

USCS Classification **SANDY SILT**

Tested By **AG** Date **6/17/13** Checked By **GM** Date **6-18-13**



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-4   |
| Client Reference | WHIP           | Depth (ft) | 26.4-34.4   |
| Project No.      | 2013-677-01    | Sample No. | 1           |
| Lab ID           | 2013-677-01-07 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 153         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 646.55      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 546.43      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 240.46      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 100.12      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 305.97      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>32.7</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight - 3/4" Sample (gm) | NA    | Weight of the Dry Specimen (gm)    | 305.97 |
| Dry Weight - 3/4" Sample (gm) | 256.0 | Weight of minus #200 material (gm) | 50.01  |
| Wet Weight + 3/4" Sample (gm) | NA    | Weight of plus #200 material (gm)  | 255.96 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #10        | 2.00               | 1.11                       | 0.4                  | 0.4                              | 99.6              | 99.6                          |
| #20        | 0.850              | 4.73                       | 1.5                  | 1.9                              | 98.1              | 98.1                          |
| #40        | 0.425              | 10.99                      | 3.6                  | 5.5                              | 94.5              | 94.5                          |
| #60        | 0.250              | 19.46                      | 6.4                  | 11.9                             | 88.1              | 88.1                          |
| #140       | 0.106              | 188.33                     | 61.6                 | 73.4                             | 26.6              | 26.6                          |
| #200       | 0.075              | 31.34                      | 10.2                 | 83.7                             | 16.3              | 16.3                          |
| Pan        | -                  | 50.01                      | 16.3                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By GEM Date 6/18/13



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-4 |
| Client Reference | WHIP           | Depth (ft) | 26.4-34.4 |
| Project No.      | 2013-677-01    | Sample No. | 1         |
| Lab ID           | 2013-677-01-07 | Soil Color | GRAY      |

|             |                       |      |                   |
|-------------|-----------------------|------|-------------------|
| <b>USCS</b> | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|             | gravel                | sand | silt and clay     |



**USCS Symbol**      *sm, ASSUMED*

**USCS Classification** *SILTY SAND*

Tested By *AG*      Date *6/17/13*      Checked By *Gen*      Date *6-18-13*

| Vibratory Drilling Log                                                                                                        |                   | DIVISION<br><b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                           |                     | Hole No.: <b>WH13-V-05</b>    |                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|--------------------------------------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |                        | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                  |                     | SHEET <b>1</b><br>OF 2 SHEETS |                                                                                                                                                              |
| 2. LOCATION<br><b>N 58,838.0 E 2,296,549.0</b>                                                                                |                   |                        | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                  |                     |                               |                                                                                                                                                              |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                    |                     |                               |                                                                                                                                                              |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH13-V-05</b>                                                   |                   |                        | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>5 : 0</b> |                     |                               |                                                                                                                                                              |
| 5. NAME OF DRILLER<br><b>Lester Gavghf</b>                                                                                    |                   |                        | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                              |                     |                               |                                                                                                                                                              |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |                        | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                             |                     |                               |                                                                                                                                                              |
| 7. THICKNESS OF WATER COLUMN<br><b>17.9'</b>                                                                                  |                   |                        | 16. DATE HOLE : STARTED : COMPLETED<br><b>2/18/13 : 2/18/13</b>                      |                     |                               |                                                                                                                                                              |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                   |                        | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                              |                     |                               |                                                                                                                                                              |
| 9. TOTAL DEPTH OF HOLE<br><b>35.3'</b>                                                                                        |                   |                        | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                     |                     |                               |                                                                                                                                                              |
|                                                                                                                               |                   |                        | 19. SIGNATURE OF INSPECTOR                                                           |                     |                               |                                                                                                                                                              |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c            | CLASSIFICATION OF MATERIALS (Description)<br>d                                       | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f        | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|                                                                                                                               | 16.0              |                        | 0.0' TO 17.9' WATER                                                                  |                     |                               | Time begin vibracoring: 0000 hrs.                                                                                                                            |
|                                                                                                                               | -17.9             |                        | OCEAN BOTTOM @17.9'                                                                  |                     |                               | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                                                                                                                               | 18.0              |                        | <b>SW-SM</b> , Dark gray, well graded sand, with silt, trace shell fragments.        |                     | 1                             | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                                                                                                                               | 20.0              |                        |                                                                                      |                     |                               |                                                                                                                                                              |
|                                                                                                                               | -22.1             |                        | <b>SP-SM</b> , Light tan, poorly graded sand, with silt.                             |                     | 2                             | <b>VIBRACORE BORING</b><br>From 0.0' to '<br>Ran ' Rec: '                                                                                                    |
|                                                                                                                               | 22.0              |                        |                                                                                      |                     |                               | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                                                                                                                               | 24.0              |                        | <b>SC</b> , Dark gray, clayey sand.                                                  |                     | 3                             | <b>LAB CLASSIFICATION</b><br>Jar<br>Number Classification                                                                                                    |
|                                                                                                                               | 24.6              |                        |                                                                                      |                     |                               | 1 SM<br>2 SM<br>3 ML<br>4 ML<br>5 SP-SM                                                                                                                      |
|                                                                                                                               | 26.0              |                        |                                                                                      |                     |                               | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                                                                                                                               | 28.0              |                        |                                                                                      |                     |                               | Terminated hole upon refusal depth of 35.3' below ocean bottom                                                                                               |
|                                                                                                                               | -29.5             |                        | <b>SW-SC</b> , well graded sand, with clay, little shell fragments.                  |                     | 4                             |                                                                                                                                                              |
|                                                                                                                               | 30.0              |                        |                                                                                      |                     |                               |                                                                                                                                                              |
|                                                                                                                               | 31.7              |                        | <b>SW</b> , well graded sand, few shell fragments.                                   |                     | 5                             |                                                                                                                                                              |
|                                                                                                                               | 32.0              |                        |                                                                                      |                     |                               |                                                                                                                                                              |
|                                                                                                                               | 34.0              |                        |                                                                                      |                     |                               |                                                                                                                                                              |



| Drilling Log (Cont Sheet)        |                      | ELEVATION TOP OF HOLE<br>0.0 MLLW |                                                                                                           | Hole No.: <b>WH13-V-05</b> |                              |                                                                                           |
|----------------------------------|----------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                      |                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                                |                            | SHEET<br>OF 2 SHEETS         |                                                                                           |
| ELEVATION<br>(MLLW)<br>a         | DEPTH<br>(feet)<br>b | Legend<br>c                       | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                         | %CORE<br>RECOVERY<br>e     | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
|                                  |                      | 0.0                               |                                                                                                           |                            | 5                            |                                                                                           |
|                                  |                      |                                   |                                                                                                           |                            | -35.3                        |                                                                                           |
|                                  | 36.0                 |                                   | BOTTOM OF HOLE AT 35.3'                                                                                   |                            |                              |                                                                                           |
|                                  |                      |                                   | SOILS ARE FIELD<br>VISUALLY CLASSIFIED IN<br>ACCORDANCE WITH THE<br>UNIFIED SOIL<br>CLASSIFICATION SYSTEM |                            |                              |                                                                                           |
|                                  | 38.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 40.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 42.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 44.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 46.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 48.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 50.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 52.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 54.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 56.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |
|                                  | 58.0                 |                                   |                                                                                                           |                            |                              |                                                                                           |



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-5   |
| Client Reference | WHIP           | Depth (ft) | 22.1-24.6   |
| Project No.      | 2013-677-01    | Sample No. | 2           |
| Lab ID           | 2013-677-01-10 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 830         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 737.49      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 626.42      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 258.32      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 111.07      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 368.10      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>30.2</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 368.10 |
| Dry Weight - 3/4" Sample (gm) | 301.8 | Weight of minus #200 material (gm) | 66.28  |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 301.82 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #10        | 2.00               | 0.87                       | 0.2                  | 0.2                              | 99.8              | 99.8                          |
| #20        | 0.850              | 2.21                       | 0.6                  | 0.8                              | 99.2              | 99.2                          |
| #40        | 0.425              | 2.75                       | 0.7                  | 1.6                              | 98.4              | 98.4                          |
| #60        | 0.250              | 53.77                      | 14.6                 | 16.2                             | 83.8              | 83.8                          |
| #140       | 0.106              | 193.82                     | 52.7                 | 68.8                             | 31.2              | 31.2                          |
| #200       | 0.075              | 48.40                      | 13.1                 | 82.0                             | 18.0              | 18.0                          |
| Pan        | -                  | 66.28                      | 18.0                 | 100.0                            | -                 | -                             |

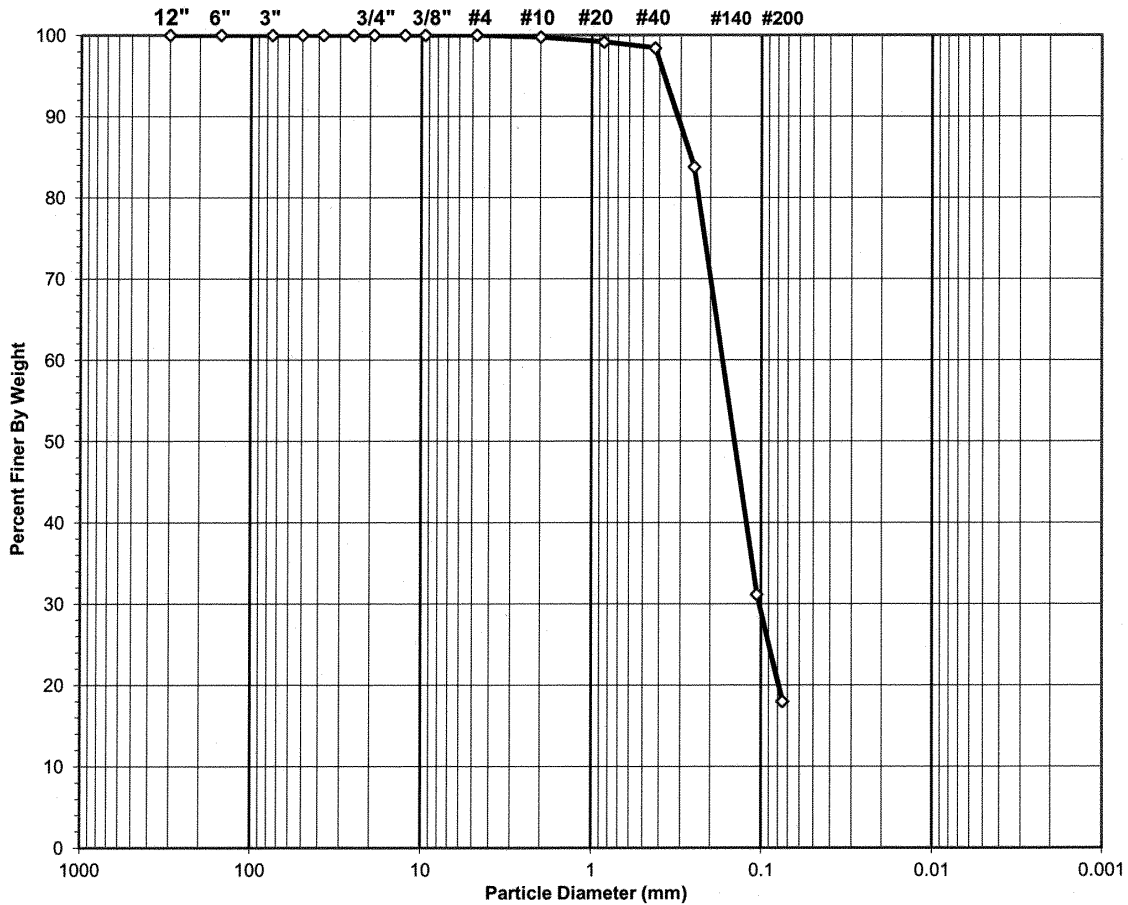
Tested By AG Date 6/17/13 Checked By *Gen* Date *6-18-13*



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-5 |
| Client Reference | WHIP           | Depth (ft) | 22.1-24.6 |
| Project No.      | 2013-677-01    | Sample No. | 2         |
| Lab ID           | 2013-677-01-10 | Soil Color | GRAY      |

|      |                       |      |                   |
|------|-----------------------|------|-------------------|
| USCS | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|      | gravel                | sand | silt and clay     |



USCS Symbol **sm, ASSUMED**

USCS Classification **SILTY SAND**

Tested By **AG** Date **6/17/13** Checked By **eam** Date **6-18-13**



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-5   |
| Client Reference | WHIP           | Depth (ft) | 17.9-22.1   |
| Project No.      | 2013-677-01    | Sample No. | 1           |
| Lab ID           | 2013-677-01-09 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 832         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 761.96      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 578.39      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 258.98      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 183.57      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 319.41      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>57.5</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight - 3/4" Sample (gm) | NA    | Weight of the Dry Specimen (gm)    | 319.41 |
| Dry Weight - 3/4" Sample (gm) | 265.4 | Weight of minus #200 material (gm) | 53.98  |
| Wet Weight + 3/4" Sample (gm) | NA    | Weight of plus #200 material (gm)  | 265.43 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 2.29                       | 0.7                  | 0.7                              | 99.3              | 99.3                          |
| #4         | 4.75               | 1.65                       | 0.5                  | 1.2                              | 98.8              | 98.8                          |
| #10        | 2.00               | 9.12                       | 2.9                  | 4.1                              | 95.9              | 95.9                          |
| #20        | 0.850              | 13.28                      | 4.2                  | 8.2                              | 91.8              | 91.8                          |
| #40        | 0.425              | 30.64                      | 9.6                  | 17.8                             | 82.2              | 82.2                          |
| #60        | 0.250              | 84.29                      | 26.4                 | 44.2                             | 55.8              | 55.8                          |
| #140       | 0.106              | 115.33                     | 36.1                 | 80.3                             | 19.7              | 19.7                          |
| #200       | 0.075              | 8.83                       | 2.8                  | 83.1                             | 16.9              | 16.9                          |
| Pan        | -                  | 53.98                      | 16.9                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By GEM Date 6-18-13



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-5 |
| Client Reference | WHIP           | Depth (ft) | 17.9-22.1 |
| Project No.      | 2013-677-01    | Sample No. | 1         |
| Lab ID           | 2013-677-01-09 | Soil Color | GRAY      |

|             |                       |      |                   |
|-------------|-----------------------|------|-------------------|
| <b>USCS</b> | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|             | gravel                | sand | silt and clay     |



**USCS Symbol**      *sm, ASSUMED*

**USCS Classification** *SILTY SAND*

Tested By *AG*      Date *6/17/13*      Checked By *GAM*      Date *6-18-13*



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |                   |
|------------------|----------------|------------|-------------------|
| Client           | USACE          | Boring No. | WH-13-V-5         |
| Client Reference | WHIP           | Depth (ft) | 31.2-35.3         |
| Project No.      | 2013-677-01    | Sample No. | 5                 |
| Lab ID           | 2013-677-01-13 | Soil Color | <b>LIGHT GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 839         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 749.55      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 620.15      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 257.76      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 129.40      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 362.39      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>35.7</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 362.39 |
| Dry Weight - 3/4" Sample (gm) | 337.0 | Weight of minus #200 material (gm) | 25.37  |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 337.02 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 5.22                       | 1.4                  | 1.4                              | 98.6              | 98.6                          |
| #10        | 2.00               | 20.44                      | 5.6                  | 7.1                              | 92.9              | 92.9                          |
| #20        | 0.850              | 55.55                      | 15.3                 | 22.4                             | 77.6              | 77.6                          |
| #40        | 0.425              | 80.98                      | 22.3                 | 44.8                             | 55.2              | 55.2                          |
| #60        | 0.250              | 91.25                      | 25.2                 | 69.9                             | 30.1              | 30.1                          |
| #140       | 0.106              | 77.61                      | 21.4                 | 91.4                             | 8.6               | 8.6                           |
| #200       | 0.075              | 5.97                       | 1.6                  | 93.0                             | 7.0               | 7.0                           |
| Pan        | -                  | 25.37                      | 7.0                  | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *Cam* Date *6-18-13*



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |            |
|------------------|----------------|------------|------------|
| Client           | USACE          | Boring No. | WH-13-V-5  |
| Client Reference | WHIP           | Depth (ft) | 31.2-35.3  |
| Project No.      | 2013-677-01    | Sample No. | 5          |
| Lab ID           | 2013-677-01-13 | Soil Color | LIGHT GRAY |

|      |                       |      |                   |
|------|-----------------------|------|-------------------|
| USCS | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|      | gravel                | sand | silt and clay     |



USCS Symbol **sp-sm, ASSUMED**      D60 = 0.5      CC = 1.1  
 USCS Classification **POORLY GRADED SAND WITH SILT**      D30 = 0.2      CU = 4.4  
 D10 = 0.1

Tested By **AG**      Date **6/17/13**      Checked By **Cam**      Date **6-18-13**



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-5 |
| Client Reference | WHIP           | Depth (ft) | 29.5-31.2 |
| Project No.      | 2013-677-01    | Sample No. | 4         |
| Lab ID           | 2013-677-01-12 | Soil Color | GRAY      |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 833         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 796.71      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 606.76      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 259.30      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 189.95      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 347.46      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>54.7</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 347.46 |
| Dry Weight - 3/4" Sample (gm) | 169.3 | Weight of minus #200 material (gm) | 178.14 |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 169.32 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 1.55                       | 0.4                  | 0.4                              | 99.6              | 99.6                          |
| #10        | 2.00               | 16.22                      | 4.7                  | 5.1                              | 94.9              | 94.9                          |
| #20        | 0.850              | 40.54                      | 11.7                 | 16.8                             | 83.2              | 83.2                          |
| #40        | 0.425              | 41.48                      | 11.9                 | 28.7                             | 71.3              | 71.3                          |
| #60        | 0.250              | 35.76                      | 10.3                 | 39.0                             | 61.0              | 61.0                          |
| #140       | 0.106              | 28.15                      | 8.1                  | 47.1                             | 52.9              | 52.9                          |
| #200       | 0.075              | 5.62                       | 1.6                  | 48.7                             | 51.3              | 51.3                          |
| Pan        | -                  | 178.14                     | 51.3                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *gam* Date *6-18-13*

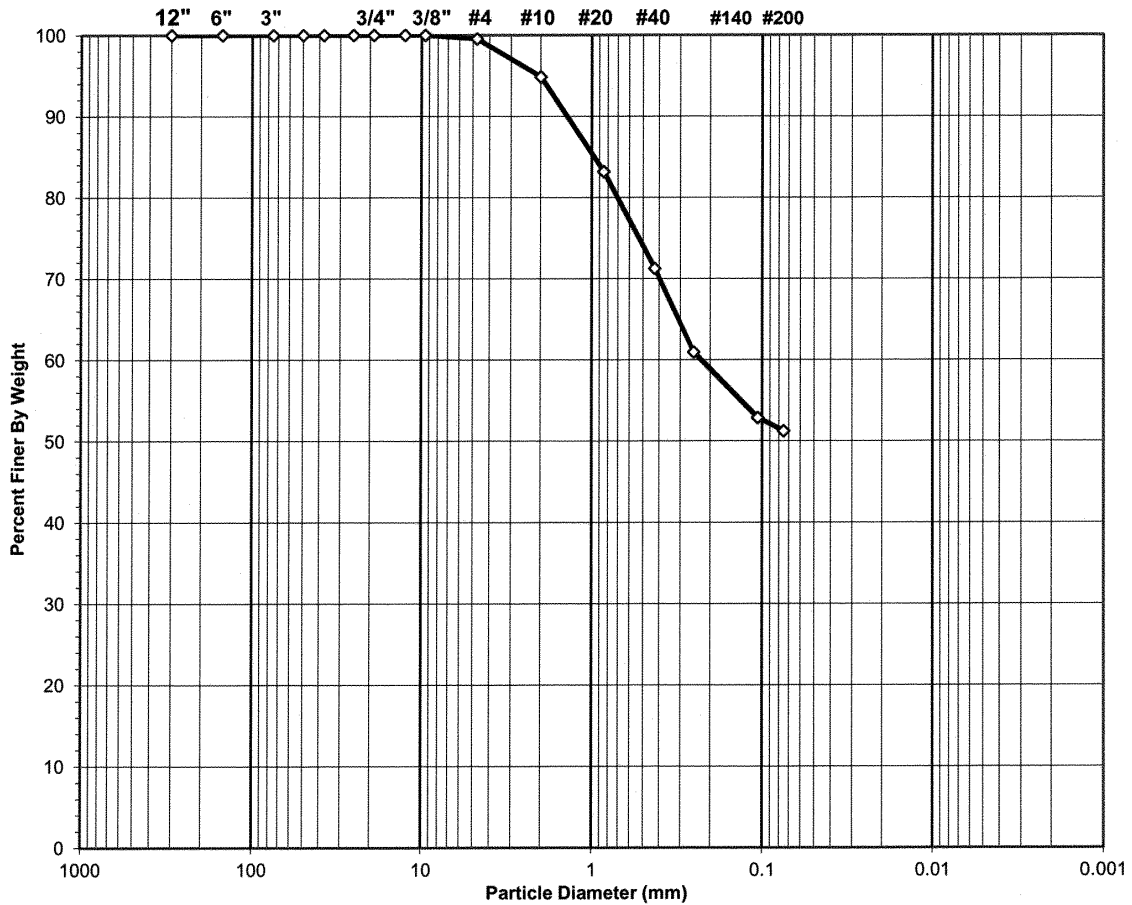




**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-5 |
| Client Reference | WHIP           | Depth (ft) | 29.5-31.2 |
| Project No.      | 2013-677-01    | Sample No. | 4         |
| Lab ID           | 2013-677-01-12 | Soil Color | GRAY      |

|      |                       |      |                   |
|------|-----------------------|------|-------------------|
| USCS | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|      | gravel                | sand | silt and clay     |



USCS Symbol **ml, ASSUMED**

USCS Classification **SANDY SILT**

Tested By **AG** Date **6/17/13** Checked By **GM** Date **6-18-13**



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-5   |
| Client Reference | WHIP           | Depth (ft) | 24.6-29.5   |
| Project No.      | 2013-677-01    | Sample No. | 3           |
| Lab ID           | 2013-677-01-11 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 831         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 703.32      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 558.73      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 262.41      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 144.59      | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 296.32      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>48.8</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 296.32 |
| Dry Weight - 3/4" Sample (gm) | 101.7 | Weight of minus #200 material (gm) | 194.64 |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 101.68 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| #4         | 4.75               | 0.17                       | 0.1                  | 0.1                              | 99.9              | 99.9                          |
| #10        | 2.00               | 5.60                       | 1.9                  | 1.9                              | 98.1              | 98.1                          |
| #20        | 0.850              | 8.63                       | 2.9                  | 4.9                              | 95.1              | 95.1                          |
| #40        | 0.425              | 7.37                       | 2.5                  | 7.3                              | 92.7              | 92.7                          |
| #60        | 0.250              | 12.06                      | 4.1                  | 11.4                             | 88.6              | 88.6                          |
| #140       | 0.106              | 42.82                      | 14.5                 | 25.9                             | 74.1              | 74.1                          |
| #200       | 0.075              | 25.03                      | 8.4                  | 34.3                             | 65.7              | 65.7                          |
| Pan        | -                  | 194.64                     | 65.7                 | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *Gm* Date *6-18-13*



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-5 |
| Client Reference | WHIP           | Depth (ft) | 24.6-29.5 |
| Project No.      | 2013-677-01    | Sample No. | 3         |
| Lab ID           | 2013-677-01-11 | Soil Color | GRAY      |

|      |                       |      |                   |
|------|-----------------------|------|-------------------|
| USCS | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|      | gravel                | sand | silt and clay     |

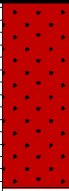


USCS Symbol **ml, ASSUMED**

USCS Classification **SANDY SILT**

Tested By **AG** Date **6/17/13** Checked By **SPM** Date **6-18-13**

| Vibratory Drilling Log                                                                                                        |                   | DIVISION    | Hole No.: <b>WH13-V-06</b>                                                           |                     |                        |                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|--------------------------------------------------------------------------------------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   | <b>SAD</b>  | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                           |                     |                        |                                                                                                                                                              |
| 2. LOCATION<br><b>N 57,968.0 E 2,296,750.0</b>                                                                                |                   |             | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                  |                     |                        |                                                                                                                                                              |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |             | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                  |                     |                        |                                                                                                                                                              |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH13-V-06</b>                                                   |                   |             | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                    |                     |                        |                                                                                                                                                              |
| 5. NAME OF DRILLER<br><b>Lester Gavghf</b>                                                                                    |                   |             | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>4 : 0</b> |                     |                        |                                                                                                                                                              |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |             | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                              |                     |                        |                                                                                                                                                              |
| 7. THICKNESS OF WATER COLUMN<br><b>17.9'</b>                                                                                  |                   |             | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                             |                     |                        |                                                                                                                                                              |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                   |             | 16. DATE HOLE : STARTED : COMPLETED<br><b>2/18/13 : 2/18/13</b>                      |                     |                        |                                                                                                                                                              |
| 9. TOTAL DEPTH OF HOLE<br><b>34.9'</b>                                                                                        |                   |             | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                              |                     |                        |                                                                                                                                                              |
|                                                                                                                               |                   |             | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                     |                     |                        |                                                                                                                                                              |
|                                                                                                                               |                   |             | 19. SIGNATURE OF INSPECTOR                                                           |                     |                        |                                                                                                                                                              |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c | CLASSIFICATION OF MATERIALS (Description)<br>d                                       | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|                                                                                                                               | 16.0              |             | 0.0' TO 17.9' WATER                                                                  |                     |                        | Time begin vibracoring: 0000 hrs.                                                                                                                            |
| -17.9                                                                                                                         | 18.0              |             | OCEAN BOTTOM @17.9'                                                                  |                     |                        | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                                                                                                                               | 20.0              |             | SP, Tannish gray, fine, poorly graded sand, with little shell fragments.             |                     | 1                      | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
| -21.9                                                                                                                         | 22.0              |             | Trace shell fragments.                                                               |                     |                        |                                                                                                                                                              |
|                                                                                                                               | 24.0              |             |                                                                                      |                     | 2                      | <b>VIBRACORE BORING</b><br>From 0.0' to '<br>Ran ' Rec: '                                                                                                    |
| -26.2                                                                                                                         | 26.0              |             | SW, fine to medium, well graded sand, with few shell fragments.                      |                     |                        | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                                                                                                                               | 28.0              |             |                                                                                      |                     | 3                      | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SP<br>2 SP<br>3 SP<br>4 SP                                                                           |
| -31.4                                                                                                                         | 32.0              |             | SP, Gray, fine, poorly graded sand.                                                  |                     |                        | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                                                                                                                               | 34.0              |             |                                                                                      |                     | 4                      | Terminated hole upon refusal depth of 34.9' below ocean bottom                                                                                               |

| Drilling Log (Cont Sheet)        |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: <b>WH13-V-06</b> |                        |                                                                                     |
|----------------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                   |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                            | SHEET<br>OF 2 SHEETS   |                                                                                     |
| ELEVATION (MLLW)<br>a            | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e        | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
|                                  | 36.0              |  | <b>SP, Gray, fine, poorly graded sand. (continued from previous page)</b>                     |                            | 34.9                   |                                                                                     |
| -37.9                            | 38.0              |                                                                                   |                                                                                               | BOTTOM OF HOLE AT 34.9'    |                        |                                                                                     |
|                                  | 40.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                            |                        |                                                                                     |
|                                  | 42.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 44.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 46.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 48.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 50.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 52.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 54.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 56.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |
|                                  | 58.0              |                                                                                   |                                                                                               |                            |                        |                                                                                     |



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |                 |
|------------------|----------------|------------|-----------------|
| Client           | USACE          | Boring No. | WH-13-V-6       |
| Client Reference | WHIP           | Depth (ft) | 17.9-21.9       |
| Project No.      | 2013-677-01    | Sample No. | 1               |
| Lab ID           | 2013-677-01-14 | Soil Color | <b>DARK TAN</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 837         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 728.45      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 661.37      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 261.02      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 67.08       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 400.35      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>16.8</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 400.35 |
| Dry Weight - 3/4" Sample (gm) | 396.5 | Weight of minus #200 material (gm) | 3.90   |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 396.45 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 1.07                       | 0.3                  | 0.3                              | 99.7              | 99.7                          |
| 3/8"       | 9.50               | 6.65                       | 1.7                  | 1.9                              | 98.1              | 98.1                          |
| #4         | 4.75               | 11.02                      | 2.8                  | 4.7                              | 95.3              | 95.3                          |
| #10        | 2.00               | 13.39                      | 3.3                  | 8.0                              | 92.0              | 92.0                          |
| #20        | 0.850              | 28.19                      | 7.0                  | 15.1                             | 84.9              | 84.9                          |
| #40        | 0.425              | 155.25                     | 38.8                 | 53.8                             | 46.2              | 46.2                          |
| #60        | 0.250              | 80.12                      | 20.0                 | 73.9                             | 26.1              | 26.1                          |
| #140       | 0.106              | 98.25                      | 24.5                 | 98.4                             | 1.6               | 1.6                           |
| #200       | 0.075              | 2.51                       | 0.6                  | 99.0                             | 1.0               | 1.0                           |
| Pan        | -                  | 3.90                       | 1.0                  | 100.0                            | -                 | -                             |

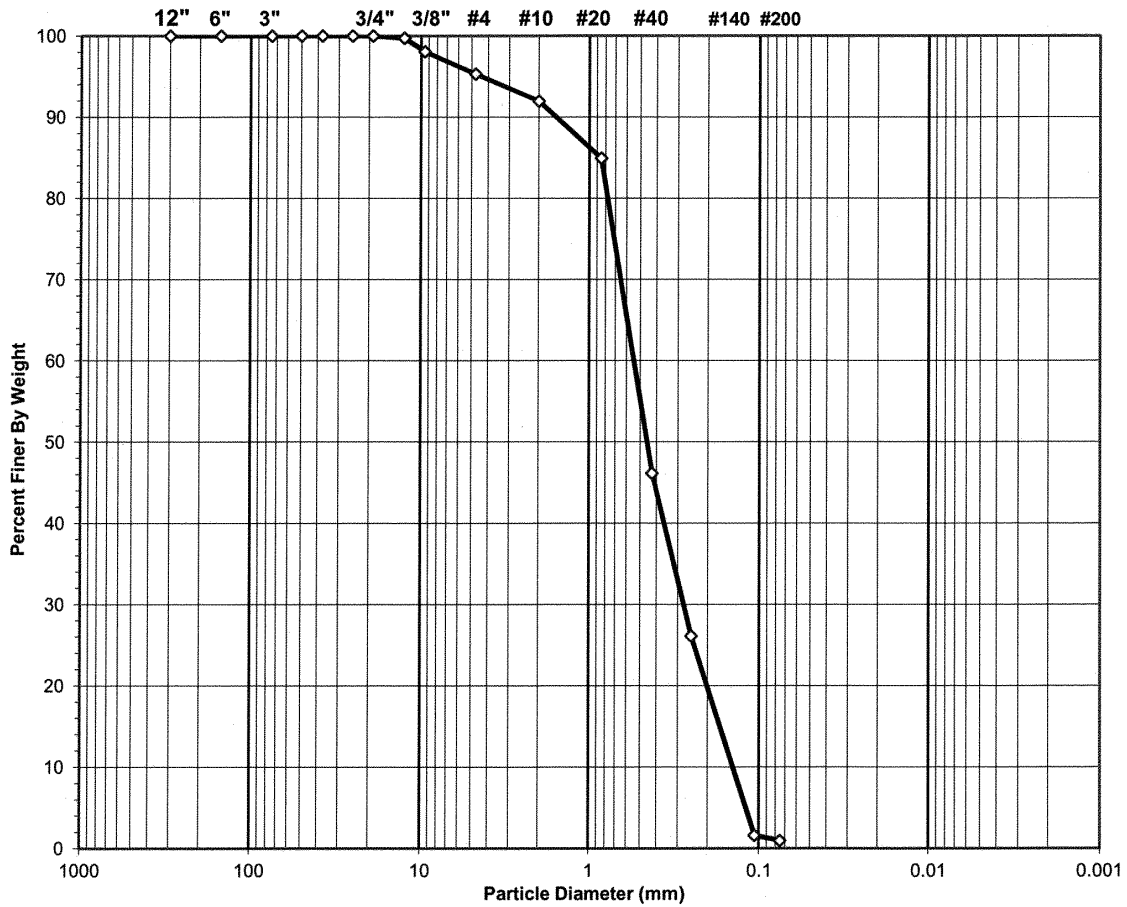
Tested By AG Date 6/17/13 Checked By *GAM* Date *6-18-13*



**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

|                  |                |            |                 |
|------------------|----------------|------------|-----------------|
| Client           | USACE          | Boring No. | WH-13-V-6       |
| Client Reference | WHIP           | Depth (ft) | 17.9-21.9       |
| Project No.      | 2013-677-01    | Sample No. | 1               |
| Lab ID           | 2013-677-01-14 | Soil Color | <b>DARK TAN</b> |

|      |                |      |               |
|------|----------------|------|---------------|
| USCS | SIEVE ANALYSIS |      | HYDROMETER    |
|      | gravel         | sand | silt and clay |



USCS Symbol *sp, ASSUMED*      D60 = 0.5      CC = 1.0  
 USCS Classification **POORLY GRADED SAND**      D30 = 0.3      CU = 3.8  
 D10 = 0.1

Tested By AG Date 6/17/13 Checked By *gjm* Date 6-18-13



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-6 |
| Client Reference | WHIP           | Depth (ft) | 26.2-31.4 |
| Project No.      | 2013-677-01    | Sample No. | 3         |
| Lab ID           | 2013-677-01-16 | Soil Color | GRAY      |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 838         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 776.15      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 709.95      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 261.76      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 66.20       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 448.19      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>14.8</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 448.19 |
| Dry Weight - 3/4" Sample (gm) | 446.8 | Weight of minus #200 material (gm) | 1.35   |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 446.84 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 4.70                       | 1.0                  | 1.0                              | 99.0              | 99.0                          |
| 3/8"       | 9.50               | 6.86                       | 1.5                  | 2.6                              | 97.4              | 97.4                          |
| #4         | 4.75               | 28.95                      | 6.5                  | 9.0                              | 91.0              | 91.0                          |
| #10        | 2.00               | 33.29                      | 7.4                  | 16.5                             | 83.5              | 83.5                          |
| #20        | 0.850              | 36.60                      | 8.2                  | 24.6                             | 75.4              | 75.4                          |
| #40        | 0.425              | 198.00                     | 44.2                 | 68.8                             | 31.2              | 31.2                          |
| #60        | 0.250              | 105.35                     | 23.5                 | 92.3                             | 7.7               | 7.7                           |
| #140       | 0.106              | 31.46                      | 7.0                  | 99.3                             | 0.7               | 0.7                           |
| #200       | 0.075              | 1.63                       | 0.4                  | 99.7                             | 0.3               | 0.3                           |
| Pan        | -                  | 1.35                       | 0.3                  | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *GAN* Date *6-18-13*





**SIEVE ANALYSIS**  
ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-6 |
| Client Reference | WHIP           | Depth (ft) | 26.2-31.4 |
| Project No.      | 2013-677-01    | Sample No. | 3         |
| Lab ID           | 2013-677-01-16 | Soil Color | GRAY      |

|             |                       |      |                   |
|-------------|-----------------------|------|-------------------|
| <b>USCS</b> | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|             | gravel                | sand | silt and clay     |



|                            |                           |              |            |             |            |
|----------------------------|---------------------------|--------------|------------|-------------|------------|
| <b>USCS Symbol</b>         | <b>sp, ASSUMED</b>        | <b>D60 =</b> | <b>0.7</b> | <b>CC =</b> | <b>1.0</b> |
| <b>USCS Classification</b> | <b>POORLY GRADED SAND</b> | <b>D30 =</b> | <b>0.4</b> | <b>CU =</b> | <b>2.5</b> |
|                            |                           | <b>D10 =</b> | <b>0.3</b> |             |            |
| Tested By                  | AG                        | Date         | 6/17/13    | Checked By  | GM         |
|                            |                           |              |            | Date        | 6-18-13    |



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |             |
|------------------|----------------|------------|-------------|
| Client           | USACE          | Boring No. | WH-13-V-6   |
| Client Reference | WHIP           | Depth (ft) | 31.4-34.9   |
| Project No.      | 2013-677-01    | Sample No. | 4           |
| Lab ID           | 2013-677-01-17 | Soil Color | <b>GRAY</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 208         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 704.80      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 630.40      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 169.54      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 74.40       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 460.86      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>16.1</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 460.86 |
| Dry Weight - 3/4" Sample (gm) | 451.2 | Weight of minus #200 material (gm) | 9.63   |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 451.23 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 0.60                       | 0.1                  | 0.1                              | 99.9              | 99.9                          |
| #4         | 4.75               | 0.99                       | 0.2                  | 0.3                              | 99.7              | 99.7                          |
| #10        | 2.00               | 8.28                       | 1.8                  | 2.1                              | 97.9              | 97.9                          |
| #20        | 0.850              | 42.60                      | 9.2                  | 11.4                             | 88.6              | 88.6                          |
| #40        | 0.425              | 166.59                     | 36.1                 | 47.5                             | 52.5              | 52.5                          |
| #60        | 0.250              | 188.64                     | 40.9                 | 88.5                             | 11.5              | 11.5                          |
| #140       | 0.106              | 42.07                      | 9.1                  | 97.6                             | 2.4               | 2.4                           |
| #200       | 0.075              | 1.46                       | 0.3                  | 97.9                             | 2.1               | 2.1                           |
| Pan        | -                  | 9.63                       | 2.1                  | 100.0                            | -                 | -                             |

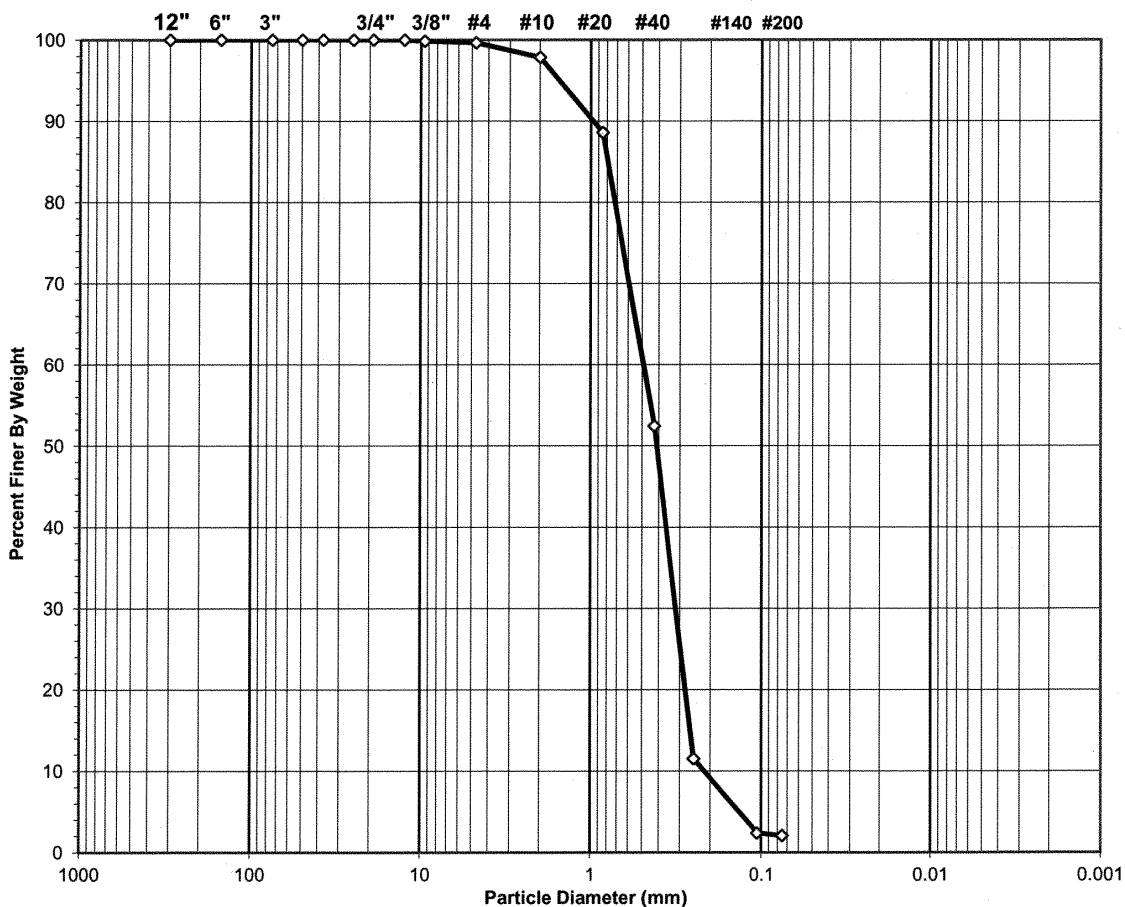
Tested By AG Date 6/17/13 Checked By *GM* Date *6-18-13*



**SIEVE ANALYSIS**  
ASTM D 422-63 (2007)

|                  |                |            |           |
|------------------|----------------|------------|-----------|
| Client           | USACE          | Boring No. | WH-13-V-6 |
| Client Reference | WHIP           | Depth (ft) | 31.4-34.9 |
| Project No.      | 2013-677-01    | Sample No. | 4         |
| Lab ID           | 2013-677-01-17 | Soil Color | GRAY      |

|      |                       |      |                   |
|------|-----------------------|------|-------------------|
| USCS | <b>SIEVE ANALYSIS</b> |      | <b>HYDROMETER</b> |
|      | gravel                | sand | silt and clay     |



|                            |                           |              |            |             |            |
|----------------------------|---------------------------|--------------|------------|-------------|------------|
| <b>USCS Symbol</b>         | <i>sp, ASSUMED</i>        | <b>D60 =</b> | <b>0.6</b> | <b>CC =</b> | <b>0.8</b> |
| <b>USCS Classification</b> | <b>POORLY GRADED SAND</b> | <b>D30 =</b> | <b>0.3</b> | <b>CU =</b> | <b>2.1</b> |
|                            |                           | <b>D10 =</b> | <b>0.3</b> |             |            |

Tested By AG Date 6/17/13 Checked By gan Date 6-18-13



**WASH SIEVE ANALYSIS**

ASTM D 422-63 (2007)

|                  |                |            |                 |
|------------------|----------------|------------|-----------------|
| Client           | USACE          | Boring No. | WH-13-V-6       |
| Client Reference | WHIP           | Depth (ft) | 21.9-26.2       |
| Project No.      | 2013-677-01    | Sample No. | 2               |
| Lab ID           | 2013-677-01-15 | Soil Color | <b>DARK TAN</b> |

| Moisture Content of Passing 3/4" Material |             | Water Content of Retained 3/4" Material |           |
|-------------------------------------------|-------------|-----------------------------------------|-----------|
| Tare No.                                  | 834         | Tare No.                                | NA        |
| Wgt. Tare + Wet Specimen (gm)             | 772.15      | Wgt. Tare + Wet Specimen (gm)           | NA        |
| Wgt. Tare + Dry Specimen (gm)             | 686.59      | Wgt. Tare + Dry Specimen (gm)           | NA        |
| Weight of Tare (gm)                       | 259.30      | Weight of Tare (gm)                     | NA        |
| Weight of Water (gm)                      | 85.56       | Weight of Water (gm)                    | NA        |
| Weight of Dry Soil (gm)                   | 427.29      | Weight of Dry Soil (gm)                 | NA        |
| <b>Moisture Content (%)</b>               | <b>20.0</b> | <b>Moisture Content (%)</b>             | <b>NA</b> |

|                               |       |                                    |        |
|-------------------------------|-------|------------------------------------|--------|
| Wet Weight -3/4" Sample (gm)  | NA    | Weight of the Dry Specimen (gm)    | 427.29 |
| Dry Weight - 3/4" Sample (gm) | 418.8 | Weight of minus #200 material (gm) | 8.53   |
| Wet Weight +3/4" Sample (gm)  | NA    | Weight of plus #200 material (gm)  | 418.76 |
| Dry Weight + 3/4" Sample (gm) | 0.00  |                                    |        |
| Total Dry Weight Sample (gm)  | NA    |                                    |        |

| Sieve Size | Sieve Opening (mm) | Wgt. of Soil Retained (gm) | Percent Retained (%) | Accumulated Percent Retained (%) | Percent Finer (%) | Accumulated Percent Finer (%) |
|------------|--------------------|----------------------------|----------------------|----------------------------------|-------------------|-------------------------------|
| 12"        | 300                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 6"         | 150                | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3"         | 75                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 2"         | 50                 | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1 1/2"     | 37.5               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1"         | 25.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/4"       | 19.0               | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 1/2"       | 12.50              | 0.00                       | 0.0                  | 0.0                              | 100.0             | 100.0                         |
| 3/8"       | 9.50               | 1.62                       | 0.4                  | 0.4                              | 99.6              | 99.6                          |
| #4         | 4.75               | 2.40                       | 0.6                  | 0.9                              | 99.1              | 99.1                          |
| #10        | 2.00               | 3.68                       | 0.9                  | 1.8                              | 98.2              | 98.2                          |
| #20        | 0.850              | 7.70                       | 1.8                  | 3.6                              | 96.4              | 96.4                          |
| #40        | 0.425              | 57.46                      | 13.4                 | 17.1                             | 82.9              | 82.9                          |
| #60        | 0.250              | 133.33                     | 31.2                 | 48.3                             | 51.7              | 51.7                          |
| #140       | 0.106              | 210.92                     | 49.4                 | 97.6                             | 2.4               | 2.4                           |
| #200       | 0.075              | 1.65                       | 0.4                  | 98.0                             | 2.0               | 2.0                           |
| Pan        | -                  | 8.53                       | 2.0                  | 100.0                            | -                 | -                             |

Tested By AG Date 6/17/13 Checked By *GEM* Date *6-18-13*

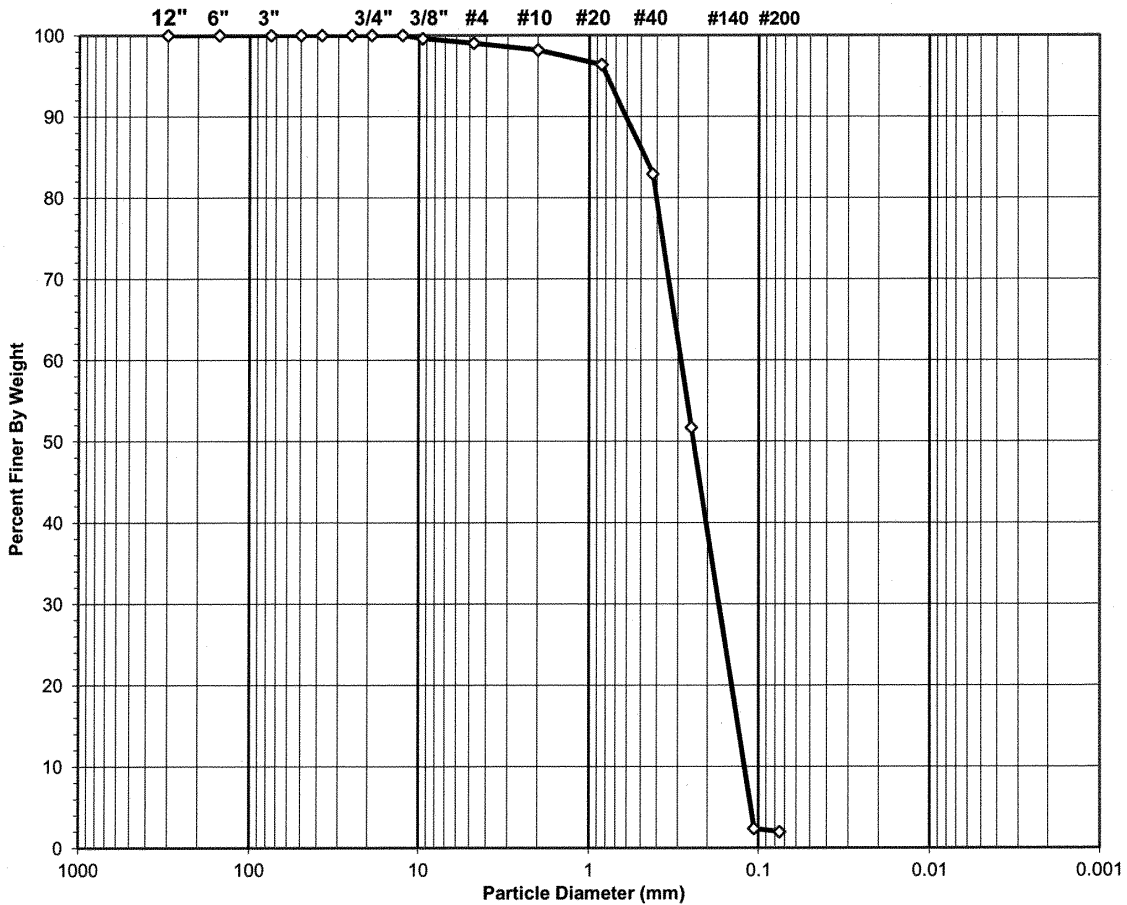


**SIEVE ANALYSIS**  
 ASTM D 422-63 (2007)

Client USACE  
 Client Reference WHIP  
 Project No. 2013-677-01  
 Lab ID 2013-677-01-15

Boring No. WH-13-V-6  
 Depth (ft) 21.9-26.2  
 Sample No. 2  
 Soil Color DARK TAN

|      |                |      |               |
|------|----------------|------|---------------|
| USCS | SIEVE ANALYSIS |      | HYDROMETER    |
|      | gravel         | sand | silt and clay |



USCS Symbol **sp, ASSUMED**

D60 = 0.3      CC = 0.8

USCS Classification **POORLY GRADED SAND**



D30 = 0.2      CU = 2.4

D10 = 0.1

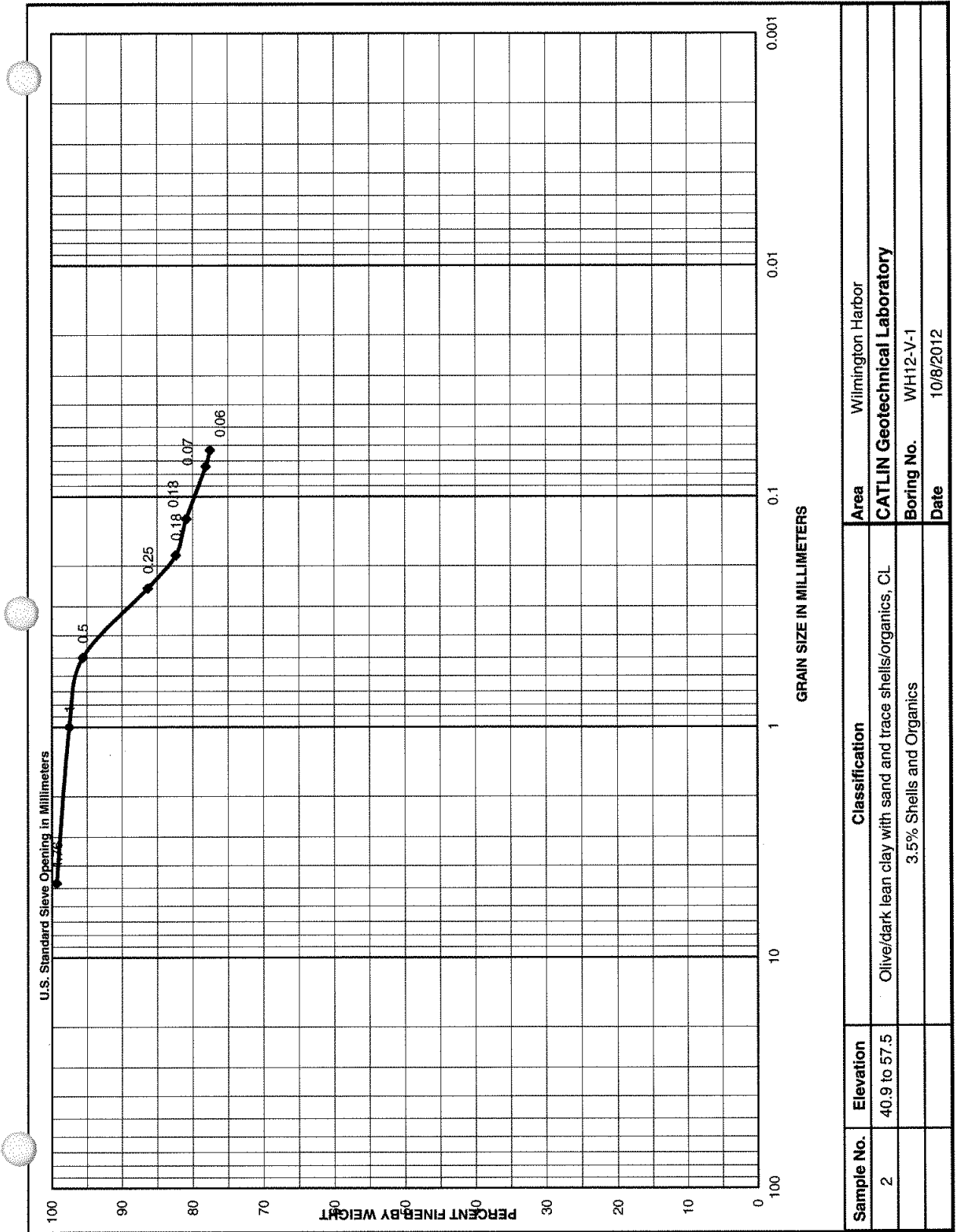
Tested By AG      Date 6/17/13      Checked By *can*      Date *6-18-13*

## **Attachment D: Boring Logs for Entrance Channel near Bald Head Island**

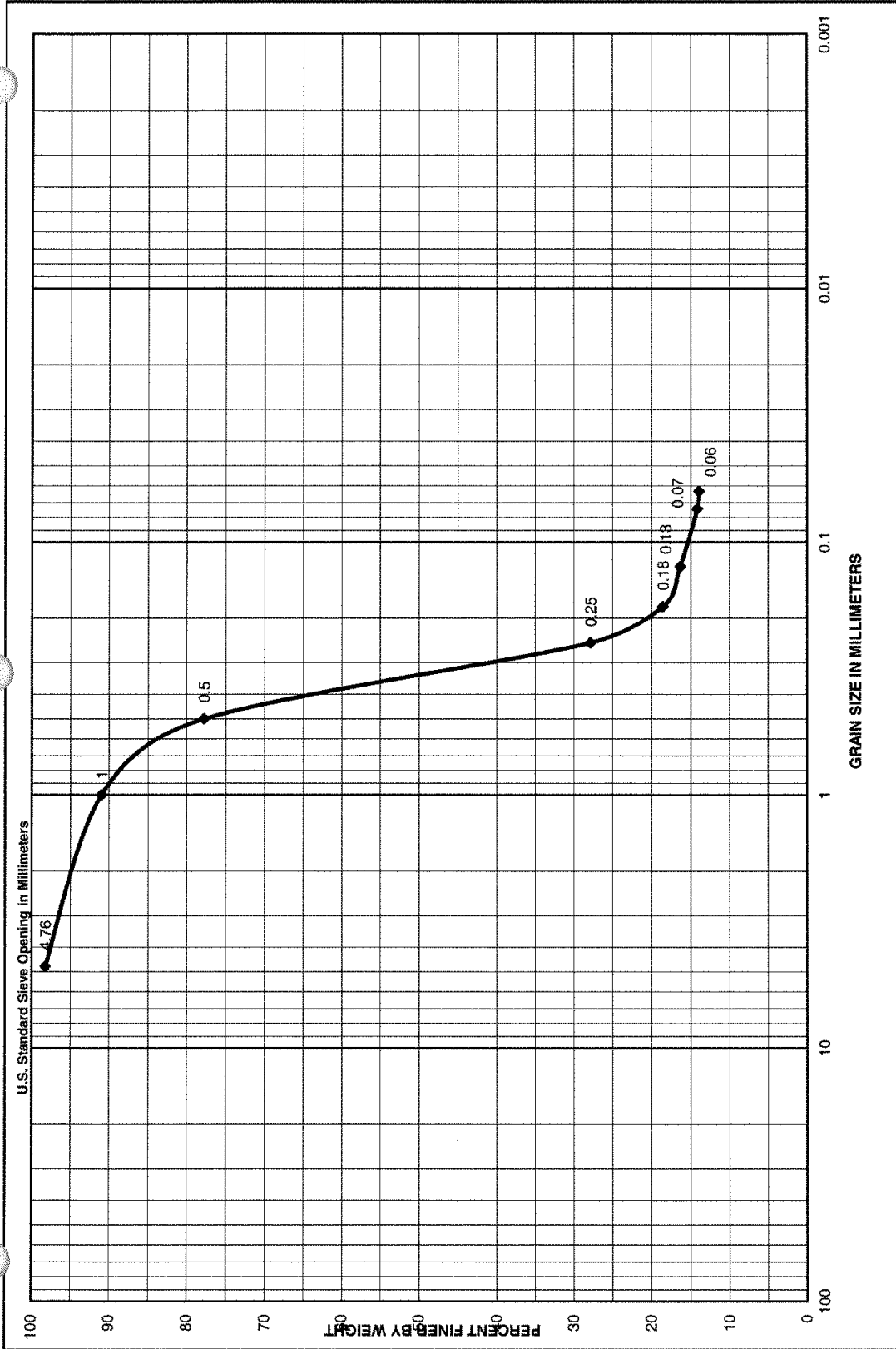
| Vibratory Drilling Log       |                | DIVISION                                                                                                 |                                                          | INSTALLATION                            |                     | SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|------------------------------|----------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT                      |                | SAD                                                                                                      |                                                          | WILMINGTON DISTRICT                     |                     | OF 2 SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 1. PROJECT                   |                | 2. LOCATION                                                                                              |                                                          | 10. SIZE AND TYPE OF BIT                |                     | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| WILMINGTON HARBOR            |                | N 43,958.0 E 2,298,254.0                                                                                 |                                                          | 4" DIA VIBRACORE                        |                     | MLLW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 3. DRILLING AGENCY           |                | 4. HOLE NO. (As shown on drawing title and file number)                                                  |                                                          | 12. MANUFACTURER'S DESIGNATION OF DRILL |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| WILMINGTON DISTRICT          |                | WH12-V-1                                                                                                 |                                                          | Vibracore Snell                         |                     | DISTURBED : 3 UNDISTURBED : 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 5. NAME OF DRILLER           |                | 6. DIRECTION OF HOLE                                                                                     |                                                          | 16. DATE HOLE                           |                     | 17. ELEVATION TOP OF HOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Talon Smith                  |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    --- DEG. FROM VERTICAL |                                                          | STARTED 7/12/12    COMPLETED 7/12/12    |                     | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 7. THICKNESS OF WATER COLUMN |                | 8. DEPTH DRILLED INTO ROCK                                                                               |                                                          | 18. TOTAL CORE RECOVERY FOR BORING      |                     | 19. SIGNATURE OF INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 39.7'                        |                | 0.0'                                                                                                     |                                                          | N/A                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 9. TOTAL DEPTH OF HOLE       |                |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 59.0'                        |                |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| ELEVATION (MLLW) a           | DEPTH (feet) b | Legend c                                                                                                 | CLASSIFICATION OF MATERIALS (Description) d              | %CORE RECOVERY e                        | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                              | 38.0           |                                                                                                          | 0.0' TO 39.7' WATER                                      |                                         |                     | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                              | -39.7          |                                                                                                          | OCEAN BOTTOM @39.7'                                      |                                         |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                              | 40.0           |                                                                                                          | SC, Dark gray, clayey sand.                              |                                         | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                              | -40.9          |                                                                                                          | CL, Dark gray lean clay, with, trace wood, and organics. |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 42.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 44.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 46.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 48.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 50.0           |                                                                                                          |                                                          |                                         | 2                   | <p><b>VIBRACORE BORING</b><br/>From 0.0' to 19.30'<br/>Ran 20' Rec: 20'</p> <p>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.</p> <p>LAB CLASSIFICATION<br/>Jar<br/>Number Classification<br/>1 SC<br/>2 CL<br/>3 SP-SM</p> <p>Soils are Lab Classified in Accordance with ASTM-D2487</p> <p>COMPLETION NOTE:<br/>Terminated hole at refusal or predetermined depth at 19.3' below ocean bottom</p> |  |
|                              | 52.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 54.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                              | 56.0           |                                                                                                          |                                                          |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

| Drilling Log (Cont Sheet) |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                                                                                                      |                                                                                               | Hole No.: WH12-V-1  |                        |                                                                                     |
|---------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT WILMINGTON HARBOR |                   |                                                                                                                                                                        | INSTALLATION WILMINGTON DISTRICT                                                              |                     | SHEET 2 OF 2 SHEETS    |                                                                                     |
| ELEVATION (MLLW)<br>a     | DEPTH (feet)<br>b | Legend<br>c                                                                                                                                                            | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
| -57.5                     | 58.0              | <br> | SP. Tan to grayish brown, poorly graded sand.                                                 |                     | 2<br>3                 |                                                                                     |
| -59.0                     |                   |                                                                                                                                                                        | BOTTOM OF HOLE AT 59'                                                                         |                     | 59                     |                                                                                     |
|                           | 60.0              |                                                                                                                                                                        | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                        |                                                                                     |
|                           | 62.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 64.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 66.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 68.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 70.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 72.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 74.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 76.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 78.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |
|                           | 80.0              |                                                                                                                                                                        |                                                                                               |                     |                        |                                                                                     |

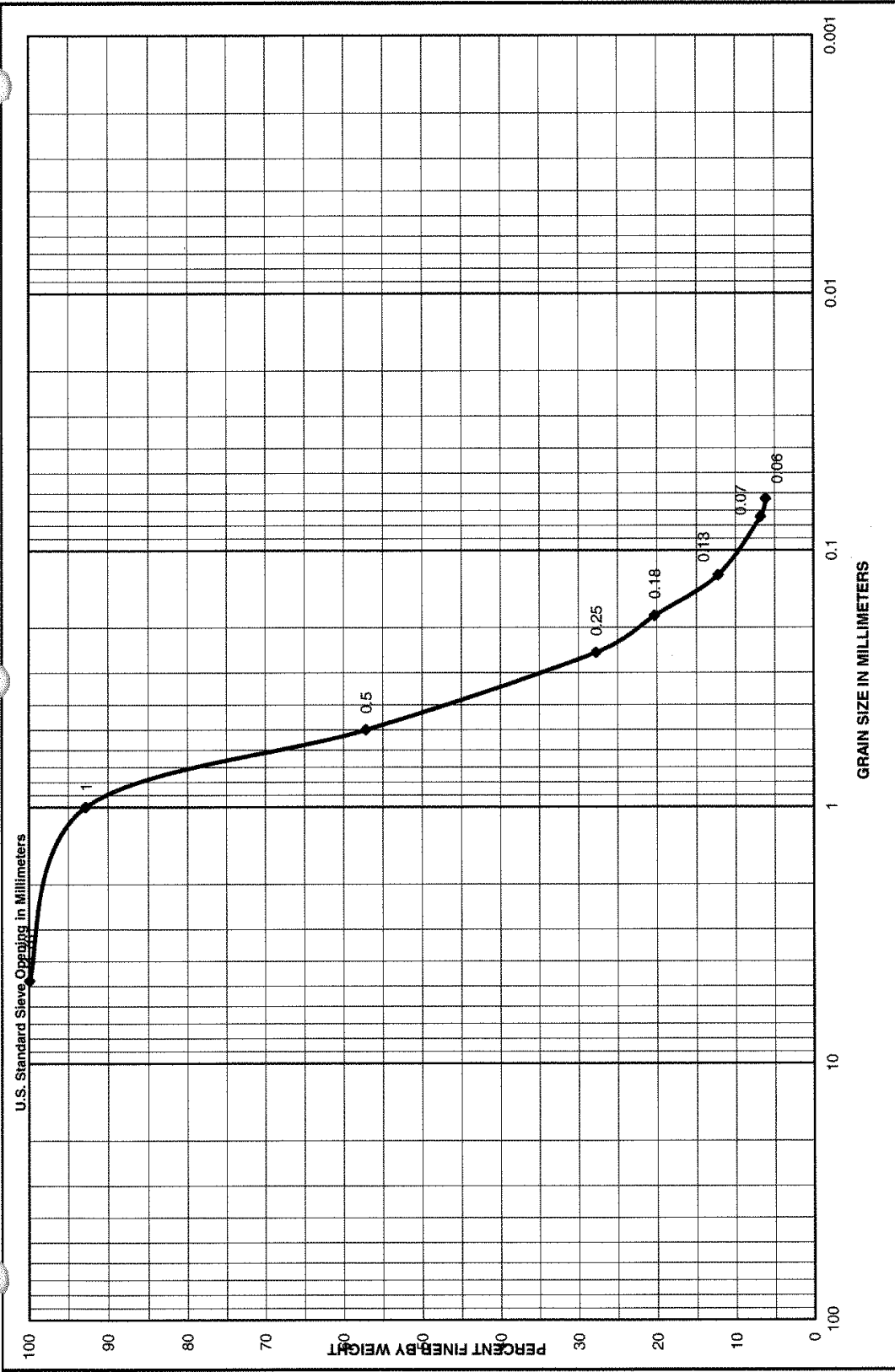




| Sample No. | Elevation    | Classification                                               | Area                                  |
|------------|--------------|--------------------------------------------------------------|---------------------------------------|
| 2          | 40.9 to 57.5 | Olive/dark lean clay with sand and trace shells/organics, CL | Wilmington Harbor                     |
|            |              | 3.5% Shells and Organics                                     | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                              | Boring No. WH12-V-1                   |
|            |              |                                                              | Date 10/8/2012                        |


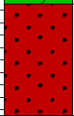


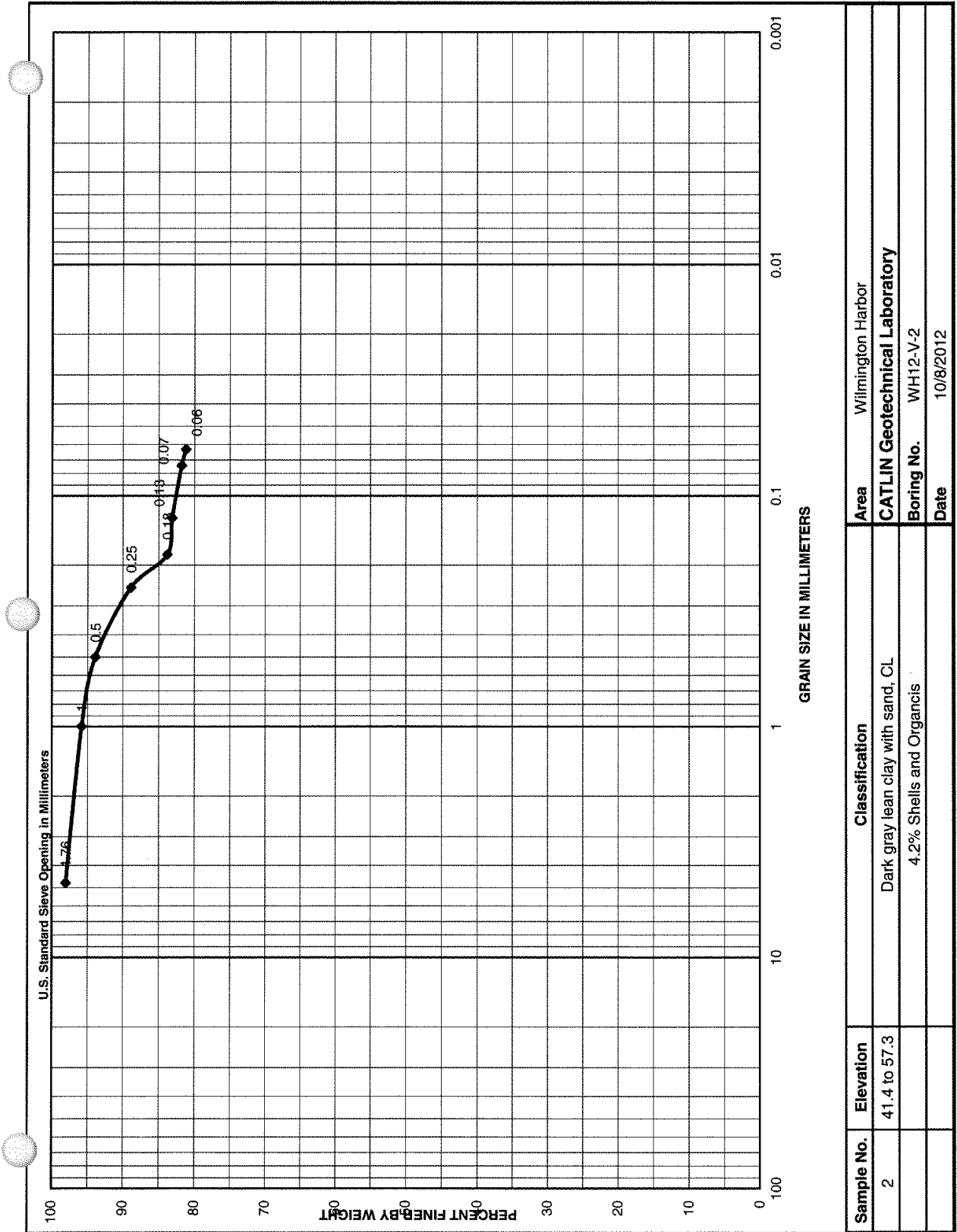
| Sample No. | Elevation    | Classification                                               | Area                                                |
|------------|--------------|--------------------------------------------------------------|-----------------------------------------------------|
| 1          | 39.7 to 40.9 | Dark gray clayey sand with little shells, SC<br>18.9% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                              | Boring No. WH12-V-1<br>Date 10/8/2012               |

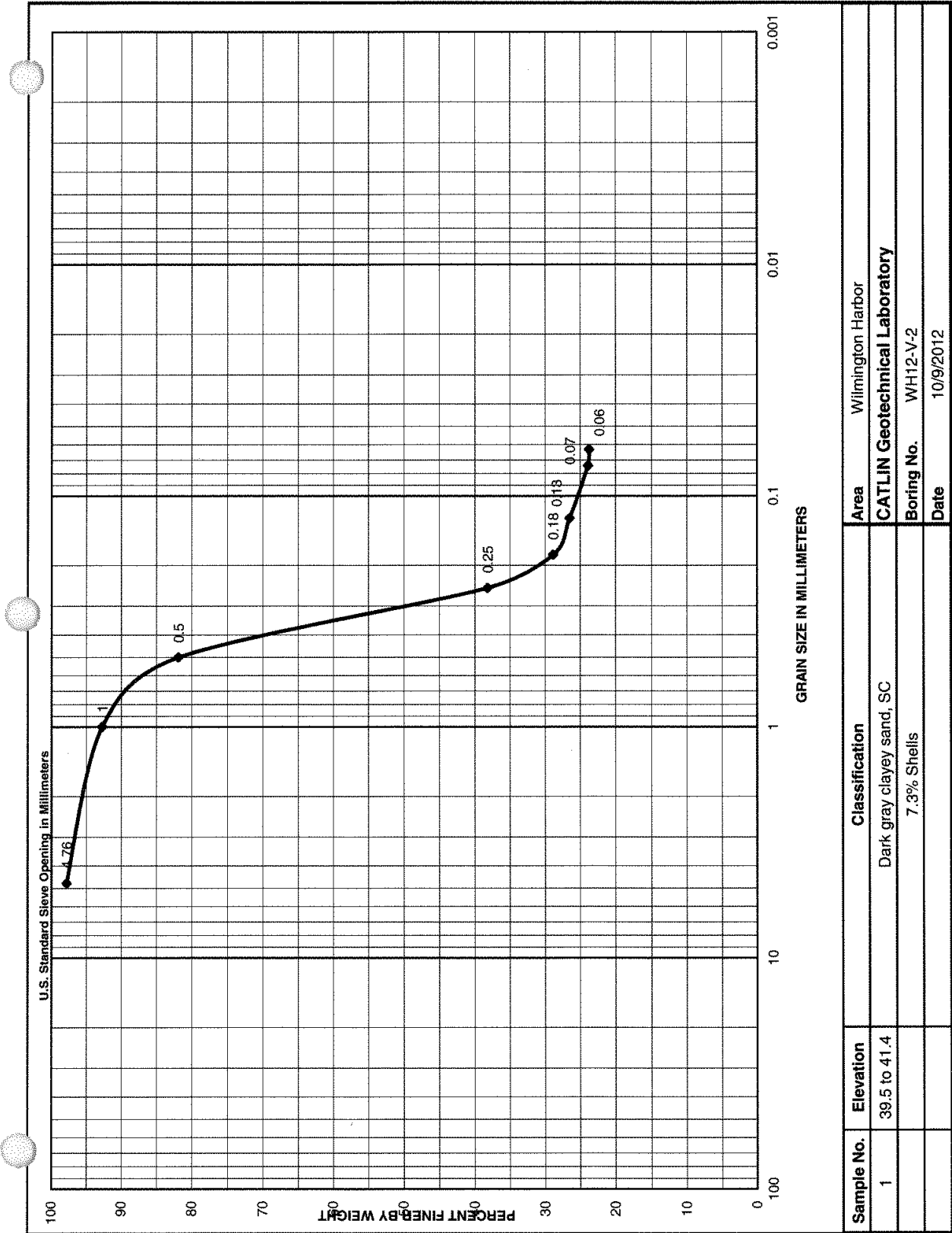


| Sample No. | Elevation    | Classification                                 | Area                                  |
|------------|--------------|------------------------------------------------|---------------------------------------|
| 3          | 57.5 to 59.0 | Light gray poorly graded sand with silt, SP-SM | Wilmington Harbor                     |
|            |              |                                                | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                | Boring No. WH12-V-1                   |
|            |              |                                                | Date 10/9/2012                        |

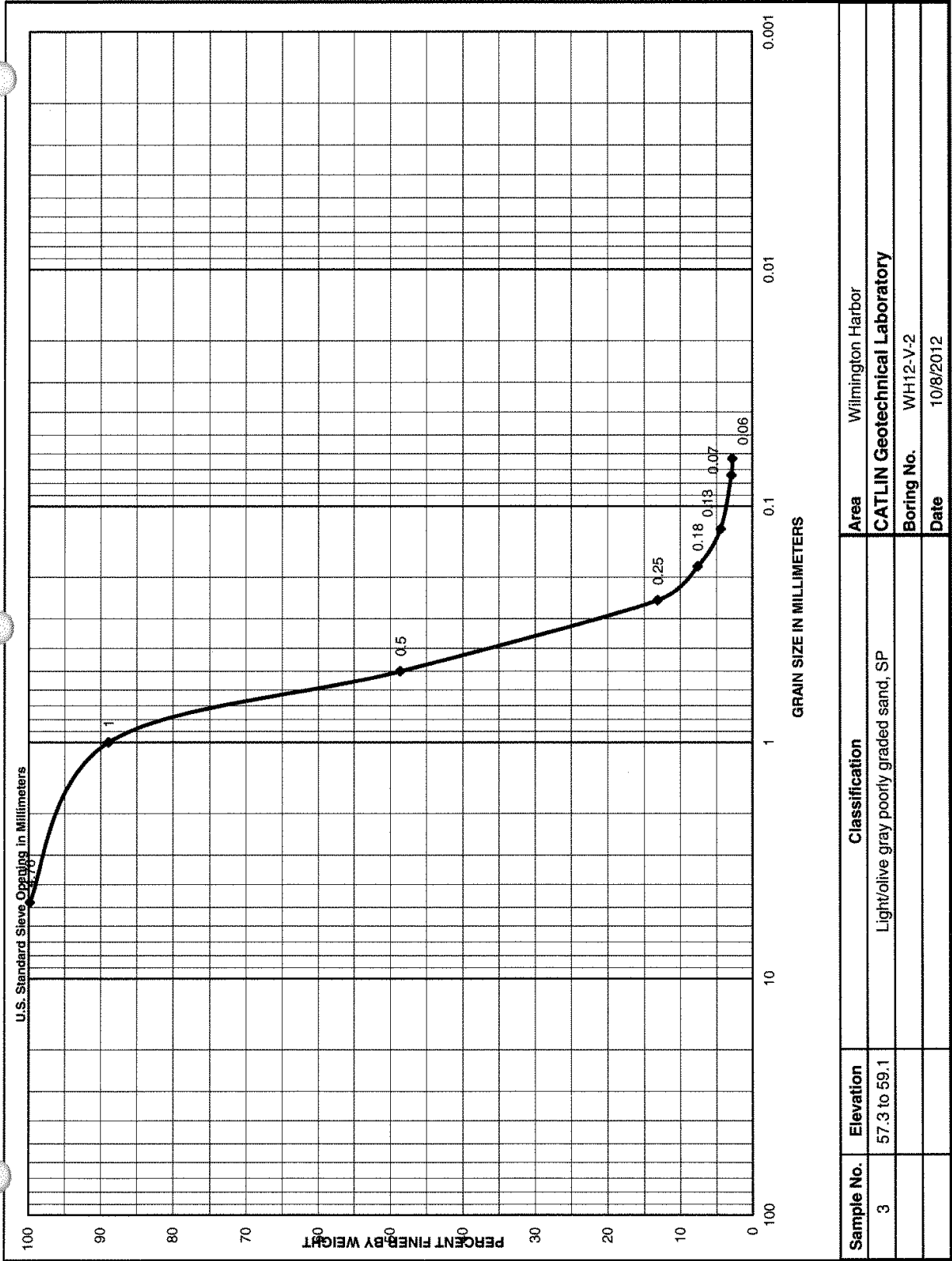
| Vibratory Drilling Log                                                                                                        |                   |             | DIVISION<br><b>SAD</b>                                           | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                               |                        | Hole No.: <b>WH12-V-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SHEET<br>OF 2 1<br>SHEETS |        |                |   |    |   |    |   |    |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------|----------------|---|----|---|----|---|----|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |             |                                                                  | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 2. LOCATION<br><b>N 44,248.0 E 2,298,525.0</b>                                                                                |                   |             |                                                                  | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |             |                                                                  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-2</b>                                                    |                   |             |                                                                  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>3 : 3 : 0</b> |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                   |             |                                                                  | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |             |                                                                  | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 7. THICKNESS OF WATER COLUMN<br><b>39.5'</b>                                                                                  |                   |             |                                                                  | 16. DATE HOLE : STARTED : COMPLETED<br><b>7/12/12 : 7/12/12</b>                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                   |             |                                                                  | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 9. TOTAL DEPTH OF HOLE<br><b>59.1'</b>                                                                                        |                   |             |                                                                  | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               |                   |             |                                                                  | 19. SIGNATURE OF INSPECTOR                                                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c | CLASSIFICATION OF MATERIALS (Description)<br>d                   | %CORE RECOVERY<br>e                                                                      | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               |                   |             | 0.0' TO 39.5' WATER                                              |                                                                                          |                        | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -39.5             |             | OCEAN BOTTOM @39.5'                                              |                                                                                          |                        | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -41.4             |             | <b>SC</b> , Dark gray, clayey sand, with, trace shell fragments. |                                                                                          | 1                      | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -42.0             |             | <b>CL</b> , Dark gray lean clay, with, trace wood.               |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -44.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -46.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -48.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -50.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -52.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -54.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               | -56.0             |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               |                   |             |                                                                  |                                                                                          |                        | <b>VIBRACORE BORING</b><br>From 0.0' to 25.50'<br>Ran 17.2' Rec: 19.6'<br><br>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.                                                                                                                                                                                                                                                                                                    |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               |                   |             |                                                                  |                                                                                          |                        | LAB CLASSIFICATION<br>Jar<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Number</td> <td style="text-align: center;">Classification</td> </tr> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">SC</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">CL</td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">SP</td> </tr> </table> Soils are Lab Classified in Accordance with ASTM-D2487 |                           | Number | Classification | 1 | SC | 2 | CL | 3 | SP |
| Number                                                                                                                        | Classification    |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 1                                                                                                                             | SC                |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 2                                                                                                                             | CL                |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
| 3                                                                                                                             | SP                |             |                                                                  |                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |        |                |   |    |   |    |   |    |
|                                                                                                                               |                   |             |                                                                  |                                                                                          |                        | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 19.6' below ocean bottom                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |        |                |   |    |   |    |   |    |
| ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE<br>MAR 71                                                                        |                   |             |                                                                  | PROJECT<br><b>WILMINGTON HARBOR</b>                                                      |                        | HOLE NO.<br><b>WH12-V-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |        |                |   |    |   |    |   |    |

| Drilling Log (Cont Sheet)        |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: <b>WH12-V-2</b> |                        |                                                                                     |
|----------------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                   |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                           | SHEET<br>OF 2 SHEETS   |                                                                                     |
| ELEVATION (MLLW)<br>a            | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e       | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
| -57.3                            |                   |  |                                                                                               |                           | 2                      |                                                                                     |
|                                  | 58.0              |  | <b>SP.</b> Tan to light gray, poorly graded sand.                                             |                           | 3                      |                                                                                     |
| -59.1                            |                   |                                                                                   | <b>BOTTOM OF HOLE AT 59.1'</b>                                                                |                           |                        |                                                                                     |
|                                  | 60.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                           |                        |                                                                                     |
|                                  | 62.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 64.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 66.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 68.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 70.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 72.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 74.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 76.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 78.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 80.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |





| Sample No. | Elevation    | Classification                           | Area                                                |
|------------|--------------|------------------------------------------|-----------------------------------------------------|
| 1          | 39.5 to 41.4 | Dark gray clayey sand, SC<br>7.3% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                          | Boring No. WH12-V-2                                 |
|            |              |                                          | Date 10/9/2012                                      |




| Sample No. | Elevation    | Classification                          | Area                                  |
|------------|--------------|-----------------------------------------|---------------------------------------|
| 3          | 57.3 to 59.1 | Light/olive gray poorly graded sand, SP | Wilmington Harbor                     |
|            |              |                                         | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                         | Boring No. WH12-V-2                   |
|            |              |                                         | Date 10/8/2012                        |

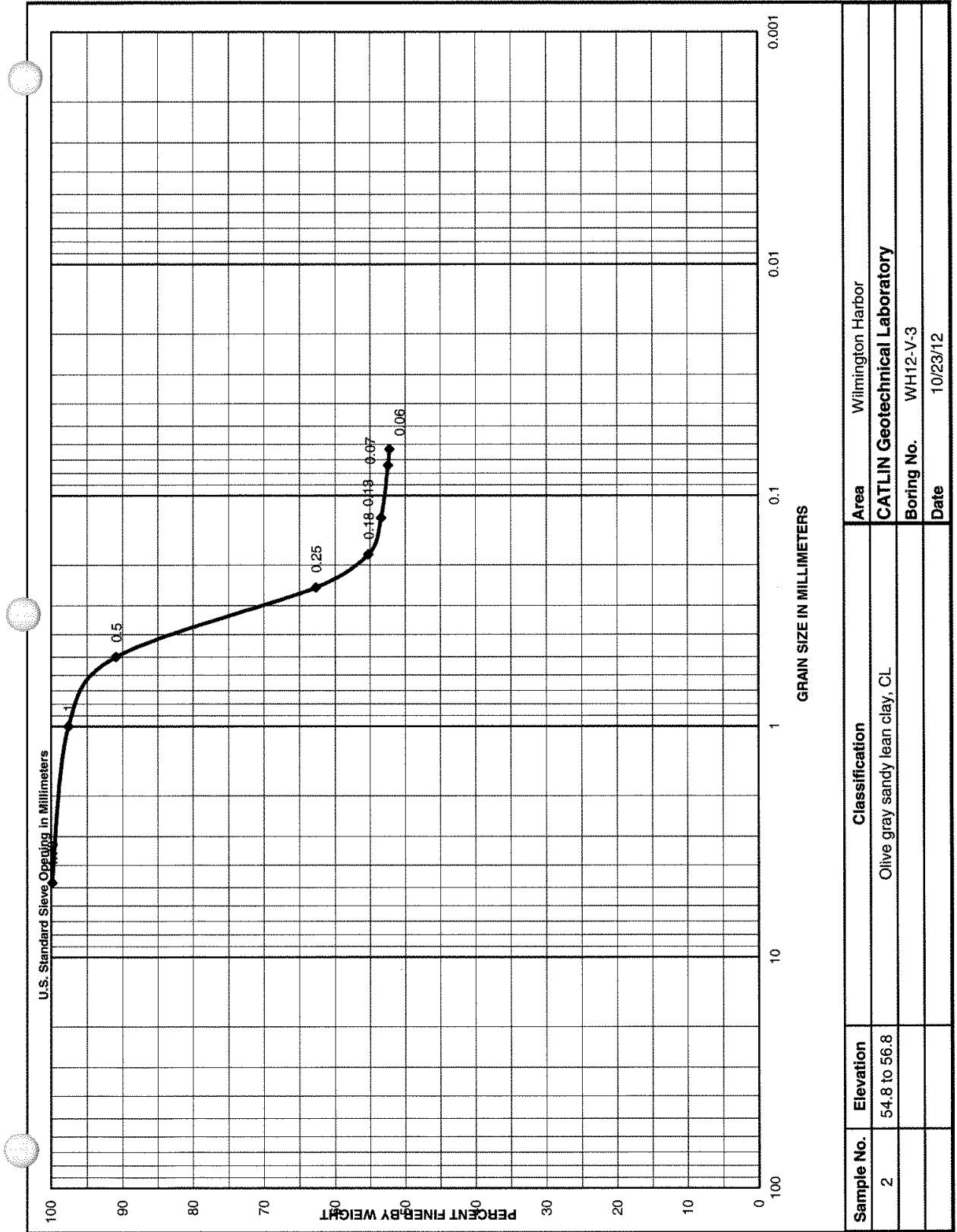


| Vibratory Drilling Log                                                                                                        |  | DIVISION<br><b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                        |  | Hole No.: <b>WH12-V-3</b>                                                                | SHEET<br>OF 2 SHEETS<br>1 |
|-------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|---------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |  |                        | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>               |  | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                      |                           |
| 2. LOCATION<br><b>N 45,329.0 E 2,299,451.0</b>                                                                                |  |                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b> |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>3 : 3 : 0</b> |                           |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |  |                        | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                           |  | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                 |                           |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-3</b>                                                    |  |                        | 16. DATE HOLE : STARTED : COMPLETED<br><b>7/11/12 : 7/11/12</b>   |  | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                  |                           |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |  |                        | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                  |  | 19. SIGNATURE OF INSPECTOR                                                               |                           |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |  |                        | 7. THICKNESS OF WATER COLUMN<br><b>48.8'</b>                      |  | 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                |                           |
| 9. TOTAL DEPTH OF HOLE<br><b>66.8'</b>                                                                                        |  |                        |                                                                   |  |                                                                                          |                           |

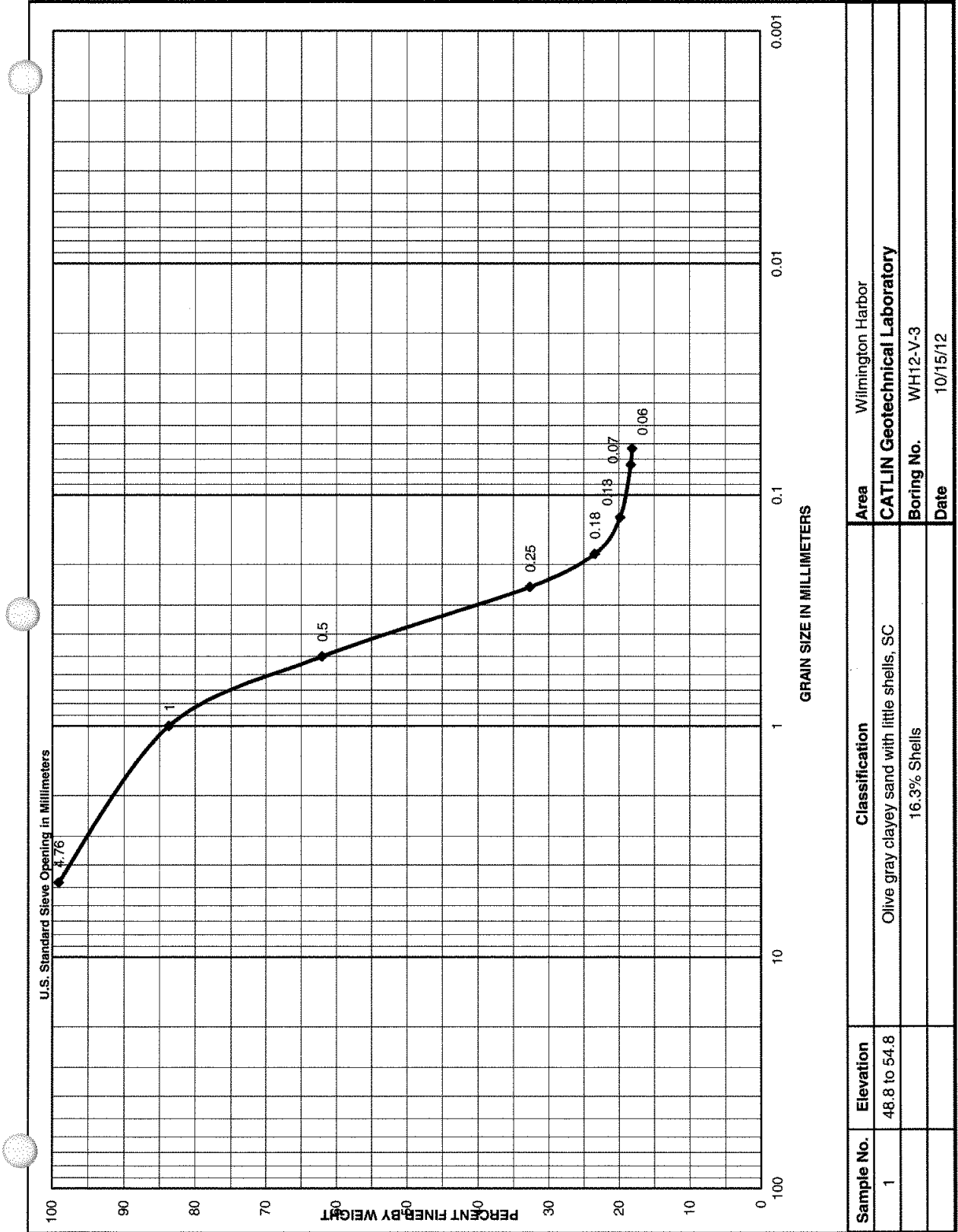
  

| ELEVATION (MLLW)<br>a | DEPTH (feet)<br>b | Legend<br>c | CLASSIFICATION OF MATERIALS (Description)<br>d | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|-----------------------|-------------------|-------------|------------------------------------------------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 46.0              |             | 0.0' TO 48.8' WATER                            |                     |                        | Time begin vibracoring: 0000 hrs.                                                                                                                            |
|                       | 48.0              |             | OCEAN BOTTOM @48.8'                            |                     |                        | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                       | -48.8             |             | SC, Dark gray to gray, clayey sand.            |                     | 1                      | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                       | 50.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | 52.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | 54.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | -54.8             |             | CL, Dark gray lean clay, with fine sand.       |                     | 2                      | <b>VIBRACORE BORING</b><br>From 0.0' to 19.80'<br>Ran 20' Rec: 20'                                                                                           |
|                       | 56.0              |             |                                                |                     |                        | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                       | -56.8             |             | SW, Grayish tan, well graded sand.             |                     | 3                      | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SC<br>2 CL<br>3 SW                                                                                   |
|                       | 58.0              |             |                                                |                     |                        | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                       | 60.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | 62.0              |             |                                                |                     |                        |                                                                                                                                                              |
|                       | 64.0              |             |                                                |                     |                        | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 18' below ocean bottom                                                              |

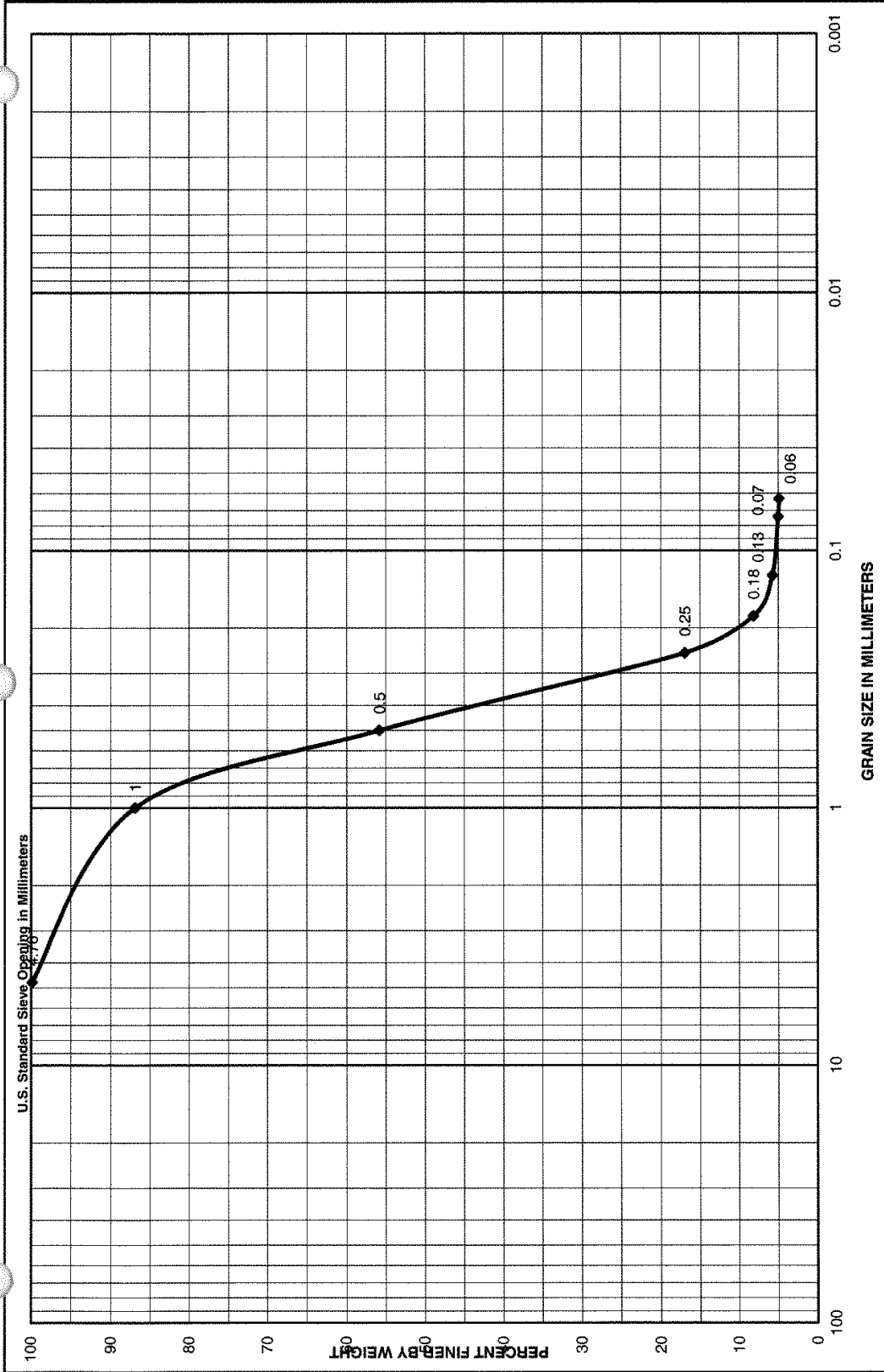
| Drilling Log (Cont Sheet)        |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: <b>WH12-V-3</b> |                        |                                                                                    |
|----------------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                   |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                           | SHEET<br>OF 2 SHEETS   |                                                                                    |
| ELEVATION (MLLW)<br>a            | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e       | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., f significant)<br>g |
|                                  | 66.0              |  | <b>SW</b> , Grayish tan, well graded sand. (continued from previous page)                     |                           | 3                      |                                                                                    |
| -66.8                            |                   |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  |                   |                                                                                   | BOTTOM OF HOLE AT 66.8'                                                                       |                           |                        |                                                                                    |
|                                  | 68.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                           |                        |                                                                                    |
|                                  | 70.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 72.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 74.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 76.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 78.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 80.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 82.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 84.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 86.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 88.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 90.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |



| Sample No. | Elevation    | Classification                 | Area                                  |
|------------|--------------|--------------------------------|---------------------------------------|
| 2          | 54.8 to 56.8 | Olive gray sandy lean clay, CL | Wilmington Harbor                     |
|            |              |                                | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                | Boring No. WH112-V-3                  |
|            |              |                                | Date 10/23/12                         |



| Sample No. | Elevation    | Classification                                | Area                           |
|------------|--------------|-----------------------------------------------|--------------------------------|
| 1          | 48.8 to 54.8 | Olive gray clayey sand with little shells, SC | Wilmington Harbor              |
|            |              | 16.3% Shells                                  | CATLIN Geotechnical Laboratory |
|            |              |                                               | Boring No. WH12-V-3            |
|            |              |                                               | Date 10/15/12                  |



| Sample No. | Elevation    | Classification             | Area                                  |
|------------|--------------|----------------------------|---------------------------------------|
| 3          | 56.8 to 66.8 | Brown well graded sand, SW | Wilmington Harbor                     |
|            |              |                            | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                            | Boring No. WH12-V-3                   |
|            |              |                            | Date 10/16/12                         |



| Vibratory Drilling Log                                                                                                        |  | DIVISION |  | INSTALLATION                                                                  |  | Hole No.: WH12-V-4  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------------------|--|---------------------|--|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |  | SAD      |  | WILMINGTON DISTRICT                                                           |  | SHEET 1 OF 2 SHEETS |  |
| 2. LOCATION<br>N 45,662.0 E 2,299,564.0                                                                                       |  |          |  | 10. SIZE AND TYPE OF BIT<br>4" DIA VIBRACORE                                  |  |                     |  |
| 3. DRILLING AGENCY<br>WILMINGTON DISTRICT                                                                                     |  |          |  | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL<br>MLLW                         |  |                     |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>WH12-V-4                                                           |  |          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>Vibracore Snell                    |  |                     |  |
| 5. NAME OF DRILLER<br>Talon Smith                                                                                             |  |          |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br>7 : 0 |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |  |          |  | 14. TOTAL NUMBER CORE BOXES<br>0                                              |  |                     |  |
| 7. THICKNESS OF WATER COLUMN<br>35.6'                                                                                         |  |          |  | 15. ELEVATION GROUND WATER<br>N/A                                             |  |                     |  |
| 8. DEPTH DRILLED INTO ROCK<br>0.0'                                                                                            |  |          |  | 16. DATE HOLE : STARTED : COMPLETED<br>7/11/12 : 7/11/12                      |  |                     |  |
| 9. TOTAL DEPTH OF HOLE<br>54.9'                                                                                               |  |          |  | 17. ELEVATION TOP OF HOLE<br>0.0                                              |  |                     |  |
|                                                                                                                               |  |          |  | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                     |  |                     |  |
|                                                                                                                               |  |          |  | 19. SIGNATURE OF INSPECTOR                                                    |  |                     |  |

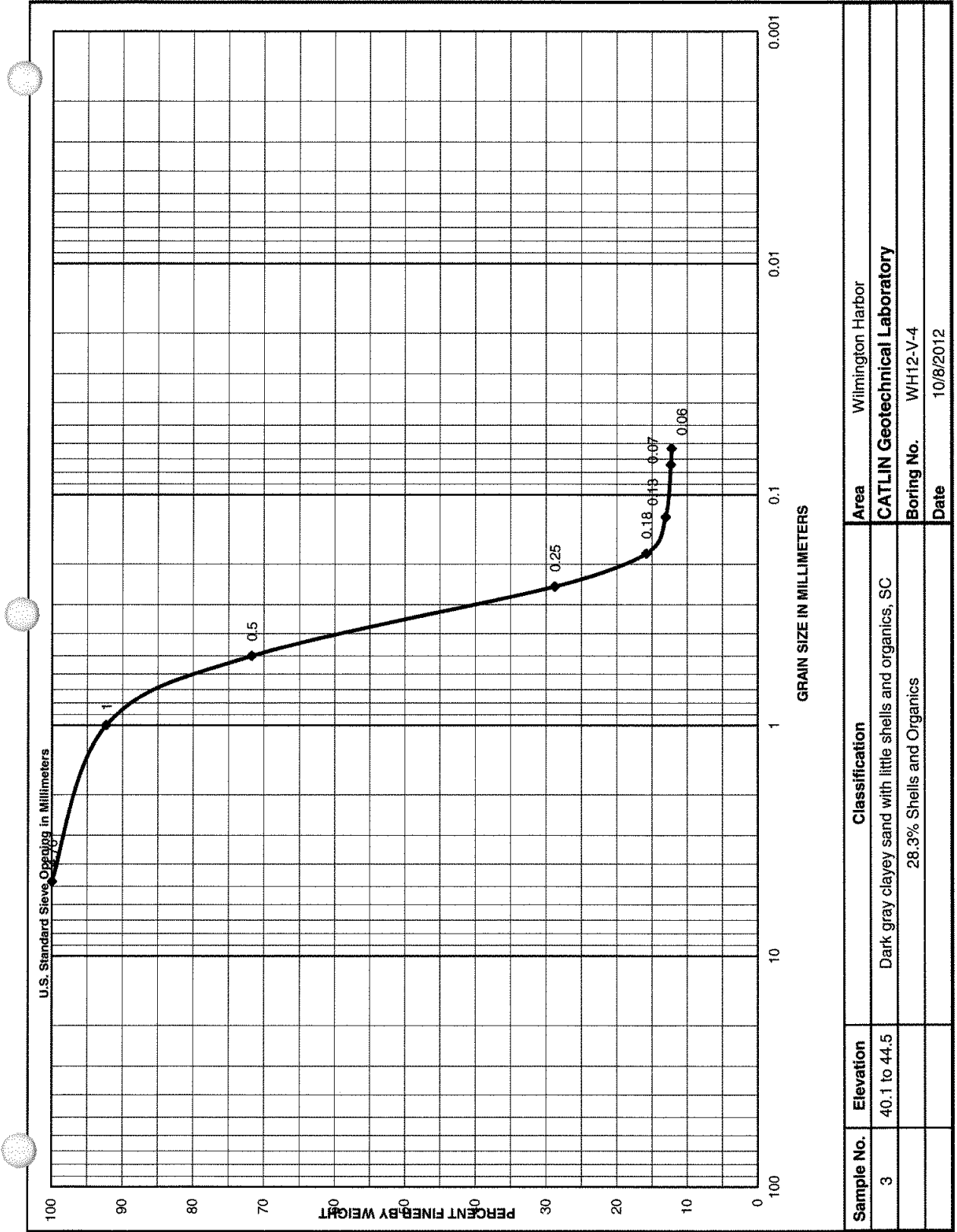
  

| ELEVATION (MLLW) a | DEPTH (feet) b | Legend c | CLASSIFICATION OF MATERIALS (Description) d                    | %CORE RECOVERY e | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |
|--------------------|----------------|----------|----------------------------------------------------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | 34.0           |          | 0.0' TO 35.6' WATER                                            |                  |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |
| -35.6              | 36.0           |          | OCEAN BOTTOM @35.6'                                            |                  |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
| -37.1              | 38.0           |          | SW, Light gray, well graded sand, with little shell fragments. |                  | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
| -40.1              | 40.0           |          | CL, Dark gray sandy lean clay.                                 |                  | 2                   |                                                                                                                                                              |
| -44.5              | 42.0           |          | SC, Dark gray, clayey sand.                                    |                  | 3                   | <b>VIBRACORE BORING</b><br>From 0.0' to 20.90'<br>Ran 20' Rec: 20'                                                                                           |
| -45.3              | 44.0           |          | CL, Dark gray lean clay.                                       |                  | 4                   | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
| -45.3              | 46.0           |          | CL, Dark gray lean clay.                                       |                  | 5                   | LAB CLASSIFICATION Jar<br>Number Classification<br>1 SW<br>2 SC<br>3 SC<br>4 CL<br>5 SP<br>6 CL<br>7 SP-SM                                                   |
| -51.4              | 50.0           |          | SP, Tan to dark brown, poorly graded sand.                     |                  | 6                   | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
| -51.4              | 52.0           |          | CL, Dark gray lean clay.                                       |                  | 6                   | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 19.3' below ocean bottom                                                            |

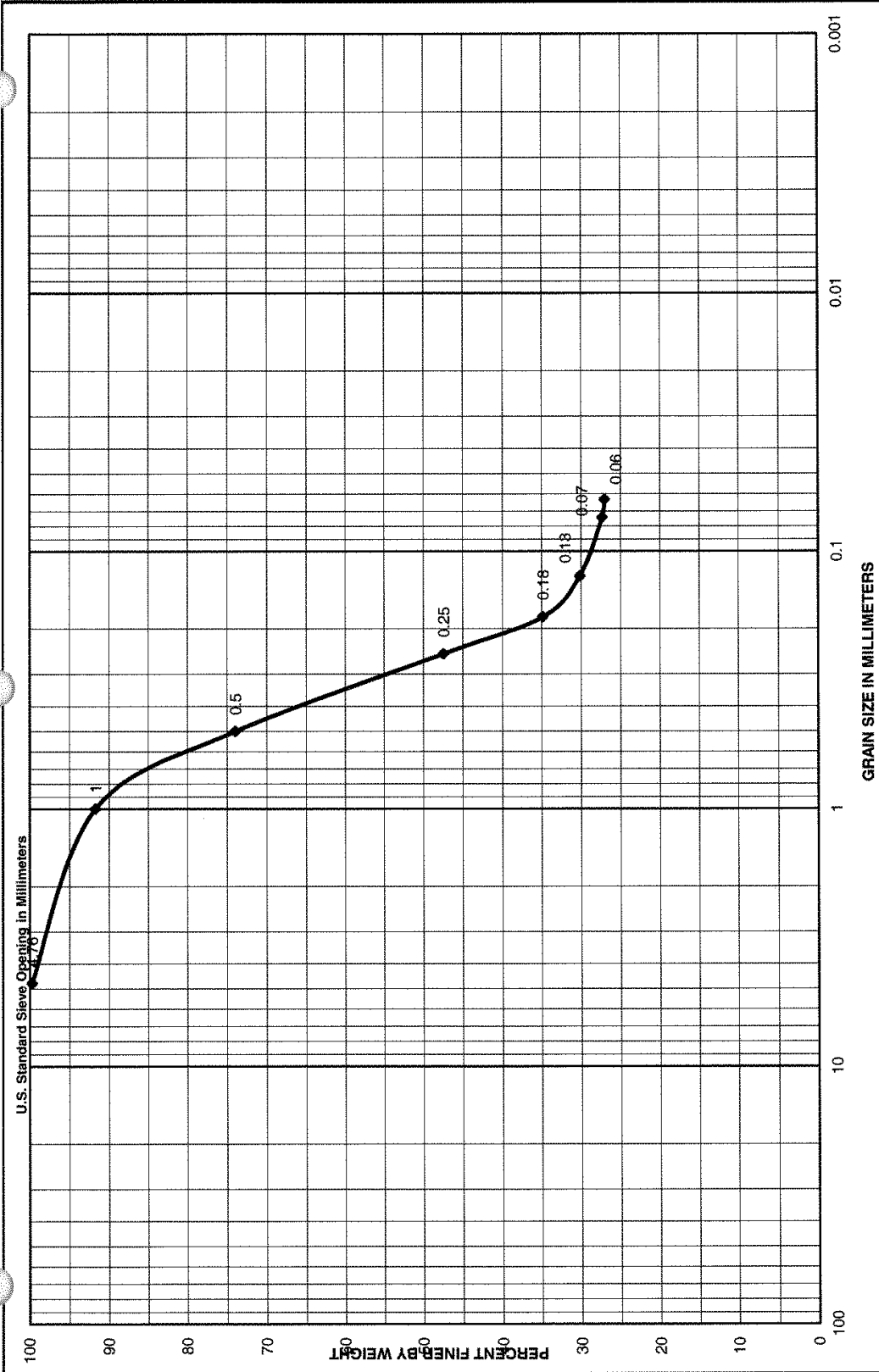
|                      |                                |                              |                      |
|----------------------|--------------------------------|------------------------------|----------------------|
| ENG FORM 1836 MAR 71 | PREVIOUS EDITIONS ARE OBSOLETE | PROJECT<br>WILMINGTON HARBOR | HOLE NO.<br>WH12-V-4 |
|----------------------|--------------------------------|------------------------------|----------------------|

| Drilling Log (Cont Sheet)        |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: <b>WH12-V-4</b> |                        |                                                                                     |
|----------------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                   |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                           | SHEET<br>OF 2 SHEETS   |                                                                                     |
| ELEVATION (MLLW)<br>a            | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | % CORE RECOVERY<br>e      | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
| -54.1                            | 54.0              |  | <b>CL.</b> Dark gray lean clay.<br><i>(continued from previous page)</i>                      |                           | 6                      |                                                                                     |
| -54.9                            | 54.0              |  | <b>SP.</b> Light gray, poorly graded sand.                                                    |                           | 7                      |                                                                                     |
|                                  | 54.9              |                                                                                   | <b>BOTTOM OF HOLE AT 54.9'</b>                                                                |                           |                        |                                                                                     |
|                                  | 56.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                           |                        |                                                                                     |
|                                  | 58.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 60.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 62.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 64.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 66.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 68.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 70.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 72.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 74.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |
|                                  | 76.0              |                                                                                   |                                                                                               |                           |                        |                                                                                     |

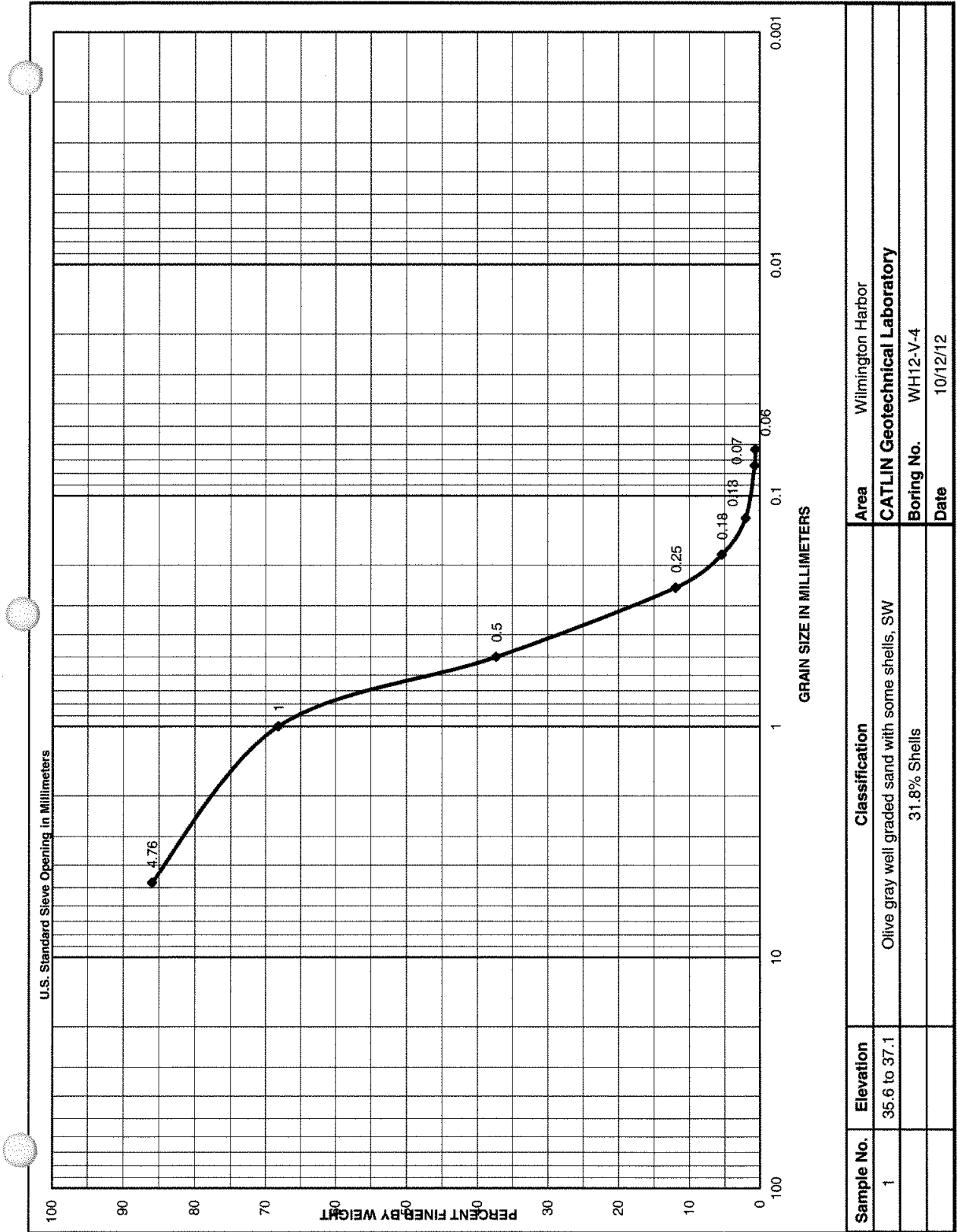


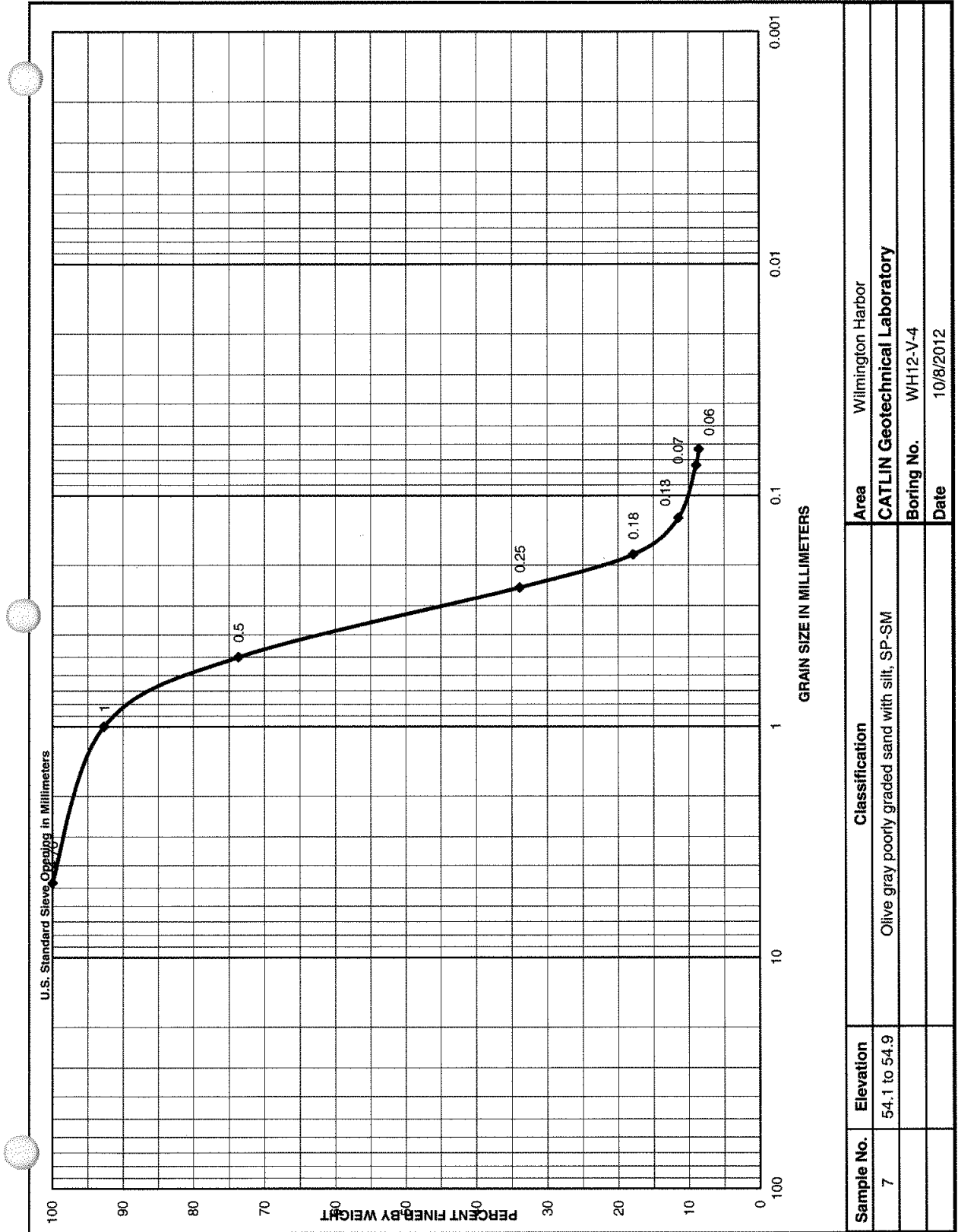
| Sample No. | Elevation    | Classification                                                                         | Area                                  |
|------------|--------------|----------------------------------------------------------------------------------------|---------------------------------------|
| 3          | 40.1 to 44.5 | Dark gray clayey sand with little shells and organics, SC<br>28.3% Shells and Organics | Wilmington Harbor                     |
|            |              |                                                                                        | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                                                        | Boring No. WH12-V-4                   |
|            |              |                                                                                        | Date 10/8/2012                        |



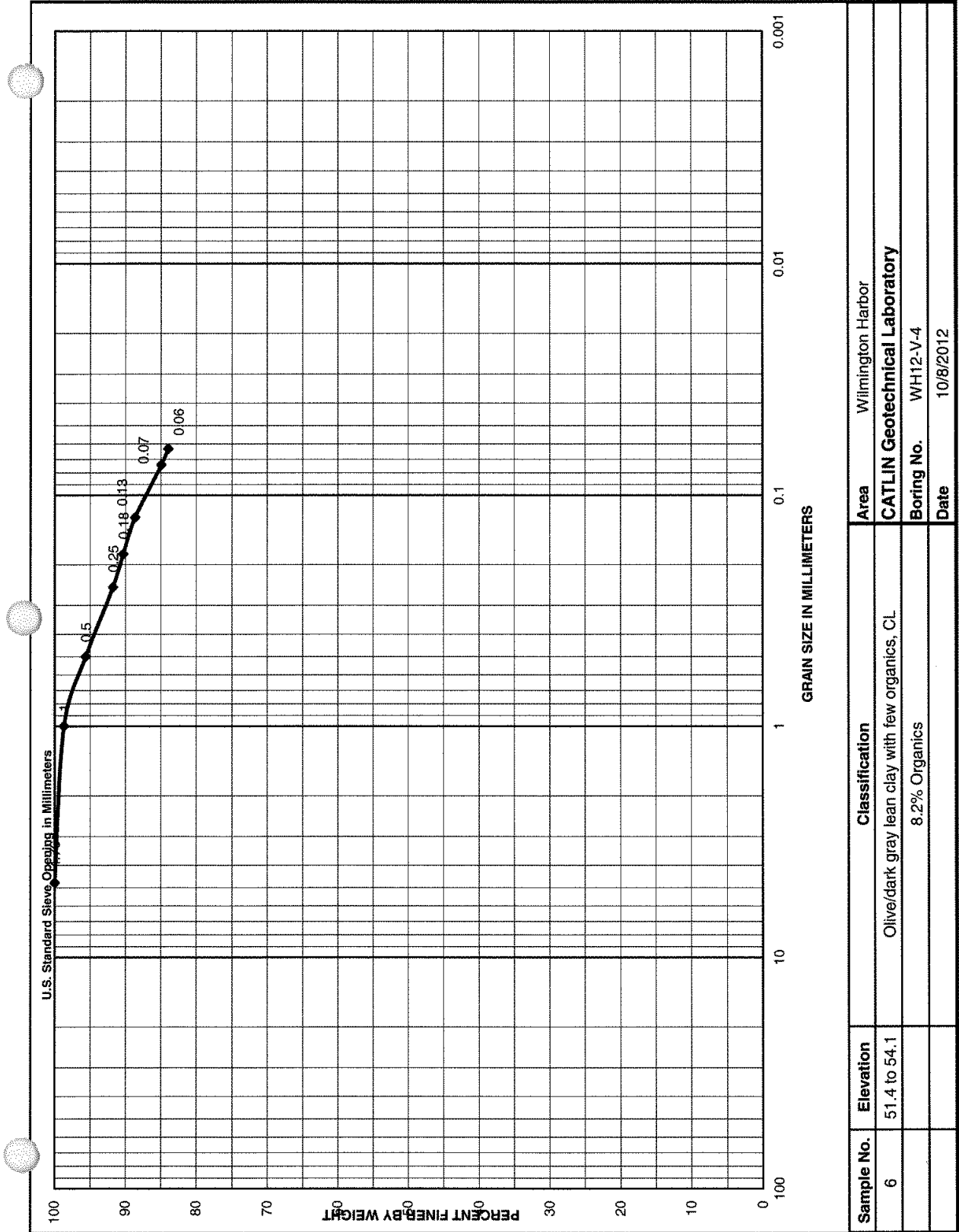


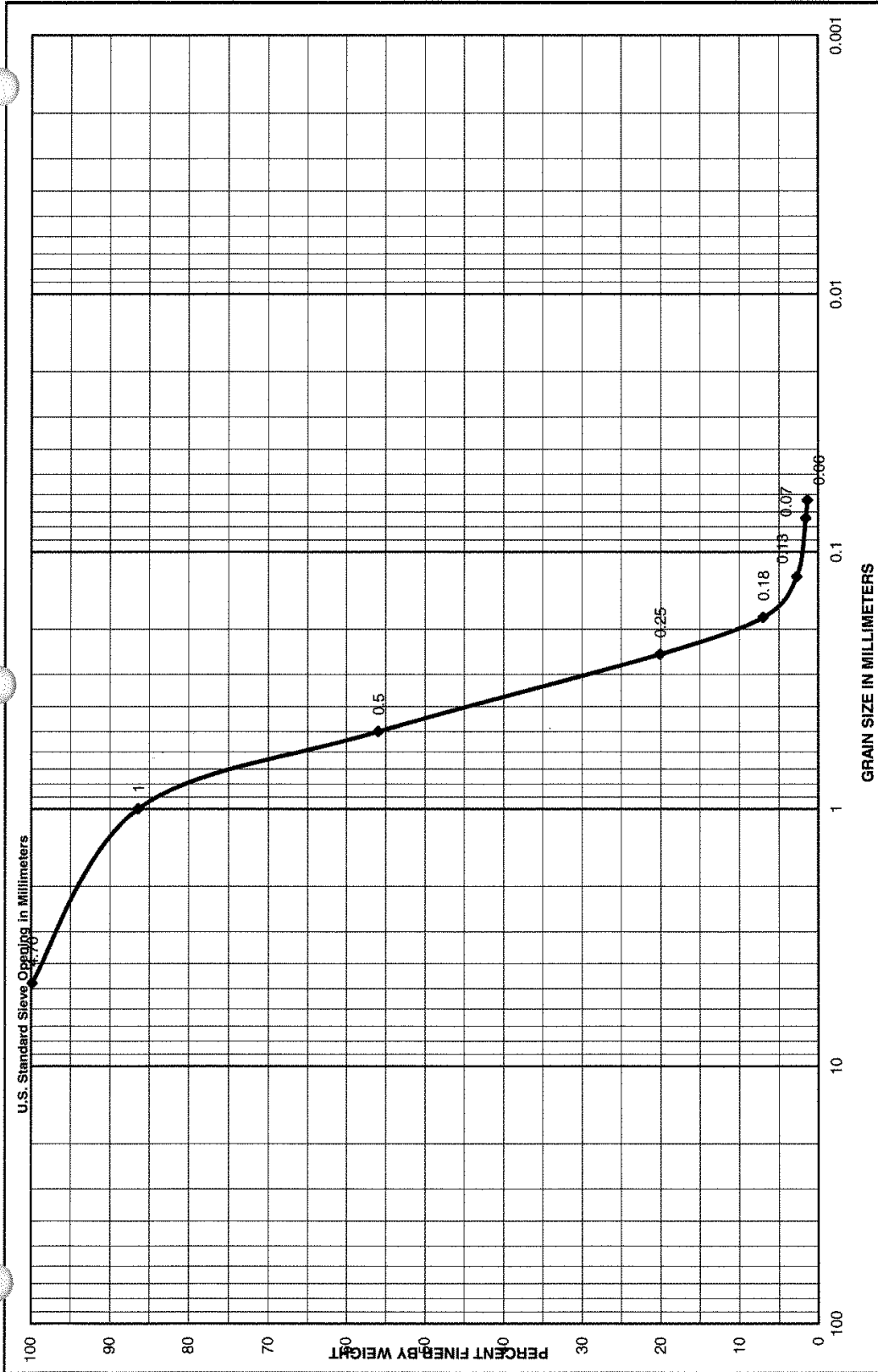
| Sample No. | Elevation    | Classification            | Area                                  |
|------------|--------------|---------------------------|---------------------------------------|
| 2          | 37.1 to 40.1 | Dark gray clayey sand, SC | Wilmington Harbor                     |
|            |              |                           | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                           | Boring No. WH12-V-4                   |
|            |              |                           | Date 10/9/2012                        |



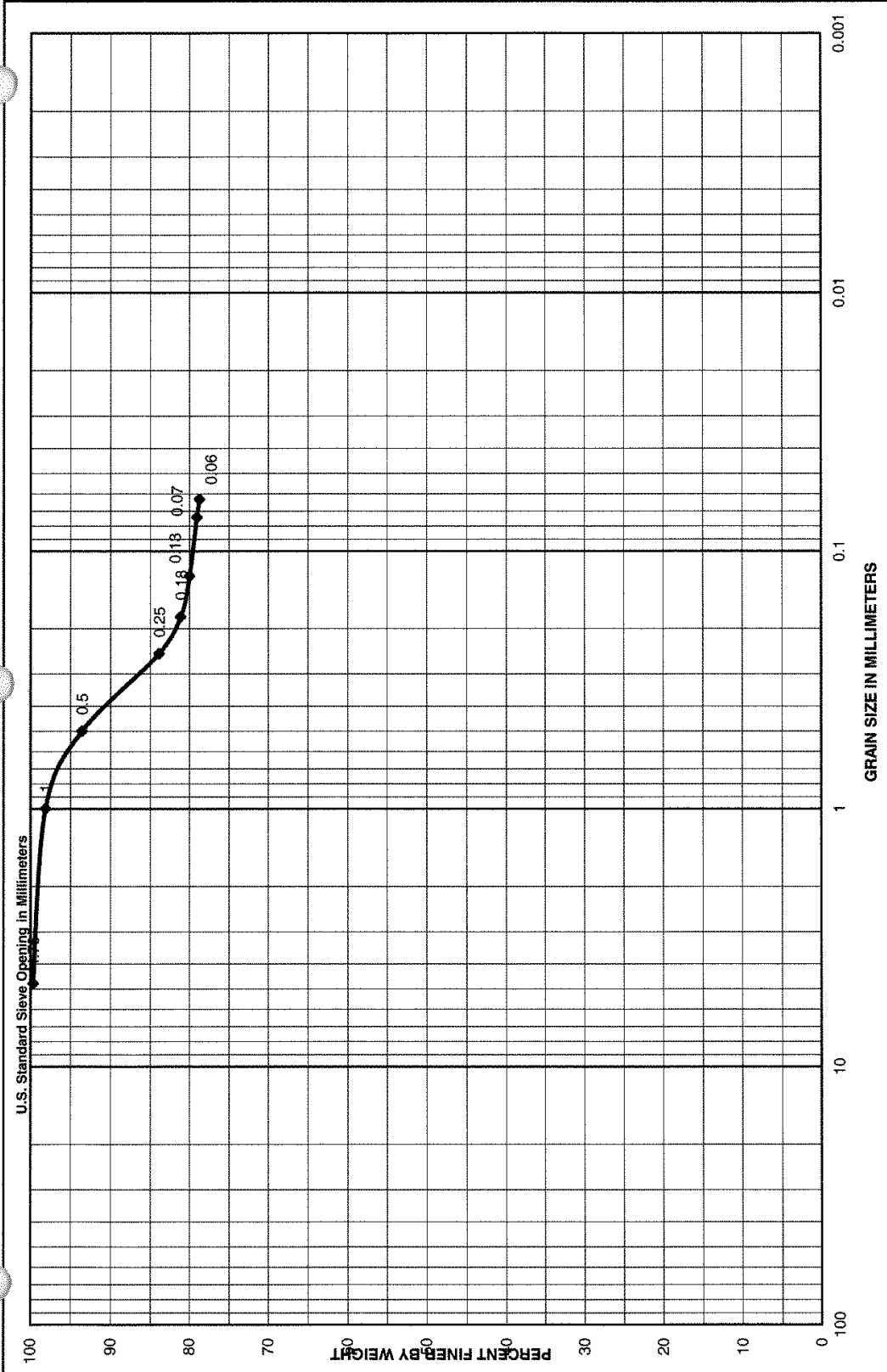


| Sample No. | Elevation    | Classification                                 | Area                                  |
|------------|--------------|------------------------------------------------|---------------------------------------|
| 7          | 54.1 to 54.9 | Olive gray poorly graded sand with silt, SP-SM | Wilmington Harbor                     |
|            |              |                                                | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                | Boring No. WH12-V-4                   |
|            |              |                                                | Date 10/8/2012                        |





| Sample No. | Elevation    | Classification                                | Area                                  |
|------------|--------------|-----------------------------------------------|---------------------------------------|
| 5          | 45.3 to 51.4 | Light brown/olive gray poorly graded sand, SP | Wilmington Harbor                     |
|            |              |                                               | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                               | Boring No. WH12-V-4                   |
|            |              |                                               | Date 10/12/12                         |



| Sample No. | Elevation    | Classification                                                         | Area                                                |
|------------|--------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 4          | 44.5 to 45.3 | Olive gray lean clay with sand and trace organics, CL<br>1.9% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                        | Boring No. WH12-V-4                                 |
|            |              |                                                                        | Date 10/15/12                                       |

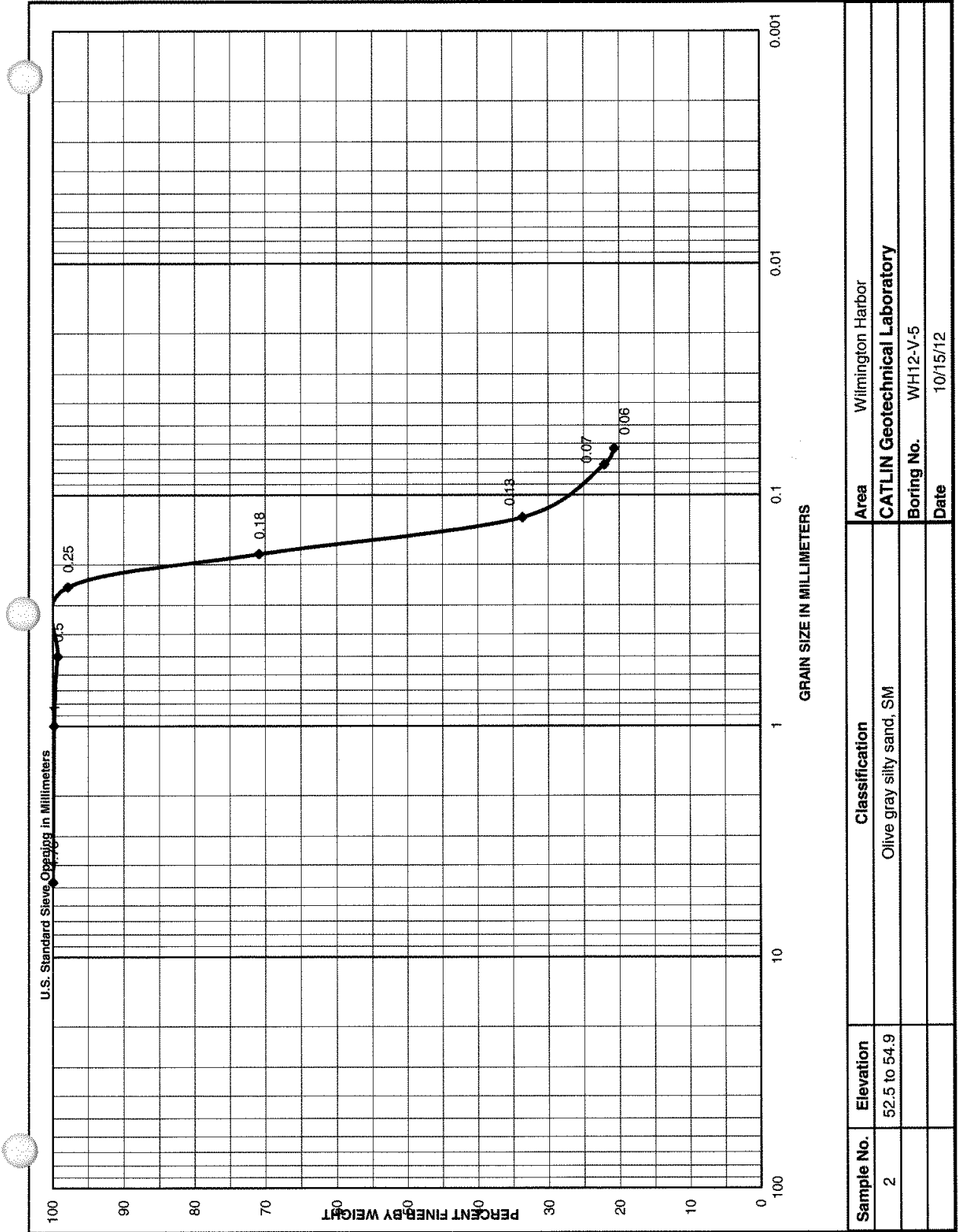
| Vibratory Drilling Log                                                                                                        |                | DIVISION |                                                       | INSTALLATION                                                                             |                     | SHEET                                                                                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                               |                | SAD      |                                                       | WILMINGTON DISTRICT                                                                      |                     | 1 OF 2 SHEETS                                                                                                                                                                                                                          |  |
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                |          |                                                       | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                      |                     |                                                                                                                                                                                                                                        |  |
| 2. LOCATION<br><b>N 45,647.0 E 2,299,799.0</b>                                                                                |                |          |                                                       | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                      |                     |                                                                                                                                                                                                                                        |  |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                |          |                                                       | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                        |                     |                                                                                                                                                                                                                                        |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-5</b>                                                    |                |          |                                                       | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>3 : 3 : 0</b> |                     |                                                                                                                                                                                                                                        |  |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                |          |                                                       | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                                  |                     |                                                                                                                                                                                                                                        |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                |          |                                                       | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                 |                     |                                                                                                                                                                                                                                        |  |
| 7. THICKNESS OF WATER COLUMN<br><b>41.5'</b>                                                                                  |                |          |                                                       | 16. DATE HOLE : STARTED : COMPLETED<br><b>7/11/12 : 7/11/12</b>                          |                     |                                                                                                                                                                                                                                        |  |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                |          |                                                       | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                  |                     |                                                                                                                                                                                                                                        |  |
| 9. TOTAL DEPTH OF HOLE<br><b>58.6'</b>                                                                                        |                |          |                                                       | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                         |                     |                                                                                                                                                                                                                                        |  |
|                                                                                                                               |                |          |                                                       | 19. SIGNATURE OF INSPECTOR                                                               |                     |                                                                                                                                                                                                                                        |  |
| ELEVATION (MLLW) a                                                                                                            | DEPTH (feet) b | Legend c | CLASSIFICATION OF MATERIALS (Description) d           | %CORE RECOVERY e                                                                         | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                                       |  |
|                                                                                                                               | 40.0           |          | 0.0' TO 41.5' WATER                                   |                                                                                          |                     | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                      |  |
| -41.5                                                                                                                         | 42.0           |          | OCEAN BOTTOM @41.5'<br>CL, Dark gray sandy lean clay. |                                                                                          |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                               |  |
|                                                                                                                               | 44.0           |          |                                                       |                                                                                          |                     | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                             |  |
|                                                                                                                               | 46.0           |          |                                                       |                                                                                          |                     |                                                                                                                                                                                                                                        |  |
|                                                                                                                               | 48.0           |          |                                                       |                                                                                          |                     |                                                                                                                                                                                                                                        |  |
|                                                                                                                               | 50.0           |          |                                                       |                                                                                          |                     |                                                                                                                                                                                                                                        |  |
|                                                                                                                               | 52.0           |          |                                                       |                                                                                          | 1                   | <b>VIBRACORE BORING</b><br>From 0.0' to 24.60'<br>Ran 20' Rec: 20'<br><br>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |  |
| -52.5                                                                                                                         | 54.0           |          | SP-SM, Gray poorly graded sand, with some silt.       |                                                                                          | 2                   | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                                                                                                 |  |
| -54.9                                                                                                                         | 56.0           |          | SP, Gray poorly graded sand.                          |                                                                                          | 3                   | COMPLETION NOTE: Terminated hole at refusal or predetermined depth at 17.1' below ocean bottom                                                                                                                                         |  |
|                                                                                                                               | 58.0           |          |                                                       |                                                                                          |                     |                                                                                                                                                                                                                                        |  |

| Drilling Log (Cont Sheet)        |                      | ELEVATION TOP OF HOLE<br>0.0 MLLW |                                                                                                           | Hole No.: <b>WH12-V-5</b> |                              |                                                                                           |
|----------------------------------|----------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                      |                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                                |                           | SHEET<br>OF 2 SHEETS         |                                                                                           |
| ELEVATION<br>(MLLW)<br>a         | DEPTH<br>(feet)<br>b | Legend<br>c                       | CLASSIFICATION OF MATERIALS<br>(Description)<br>d                                                         | %CORE<br>RECOVERY<br>e    | BOX OR<br>SAMPLE<br>NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of<br>weathering, etc., if significant)<br>g |
| -58.6                            |                      |                                   | BOTTOM OF HOLE AT 58.6'                                                                                   |                           | 58.6                         |                                                                                           |
|                                  | 60.0                 |                                   | SOILS ARE FIELD<br>VISUALLY CLASSIFIED IN<br>ACCORDANCE WITH THE<br>UNIFIED SOIL<br>CLASSIFICATION SYSTEM |                           |                              |                                                                                           |
|                                  | 62.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 64.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 66.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 68.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 70.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 72.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 74.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 76.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 78.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 80.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |
|                                  | 82.0                 |                                   |                                                                                                           |                           |                              |                                                                                           |

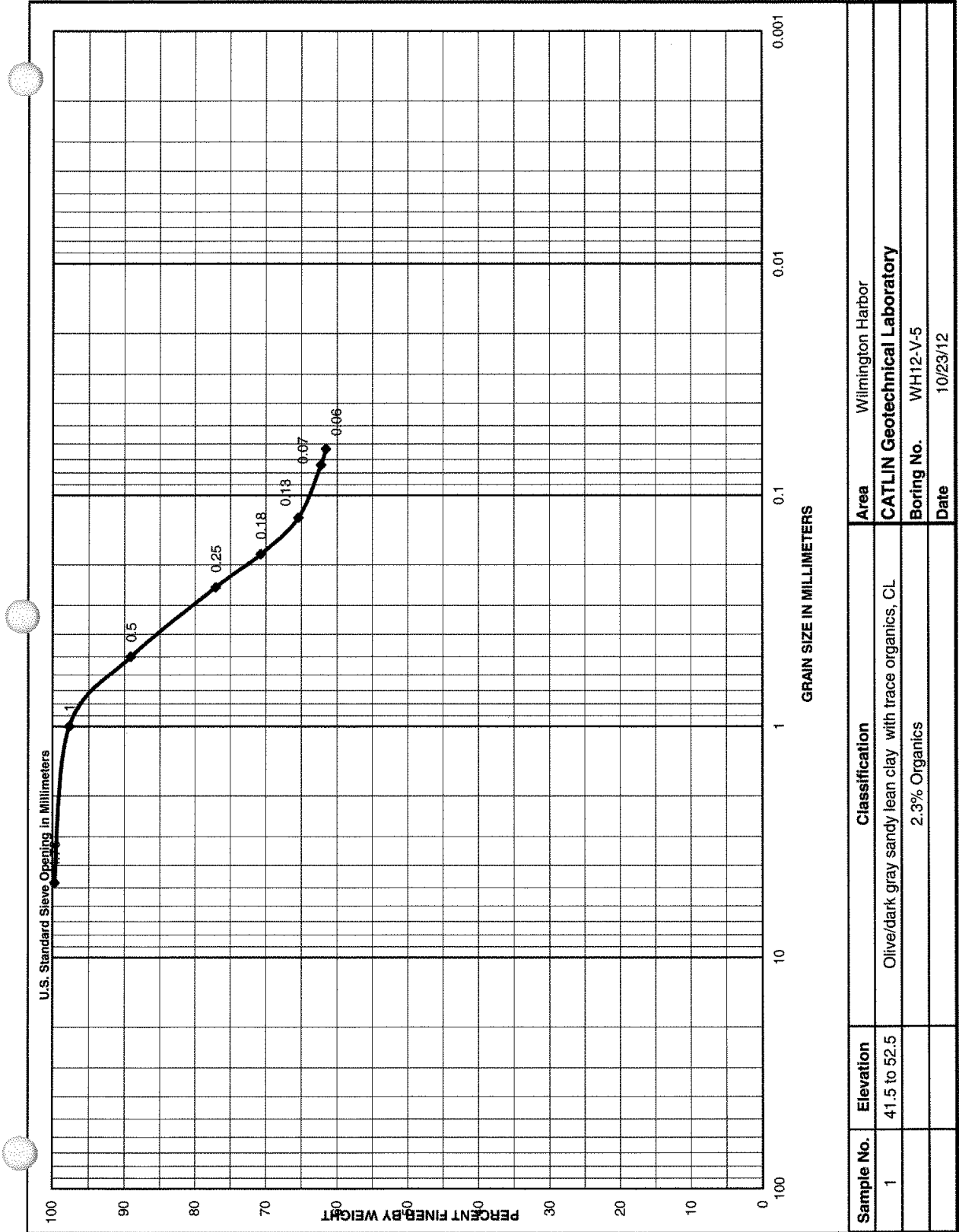
ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE  
MAR 71

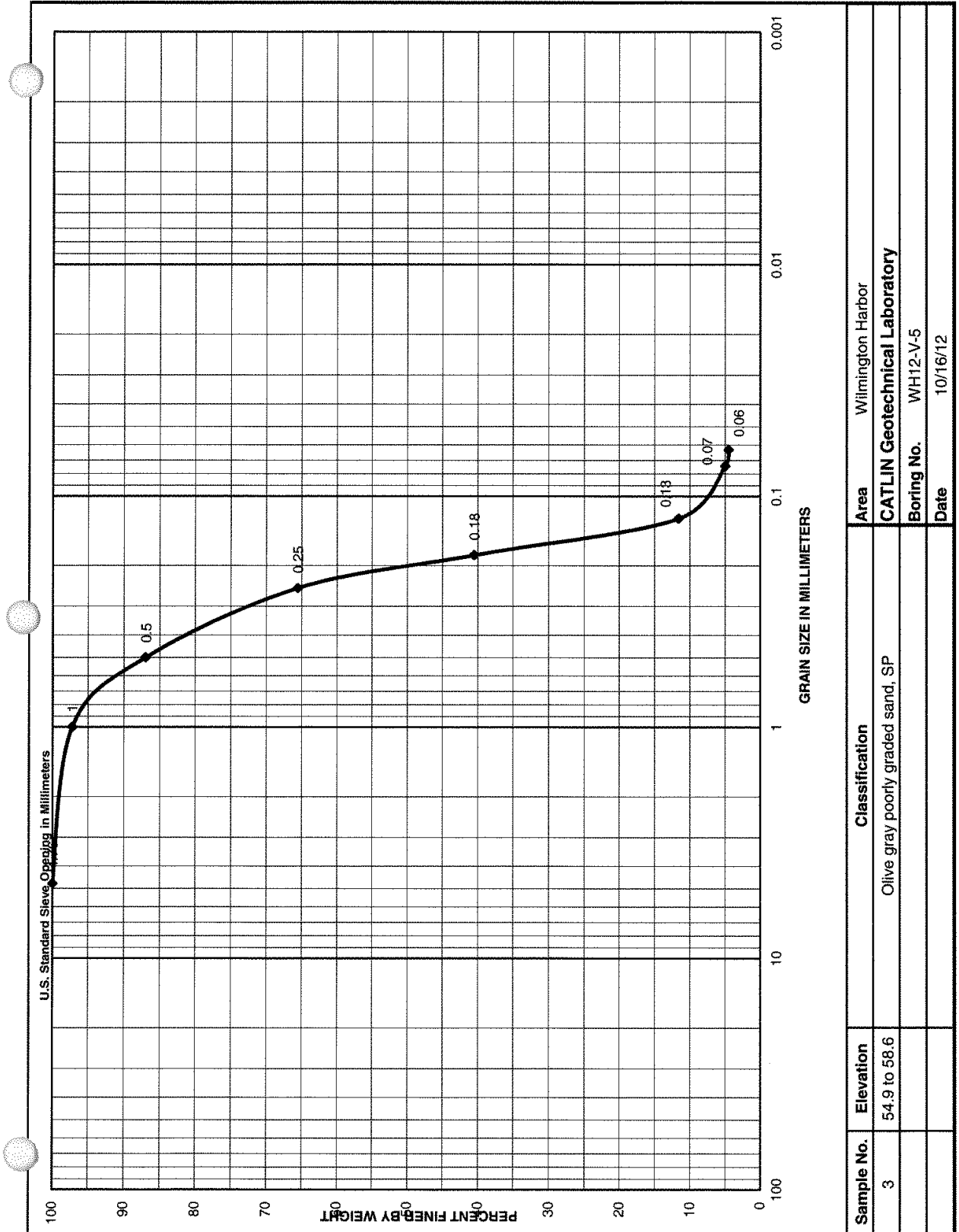
PROJECT HOLE NO.  
WILMINGTON HARBOR WH12-V-5





| Sample No. | Elevation    | Classification            | Area                                  |
|------------|--------------|---------------------------|---------------------------------------|
| 2          | 52.5 to 54.9 | Olive gray silty sand, SM | Wilmington Harbor                     |
|            |              |                           | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                           | Boring No. WH12-V-5                   |
|            |              |                           | Date 10/15/12                         |




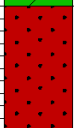


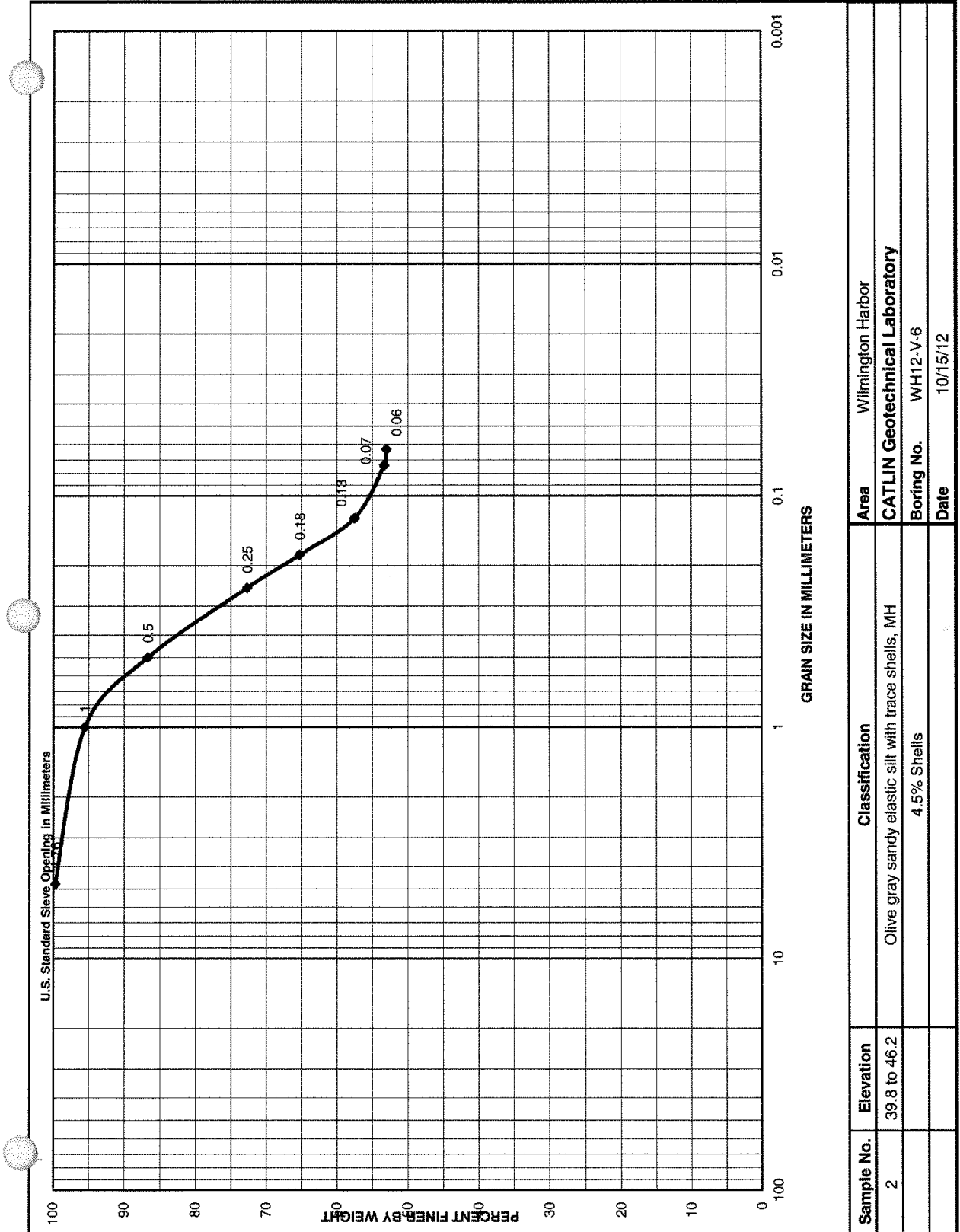
| Sample No. | Elevation    | Classification                    | Area                                  |
|------------|--------------|-----------------------------------|---------------------------------------|
| 3          | 54.9 to 58.6 | Olive gray poorly graded sand, SP | Wilmington Harbor                     |
|            |              |                                   | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                   | Boring No. WH12-V-5                   |
|            |              |                                   | Date 10/16/12                         |

| Vibratory Drilling Log                                                                                                        |  | DIVISION |  | INSTALLATION                                                                  |  | Hole No.: <b>WH12-V-6</b> |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------------------|--|---------------------------|--|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |  | SAD      |  | WILMINGTON DISTRICT                                                           |  | SHEET 1 OF 2 SHEETS       |  |
| 2. LOCATION<br>N 46,042.0 E 2,299,848.0                                                                                       |  |          |  | 10. SIZE AND TYPE OF BIT<br>4" DIA VIBRACORE                                  |  |                           |  |
| 3. DRILLING AGENCY<br>WILMINGTON DISTRICT                                                                                     |  |          |  | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL<br>MLLW                         |  |                           |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>WH12-V-6                                                           |  |          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>Vibracore Snell                    |  |                           |  |
| 5. NAME OF DRILLER<br>Talon Smith                                                                                             |  |          |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br>5 : 0 |  |                           |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |  |          |  | 14. TOTAL NUMBER CORE BOXES<br>0                                              |  |                           |  |
| 7. THICKNESS OF WATER COLUMN<br>38.6'                                                                                         |  |          |  | 15. ELEVATION GROUND WATER<br>N/A                                             |  |                           |  |
| 8. DEPTH DRILLED INTO ROCK<br>0.0'                                                                                            |  |          |  | 16. DATE HOLE : STARTED : COMPLETED<br>7/12/12 : 7/12/12                      |  |                           |  |
| 9. TOTAL DEPTH OF HOLE<br>58.6'                                                                                               |  |          |  | 17. ELEVATION TOP OF HOLE<br>0.0                                              |  |                           |  |
|                                                                                                                               |  |          |  | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                     |  |                           |  |
|                                                                                                                               |  |          |  | 19. SIGNATURE OF INSPECTOR                                                    |  |                           |  |

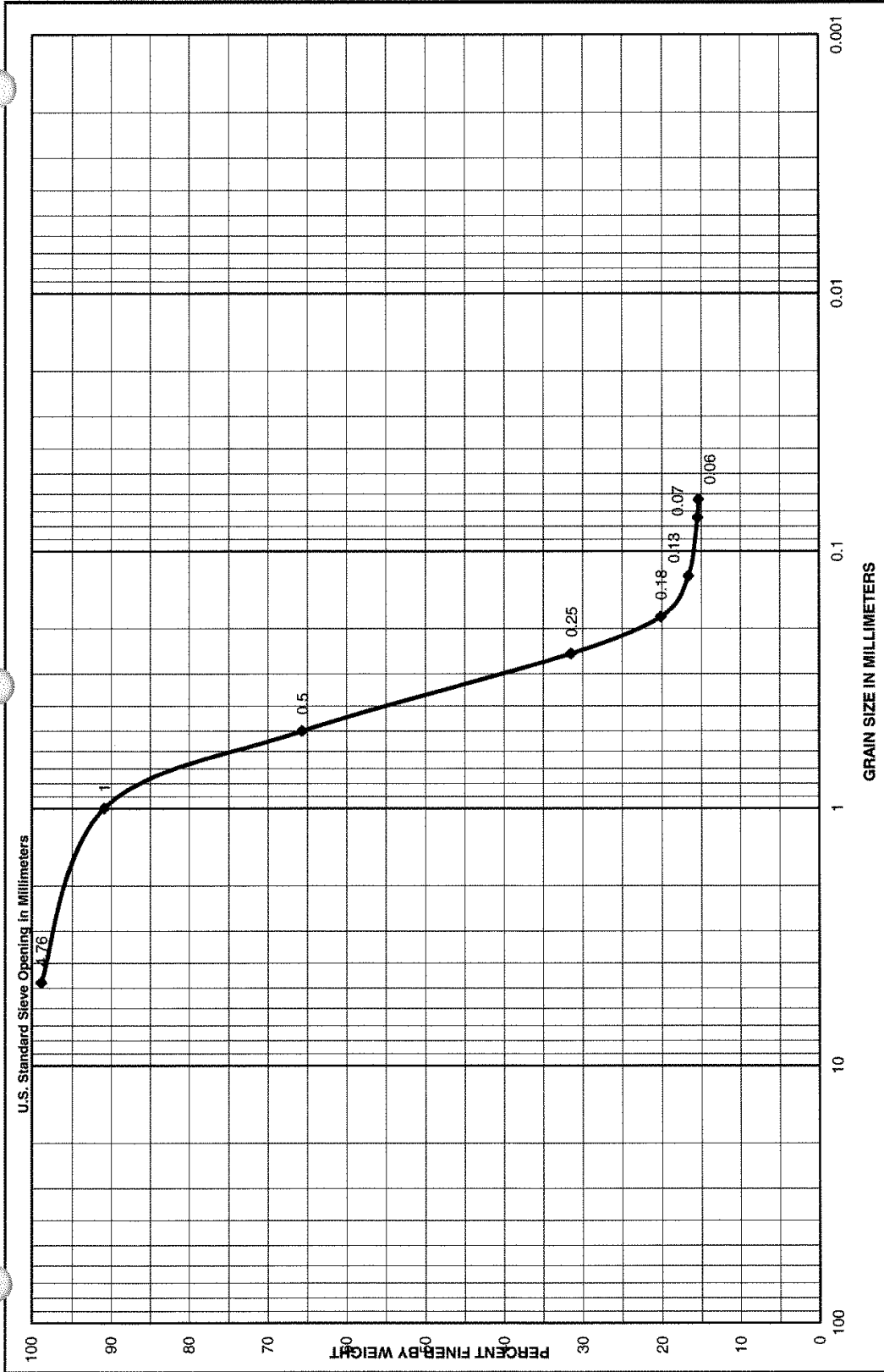
  

| ELEVATION (MLLW) a | DEPTH (feet) b | Legend c | CLASSIFICATION OF MATERIALS (Description) d                                  | %CORE RECOVERY e | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |
|--------------------|----------------|----------|------------------------------------------------------------------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | 36.0           |          | 0.0' TO 38.6' WATER                                                          |                  |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |
| -38.6              | 38.0           |          | OCEAN BOTTOM @38.6'                                                          |                  |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
| -39.8              | 40.0           |          | SP, Gray to dark gray, poorly graded sand.                                   |                  | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                    | 42.0           |          | SP-SC, Dark gray, poorly graded sand, with some clay, trace shell fragments. |                  | 2                   |                                                                                                                                                              |
|                    | 44.0           |          |                                                                              |                  |                     |                                                                                                                                                              |
| -46.2              | 46.0           |          | SC, Gray to dark gray, clayey sand.                                          |                  |                     | <b>VIBRACORE BORING</b><br>From 0.0' to 25.90'<br>Ran 20' Rec: 20'                                                                                           |
|                    | 48.0           |          |                                                                              |                  |                     | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                    | 50.0           |          |                                                                              |                  | 3                   | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SM<br>2 MH<br>3 SC<br>4 CL<br>5 SP                                                                   |
| -50.9              | 52.0           |          | CL, Dark gray lean clay, with, little wood.                                  |                  |                     | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                    | 54.0           |          |                                                                              |                  | 4                   | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 20' below ocean bottom                                                              |

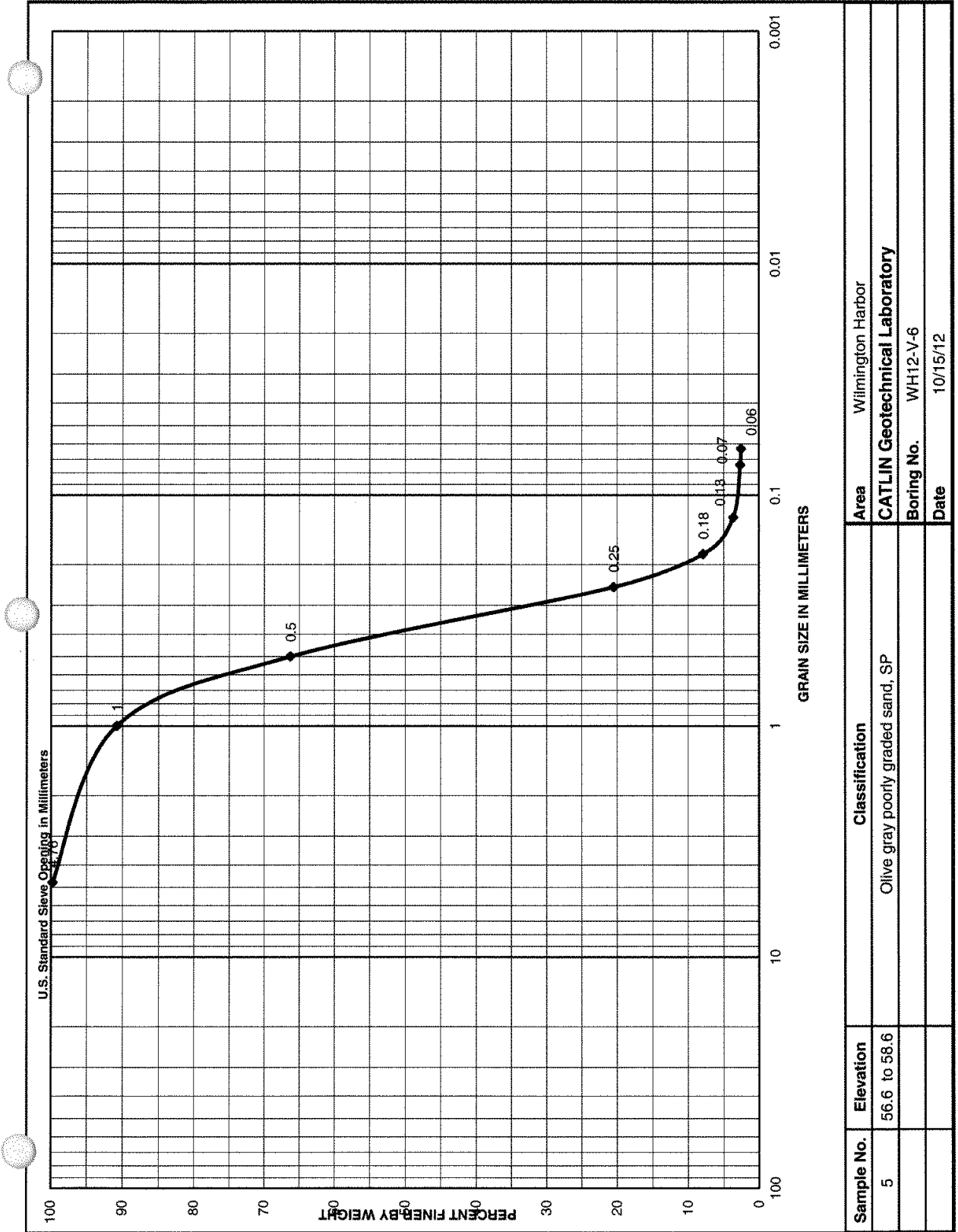
| Drilling Log (Cont Sheet) |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: WH12-V-6  |                        |                                                                                     |
|---------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT WILMINGTON HARBOR |                   |                                                                                   | INSTALLATION WILMINGTON DISTRICT                                                              |                     | SHEET 2 OF 2 SHEETS    |                                                                                     |
| ELEVATION (MLLW)<br>a     | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
| -56.6                     | 56.0              |  | CL, Dark gray lean clay, with little wood. (continued from previous page)                     |                     | 4                      |                                                                                     |
| -58.6                     | 58.0              |  | SP, Light gray, poorly graded sand.                                                           |                     | 5                      |                                                                                     |
|                           |                   |                                                                                   | BOTTOM OF HOLE AT 58.6'                                                                       |                     |                        |                                                                                     |
|                           | 60.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                        |                                                                                     |
|                           | 62.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 64.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 66.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 68.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 70.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 72.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 74.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 76.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 78.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 80.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |



| Sample No. | Elevation    | Classification                                      | Area                                  |
|------------|--------------|-----------------------------------------------------|---------------------------------------|
| 2          | 39.8 to 46.2 | Olive gray sandy elastic silt with trace shells, MH | Wilmington Harbor                     |
|            |              | 4.5% Shells                                         | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                     | Boring No. WH12-V-6                   |
|            |              |                                                     | Date 10/15/12                         |

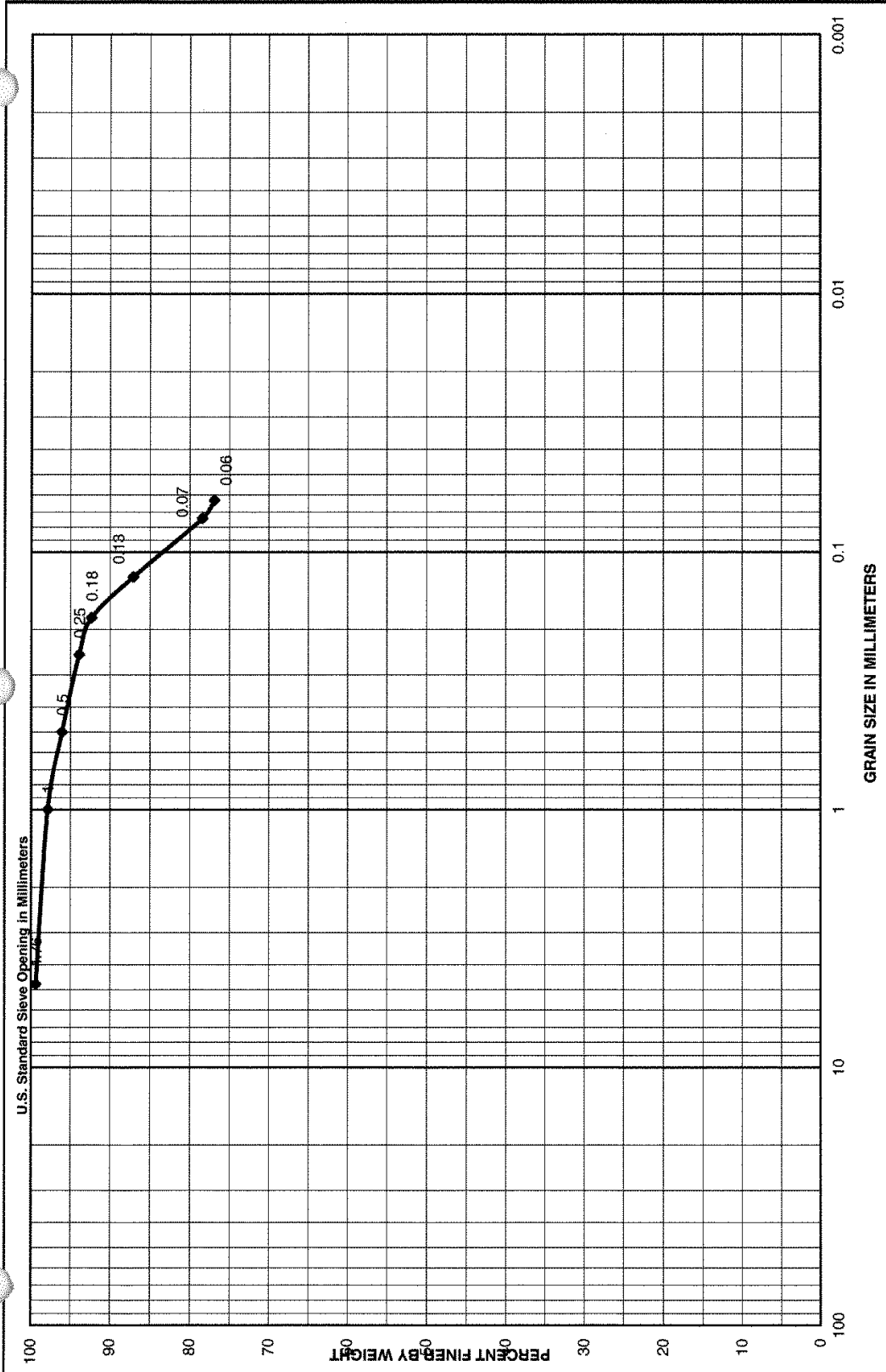


| Sample No. | Elevation    | Classification                             | Area                                  |
|------------|--------------|--------------------------------------------|---------------------------------------|
| 1          | 38.6 to 39.8 | Olive gray silty sand with some shells, SM | Wilmington Harbor                     |
|            |              | 34.3% Shells                               | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                            | Boring No. WH12-V-6                   |
|            |              |                                            | Date 10/15/12                         |

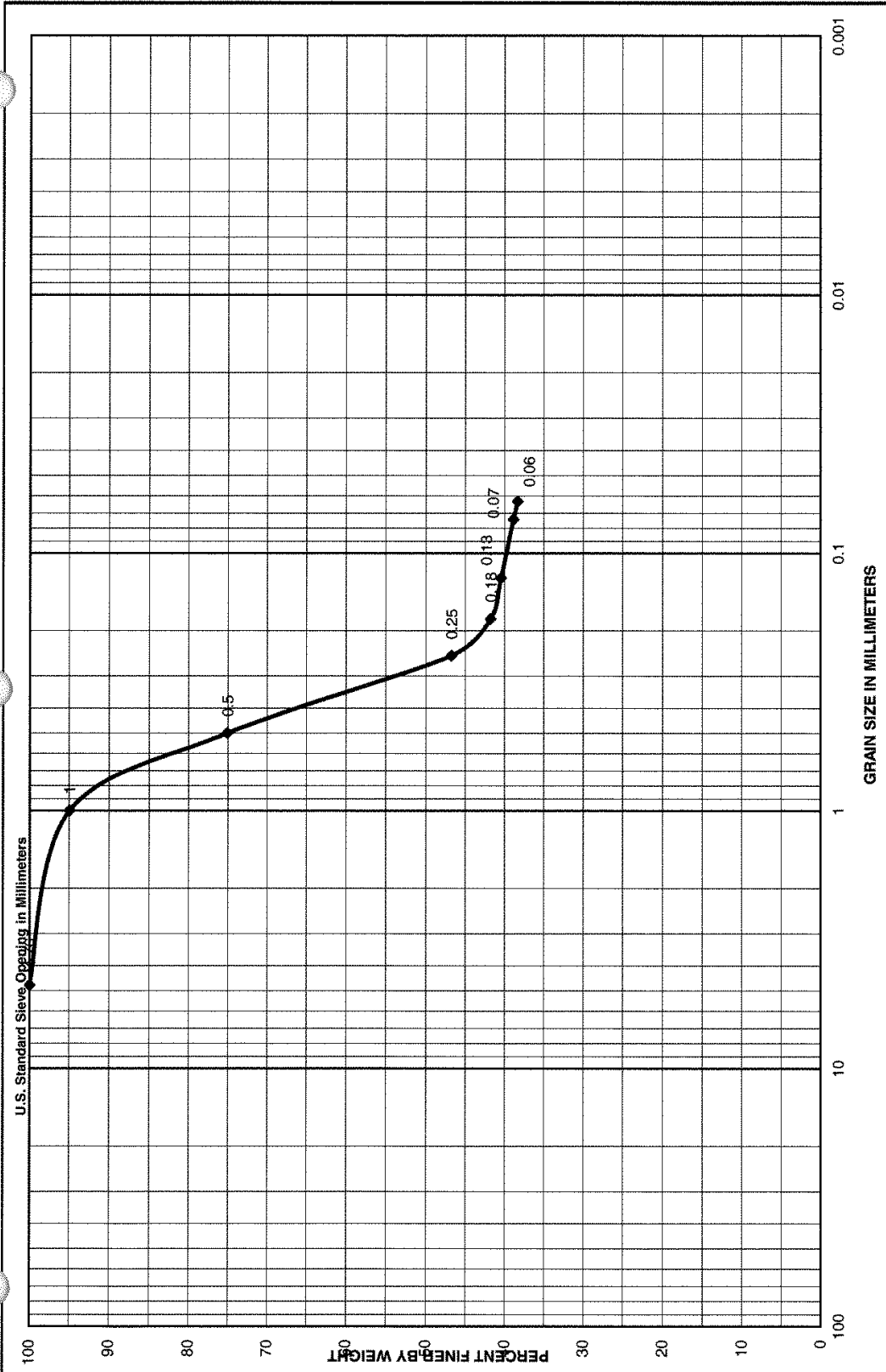


| Sample No. | Elevation    | Classification                    | Area                                  |
|------------|--------------|-----------------------------------|---------------------------------------|
| 5          | 56.6 to 58.6 | Olive gray poorly graded sand, SP | Wilmington Harbor                     |
|            |              |                                   | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                   | Boring No. WH12-V-6                   |
|            |              |                                   | Date 10/15/12                         |





| Sample No. | Elevation    | Classification                                                           | Area                                                |
|------------|--------------|--------------------------------------------------------------------------|-----------------------------------------------------|
| 4          | 50.9 to 56.6 | Light gray/black sandy lean clay and trace organics, CL<br>3.9% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                          | Boring No. WH12-V-6                                 |
|            |              |                                                                          | Date 10/23/12                                       |



| Sample No. | Elevation    | Classification             | Area                                  |
|------------|--------------|----------------------------|---------------------------------------|
| 3          | 46.2 to 50.9 | Olive gray clayey sand, SC | Wilmington Harbor                     |
|            |              |                            | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                            | Boring No. WH12-V-6                   |
|            |              |                            | Date 10/15/12                         |



| Vibratory Drilling Log                                                                                                        |  | DIVISION |  | INSTALLATION                                                                  |  | Hole No.: WH12-V-7  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------------------|--|---------------------|--|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |  | SAD      |  | WILMINGTON DISTRICT                                                           |  | SHEET 1 OF 2 SHEETS |  |
| 2. LOCATION<br>N 47,079.0 E 2,300,574.0                                                                                       |  |          |  | 10. SIZE AND TYPE OF BIT<br>4" DIA VIBRACORE                                  |  |                     |  |
| 3. DRILLING AGENCY<br>WILMINGTON DISTRICT                                                                                     |  |          |  | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL<br>MLLW                         |  |                     |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>WH12-V-7                                                           |  |          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>Vibracore Snell                    |  |                     |  |
| 5. NAME OF DRILLER<br>Talon Smith                                                                                             |  |          |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br>5 : 0 |  |                     |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |  |          |  | 14. TOTAL NUMBER CORE BOXES<br>0                                              |  |                     |  |
| 7. THICKNESS OF WATER COLUMN<br>39.5'                                                                                         |  |          |  | 15. ELEVATION GROUND WATER<br>N/A                                             |  |                     |  |
| 8. DEPTH DRILLED INTO ROCK<br>0.0'                                                                                            |  |          |  | 16. DATE HOLE : STARTED : COMPLETED<br>7/11/12 : 7/11/12                      |  |                     |  |
| 9. TOTAL DEPTH OF HOLE<br>58.5'                                                                                               |  |          |  | 17. ELEVATION TOP OF HOLE<br>0.0                                              |  |                     |  |
|                                                                                                                               |  |          |  | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                     |  |                     |  |
|                                                                                                                               |  |          |  | 19. SIGNATURE OF INSPECTOR                                                    |  |                     |  |

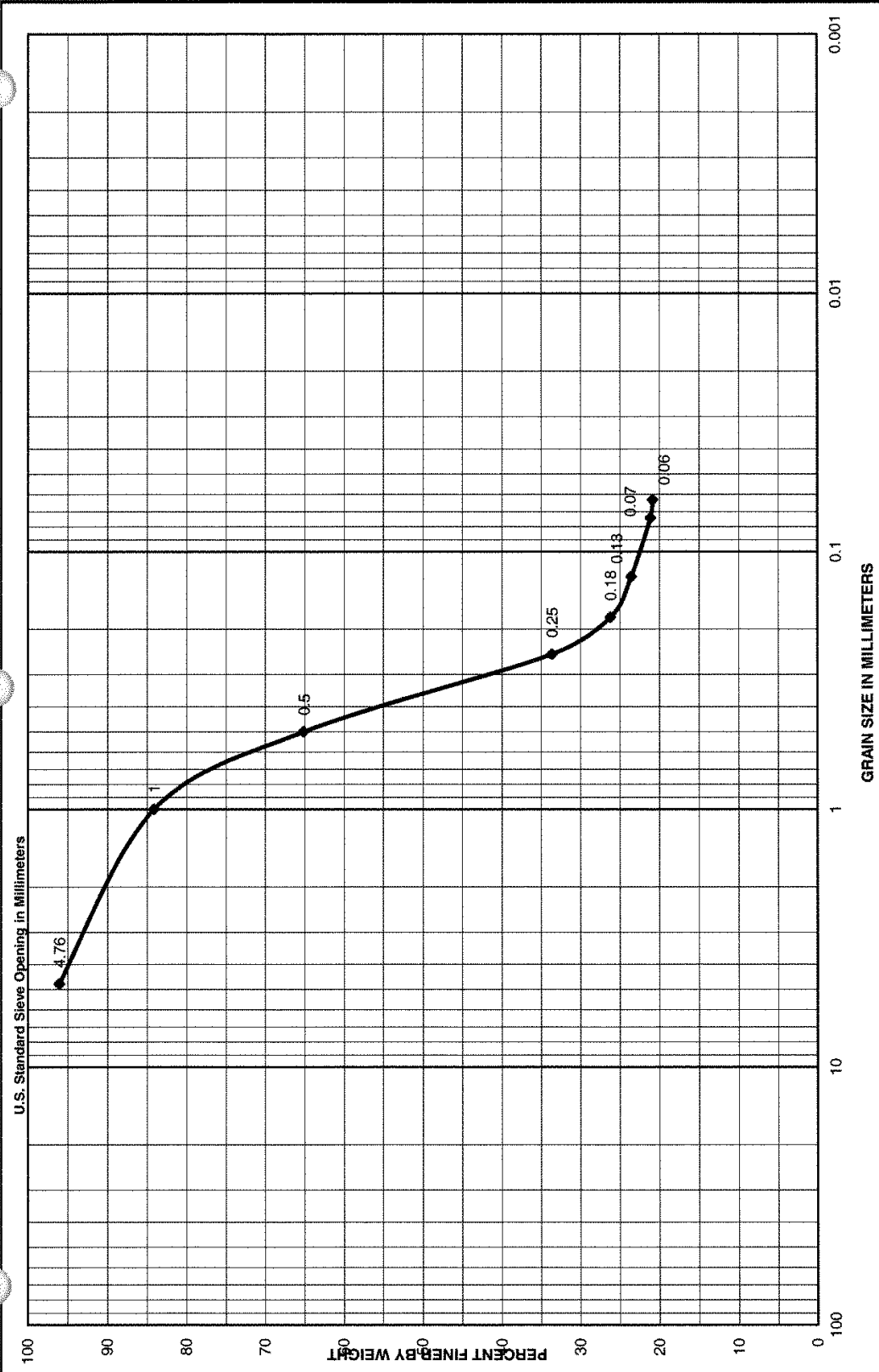
  

| ELEVATION (MLLW) a | DEPTH (feet) b | Legend c | CLASSIFICATION OF MATERIALS (Description) d           | %CORE RECOVERY e | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |
|--------------------|----------------|----------|-------------------------------------------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | 38.0           |          | 0.0' TO 39.5' WATER                                   |                  |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |
| -39.5              |                |          | OCEAN BOTTOM @39.5'                                   |                  |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
| -40.7              | 40.0           |          | SP, Tannish light gray, poorly graded sand.           |                  | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                    | 42.0           |          | SP-SC, Dark gray, poorly graded sand, with some clay. |                  | 2                   |                                                                                                                                                              |
| -44.5              | 44.0           |          | CL, Dark gray lean clay.                              |                  |                     | <b>VIBRACORE BORING</b><br>From 0.0' to 21.00'<br>Ran 20' Rec: 20'                                                                                           |
|                    | 46.0           |          |                                                       |                  | 3                   | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                    | 48.0           |          |                                                       |                  |                     | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SP<br>2 SC<br>3 CL<br>4 SP<br>5 SC                                                                   |
| -52.2              | 52.0           |          | SP, Tannish light gray, poorly graded sand.           |                  |                     | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                    | 54.0           |          |                                                       |                  | 4                   | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 19' below ocean bottom                                                              |
|                    | 56.0           |          |                                                       |                  |                     |                                                                                                                                                              |

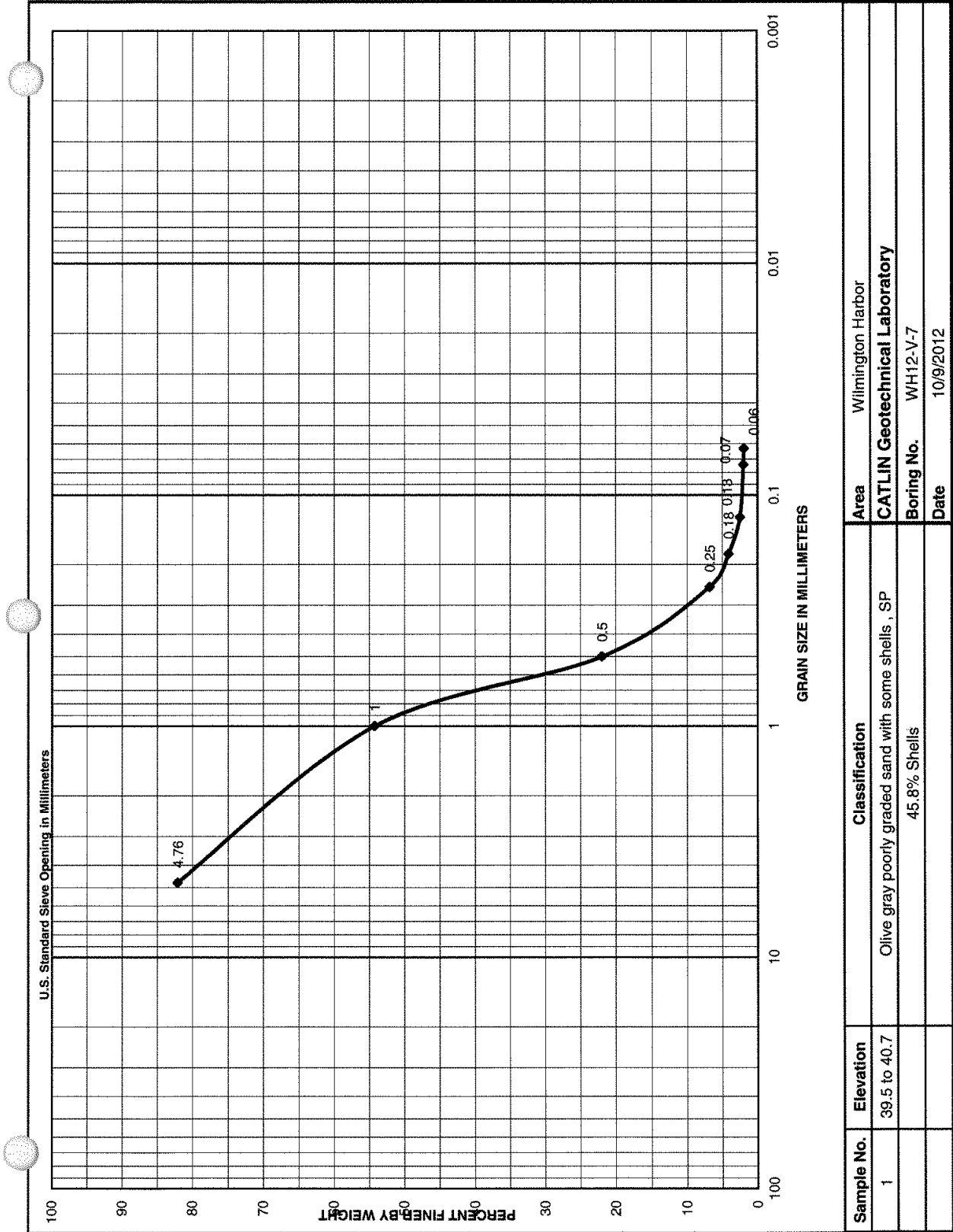
  

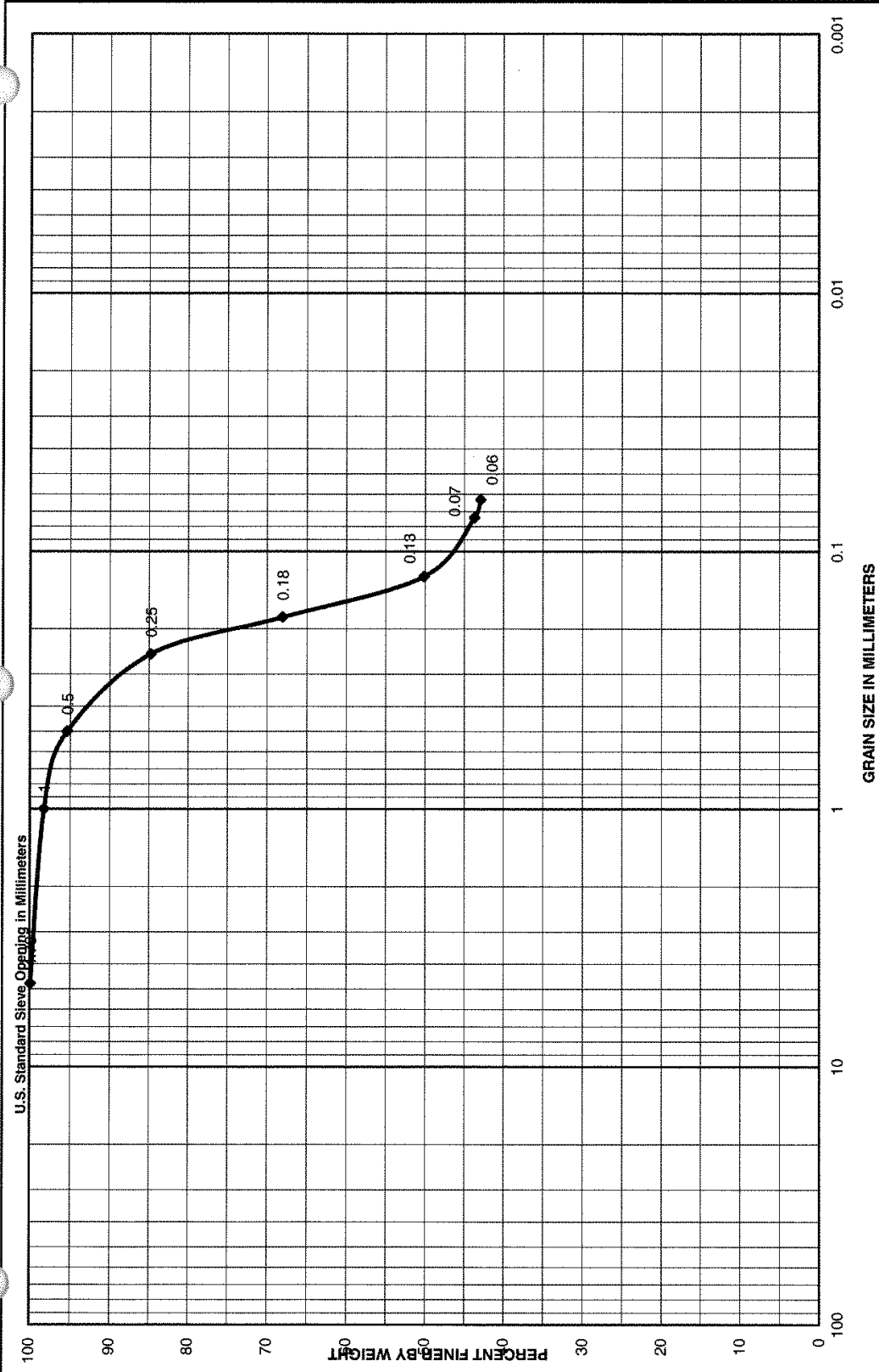
|                                                        |                              |                      |
|--------------------------------------------------------|------------------------------|----------------------|
| ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE<br>MAR 71 | PROJECT<br>WILMINGTON HARBOR | HOLE NO.<br>WH12-V-7 |
|--------------------------------------------------------|------------------------------|----------------------|

| Drilling Log (Cont Sheet)        |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: <b>WH12-V-7</b> |                        |                                                                                    |
|----------------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                   |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                           | SHEET<br>OF 2 SHEETS   |                                                                                    |
| ELEVATION (MLLW)<br>a            | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e       | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., f significant)<br>g |
| -57.5                            |                   |  | <b>SP</b> , Tannish light gray, poorly graded sand.<br><i>(continued from previous page)</i>  |                           | 4                      |                                                                                    |
| -58.5                            | 58.0              |  | <b>CL</b> , Dark gray lean clay.                                                              |                           | 5                      |                                                                                    |
|                                  |                   |                                                                                   | <b>BOTTOM OF HOLE AT 58.5'</b>                                                                |                           |                        |                                                                                    |
|                                  | 60.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                           |                        |                                                                                    |
|                                  | 62.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 64.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 66.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 68.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 70.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 72.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 74.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 76.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 78.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |
|                                  | 80.0              |                                                                                   |                                                                                               |                           |                        |                                                                                    |

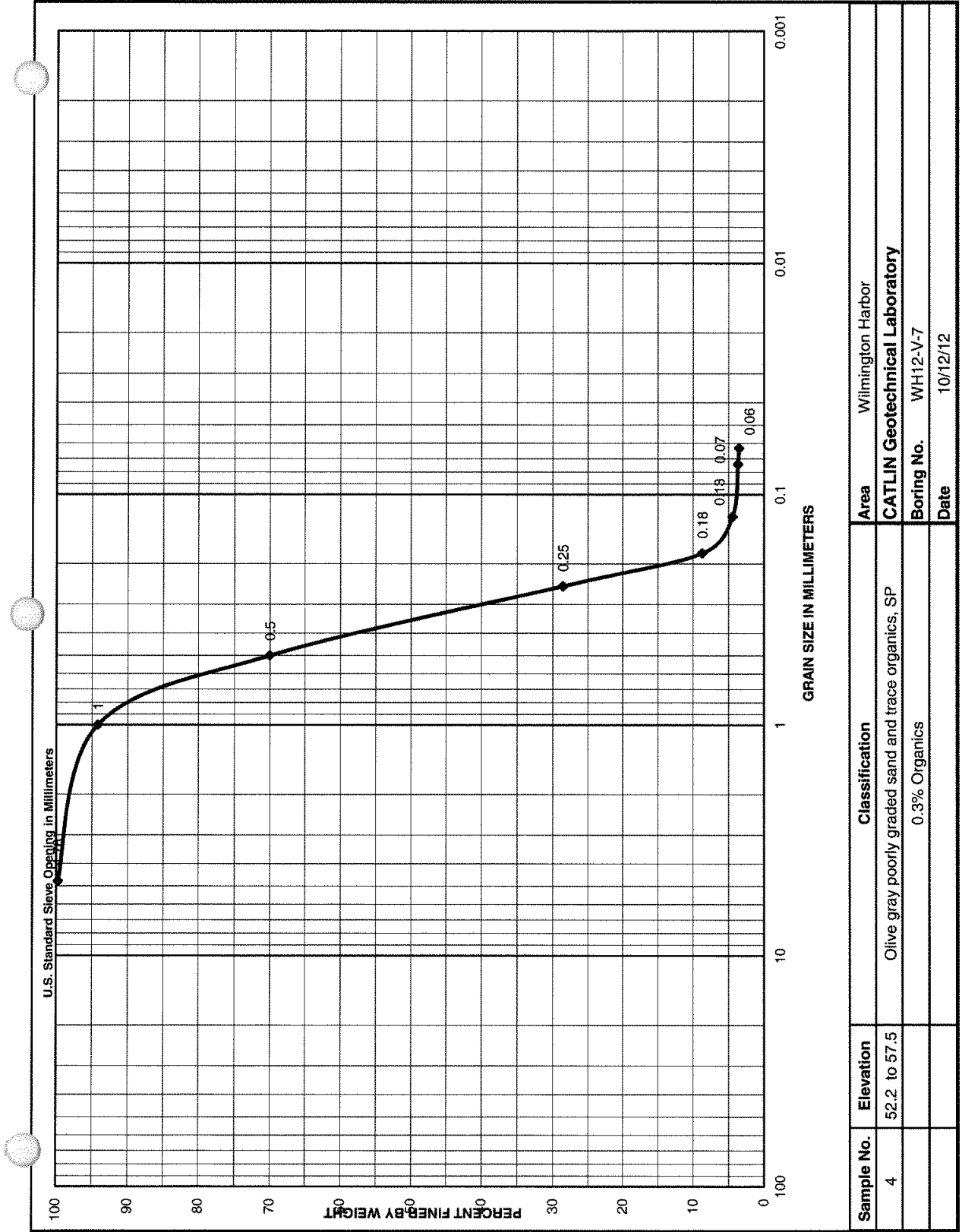


| Sample No. | Elevation    | Classification                               | Area                           |
|------------|--------------|----------------------------------------------|--------------------------------|
| 2          | 40.7 to 44.5 | Dark gray clayey sand with little shells, SC | Wilmington Harbor              |
|            |              | 20.6% Shells                                 | CATLIN Geotechnical Laboratory |
|            |              |                                              | Boring No. WH12-V-7            |
|            |              |                                              | Date 10/8/2012                 |



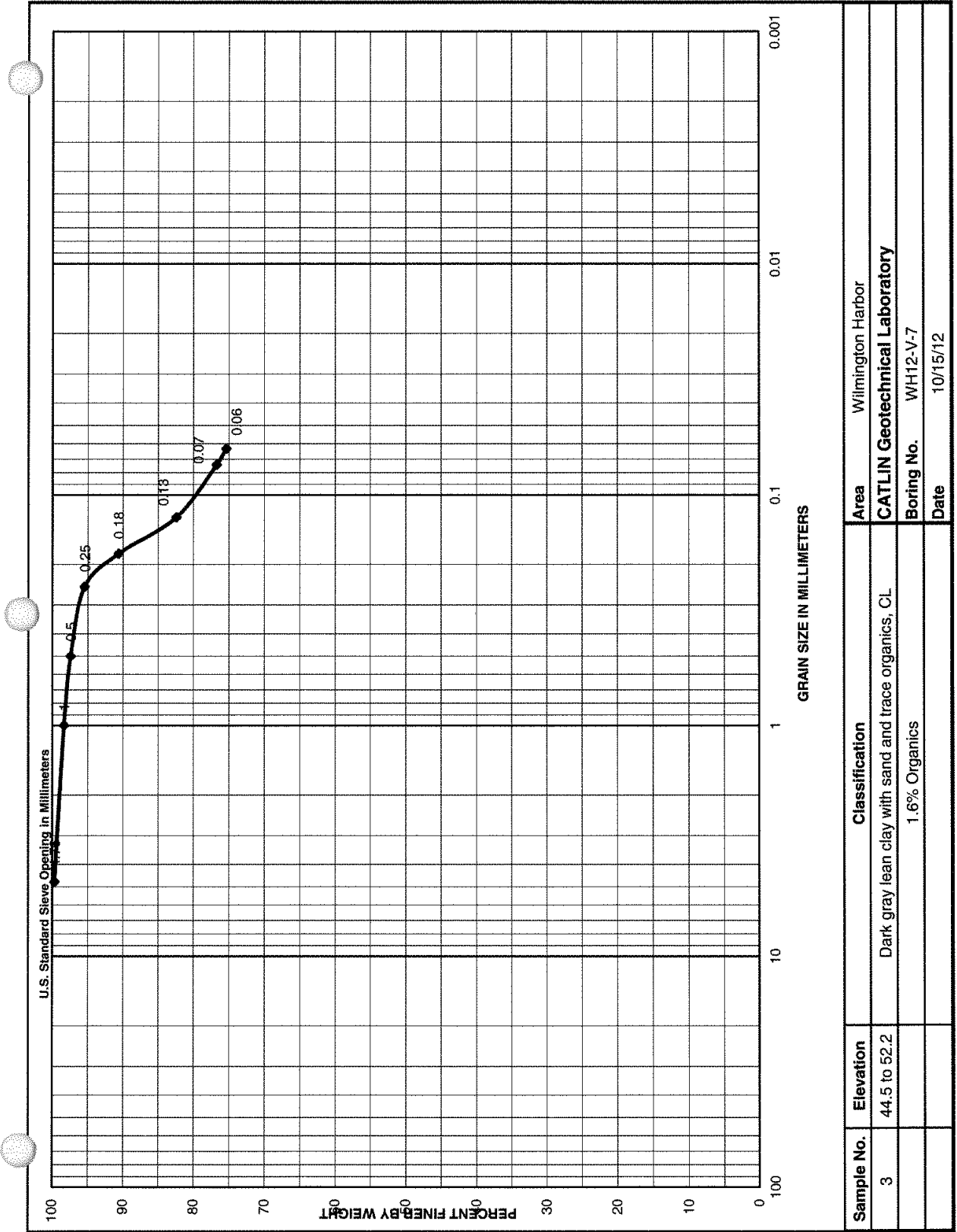


| Sample No. | Elevation    | Classification                                                  | Area                                                |
|------------|--------------|-----------------------------------------------------------------|-----------------------------------------------------|
| 5          | 57.5 to 59.5 | Dark gray clayey sand with little organics, SC<br>15.2 Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                 | Boring No. WH12-V-7                                 |
|            |              |                                                                 | Date 10/15/12                                       |




| Sample No. | Elevation    | Classification                                                        | Area                                                |
|------------|--------------|-----------------------------------------------------------------------|-----------------------------------------------------|
| 4          | 52.2 to 57.5 | Olive gray poorly graded sand and trace organics, SP<br>0.3% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                       | Boring No. WH12-V-7                                 |
|            |              |                                                                       | Date 10/12/12                                       |

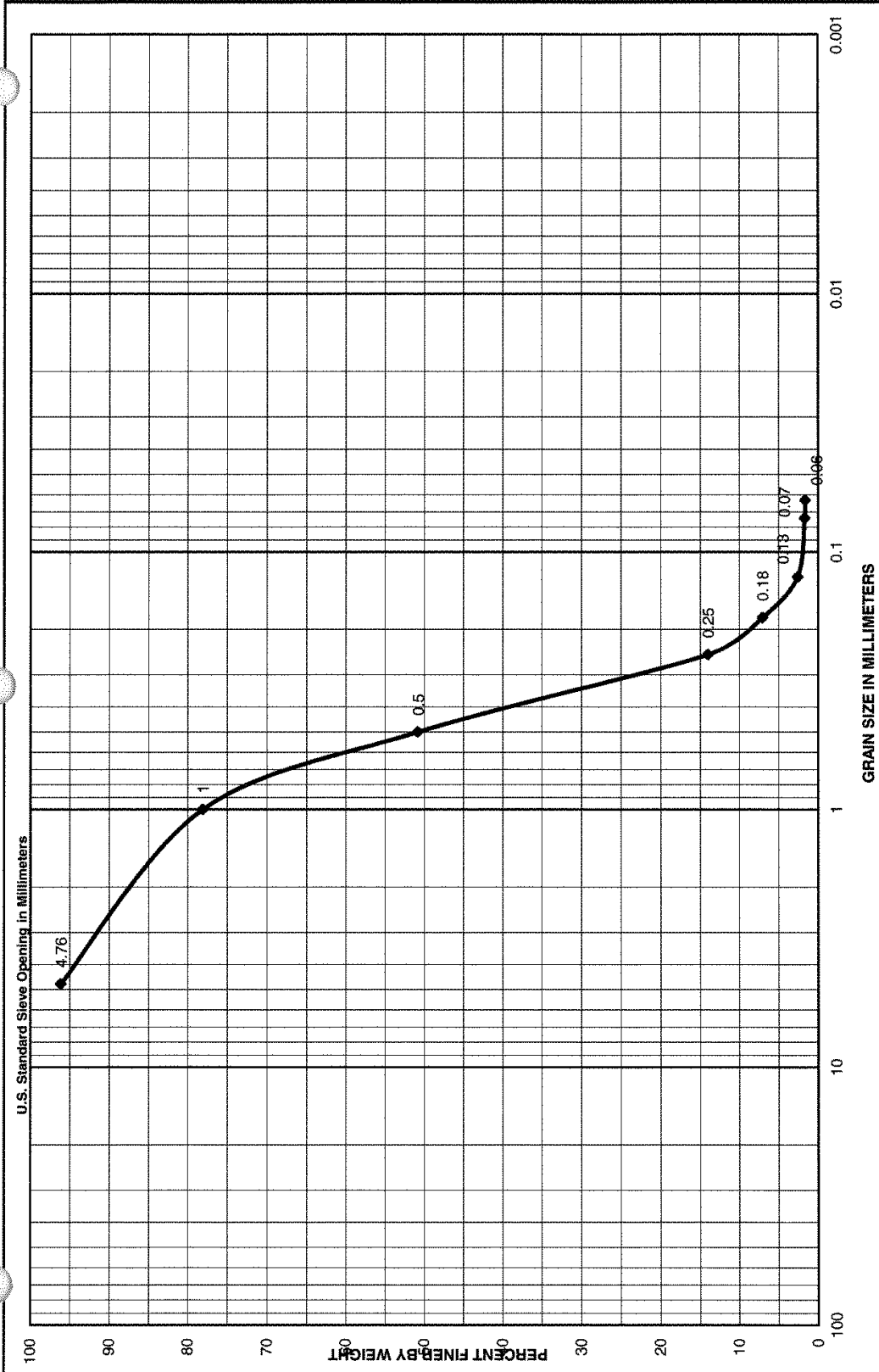




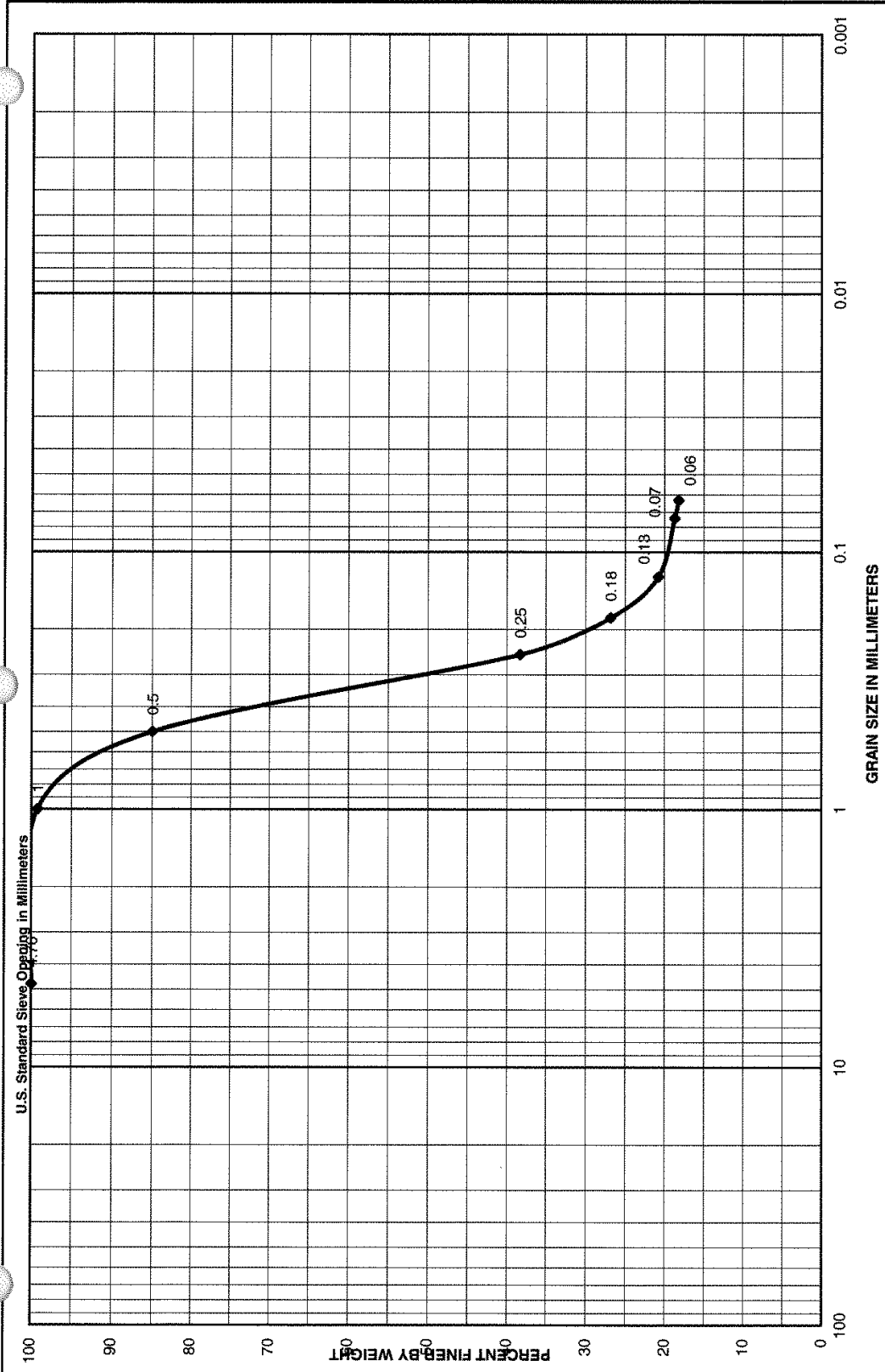
| Sample No. | Elevation    | Classification                                       | Area                                  |
|------------|--------------|------------------------------------------------------|---------------------------------------|
| 3          | 44.5 to 52.2 | Dark gray lean clay with sand and trace organics, CL | Wilmington Harbor                     |
|            |              | 1.6% Organics                                        | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                      | Boring No. WH12-V-7                   |
|            |              |                                                      | Date 10/15/12                         |

| Vibratory Drilling Log                                                                                                        |                   | DIVISION<br><b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                     | Hole No.: <b>WH12-V-8</b>   |                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|-----------------------------------------------------------------------------------------------|---------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |                        | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                           |                     | SHEET<br>OF 2 SHEETS<br>1   |                                                                                                                                                              |
| 2. LOCATION<br><b>N 46,693.0 E 2,300,304.0</b>                                                                                |                   |                        | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                           |                     |                             |                                                                                                                                                              |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                             |                     |                             |                                                                                                                                                              |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-8</b>                                                    |                   |                        | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br>: <b>4</b> : <b>0</b> |                     |                             |                                                                                                                                                              |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                   |                        | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                                       |                     |                             |                                                                                                                                                              |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |                        | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                      |                     |                             |                                                                                                                                                              |
| 7. THICKNESS OF WATER COLUMN<br><b>32.0'</b>                                                                                  |                   |                        | 16. DATE HOLE : STARTED : COMPLETED<br>: <b>7/11/12</b> : <b>7/11/12</b>                      |                     |                             |                                                                                                                                                              |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                   |                        | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                       |                     |                             |                                                                                                                                                              |
| 9. TOTAL DEPTH OF HOLE<br><b>50.0'</b>                                                                                        |                   |                        | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                              |                     |                             |                                                                                                                                                              |
|                                                                                                                               |                   |                        | 19. SIGNATURE OF INSPECTOR                                                                    |                     |                             |                                                                                                                                                              |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c            | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f      | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|                                                                                                                               | 30.0              |                        | 0.0' TO 32' WATER                                                                             |                     |                             | Time begin vibracoring: 0000 hrs.                                                                                                                            |
|                                                                                                                               | -32.0             |                        | OCEAN BOTTOM @32'                                                                             |                     |                             | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                                                                                                                               | 32.0              |                        | SP, Tannish light gray, coarse, poorly graded sand.                                           |                     | 32                          | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                                                                                                                               | 34.0              |                        |                                                                                               |                     | 1                           |                                                                                                                                                              |
|                                                                                                                               | 36.0              |                        |                                                                                               |                     | 1                           |                                                                                                                                                              |
|                                                                                                                               | 38.0              |                        |                                                                                               |                     | 1                           |                                                                                                                                                              |
|                                                                                                                               | -39.4             |                        | MH, Dark gray elastic silt.                                                                   |                     | 39.4                        | <b>VIBRACORE BORING</b><br>From 0.0' to 19.80'<br>Ran 20' Rec: 20'                                                                                           |
|                                                                                                                               | 40.0              |                        |                                                                                               |                     | 2                           | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                                                                                                                               | -41.6             |                        | CL, Dark gray sandy, clay.                                                                    |                     | 41.6                        | <b>LAB CLASSIFICATION</b><br>Jar<br>Number Classification<br>1 SP<br>2 SM<br>3 CL<br>4 SC                                                                    |
|                                                                                                                               | 42.0              |                        |                                                                                               |                     | 3                           | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                                                                                                                               | 44.0              |                        |                                                                                               |                     | 3                           |                                                                                                                                                              |
|                                                                                                                               | 46.0              |                        |                                                                                               |                     | 3                           |                                                                                                                                                              |
|                                                                                                                               | 48.0              |                        |                                                                                               |                     | 3                           |                                                                                                                                                              |
|                                                                                                                               | -49.0             |                        |                                                                                               |                     | 3                           | <b>COMPLETION NOTE:</b><br>Terminated hole at refusal or predetermined depth at 18' below ocean bottom                                                       |
| ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE<br>MAR 71                                                                        |                   |                        | PROJECT<br><b>WILMINGTON HARBOR</b>                                                           |                     | HOLE NO.<br><b>WH12-V-8</b> |                                                                                                                                                              |

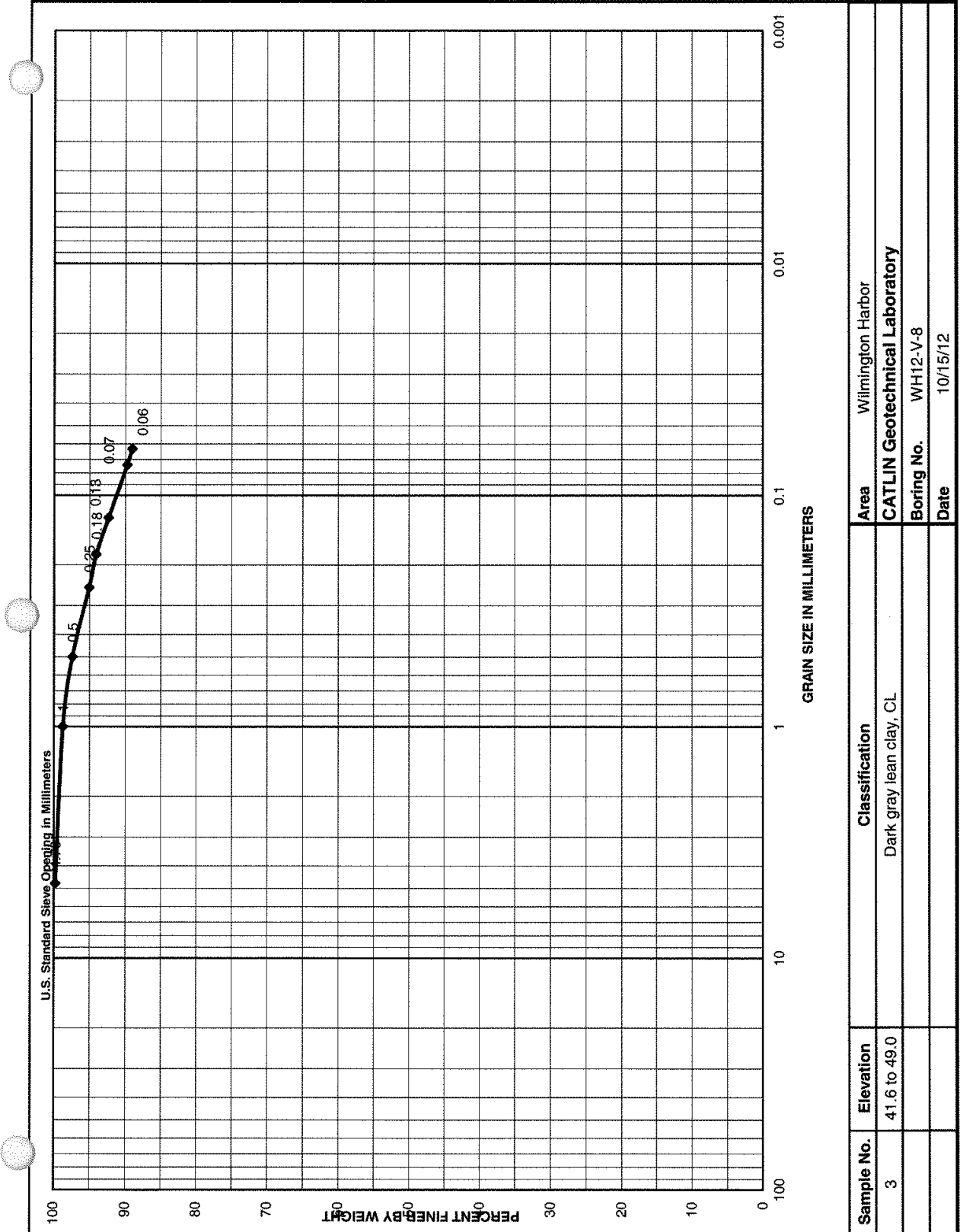
| Drilling Log (Cont Sheet)        |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                                                            | Hole No.: <b>WH12-V-8</b> |                        |                                                                                    |
|----------------------------------|-------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------------------------------------------------|
| PROJECT <b>WILMINGTON HARBOR</b> |                   |                                                                                   | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                                                 |                           | SHEET<br>OF 2 SHEETS   |                                                                                    |
| ELEVATION (MLLW)<br>a            | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                                             | %CORE RECOVERY<br>e       | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., f significant)<br>g |
| -50.0                            | 50.0              |  | <b>SP-SM.</b> Light gray, poorly graded silty sand.                                                                        |                           | 49<br>4<br>50          |                                                                                    |
|                                  |                   |                                                                                   | BOTTOM OF HOLE AT 50'<br><br>SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                           |                        |                                                                                    |
|                                  | 52.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 54.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 56.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 58.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 60.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 62.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 64.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 66.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 68.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 70.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |
|                                  | 72.0              |                                                                                   |                                                                                                                            |                           |                        |                                                                                    |



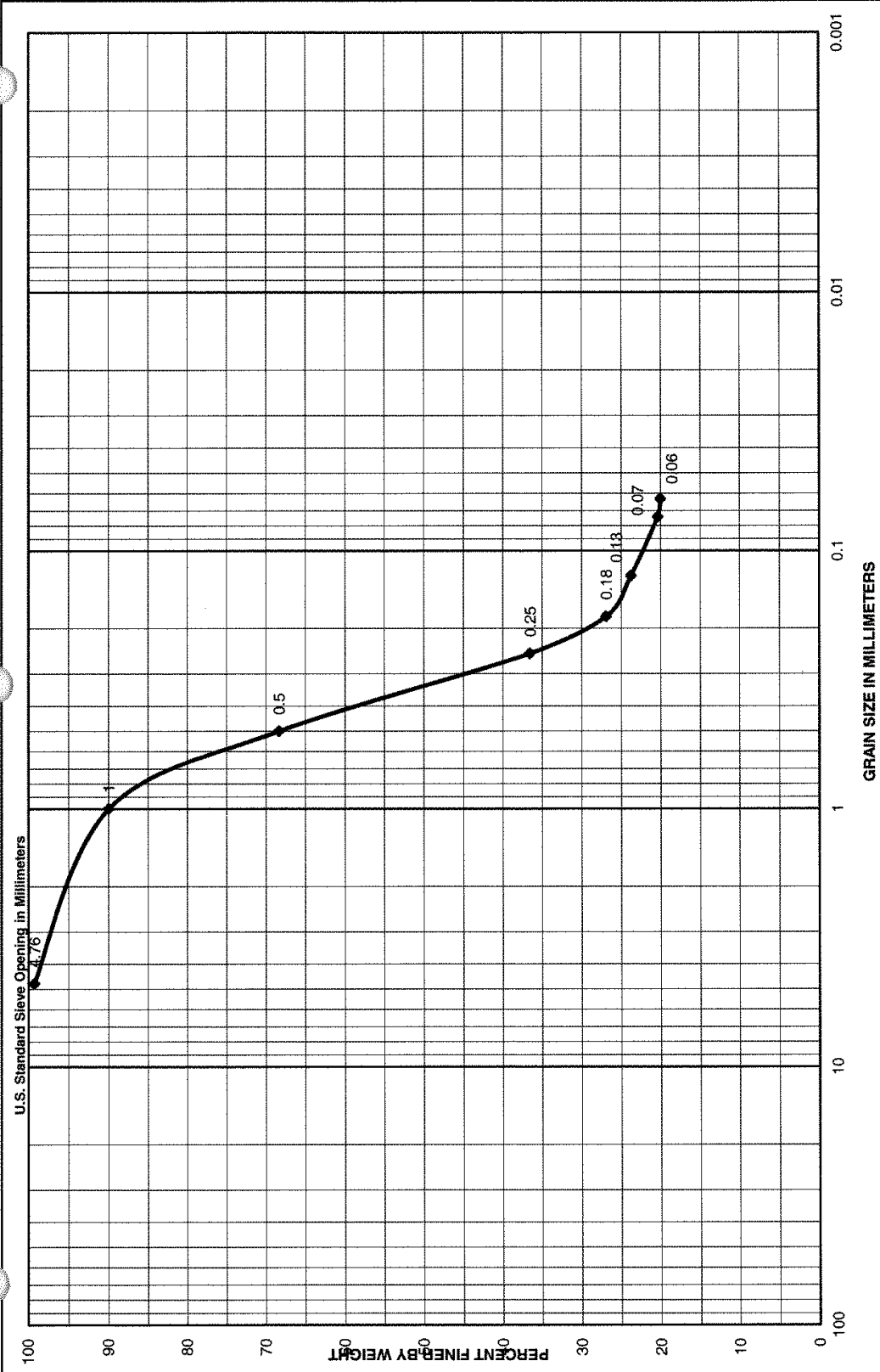
| Sample No. | Elevation  | Classification                                                                 | Area                                                |
|------------|------------|--------------------------------------------------------------------------------|-----------------------------------------------------|
| 1          | 32 to 39.4 | Olive gray/light brown poorly graded sand with some shells, SP<br>49.2% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |            |                                                                                | Boring No. WH12-V-8                                 |
|            |            |                                                                                | Date 10/8/2012                                      |



| Sample No. | Elevation    | Classification            | Area                                  |
|------------|--------------|---------------------------|---------------------------------------|
| 4          | 49.0 to 50.0 | Dark gray clayey sand, SC | Wilmington Harbor                     |
|            |              |                           | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                           | Boring No. WH12-V-8                   |
|            |              |                           | Date 10/12/12                         |



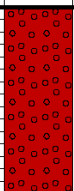
| Sample No. | Elevation    | Classification          | Area                                  |
|------------|--------------|-------------------------|---------------------------------------|
| 3          | 41.6 to 49.0 | Dark gray lean clay, CL | Wilmington Harbor                     |
|            |              |                         | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                         | Boring No. WH12-V-8                   |
|            |              |                         | Date 10/15/12                         |

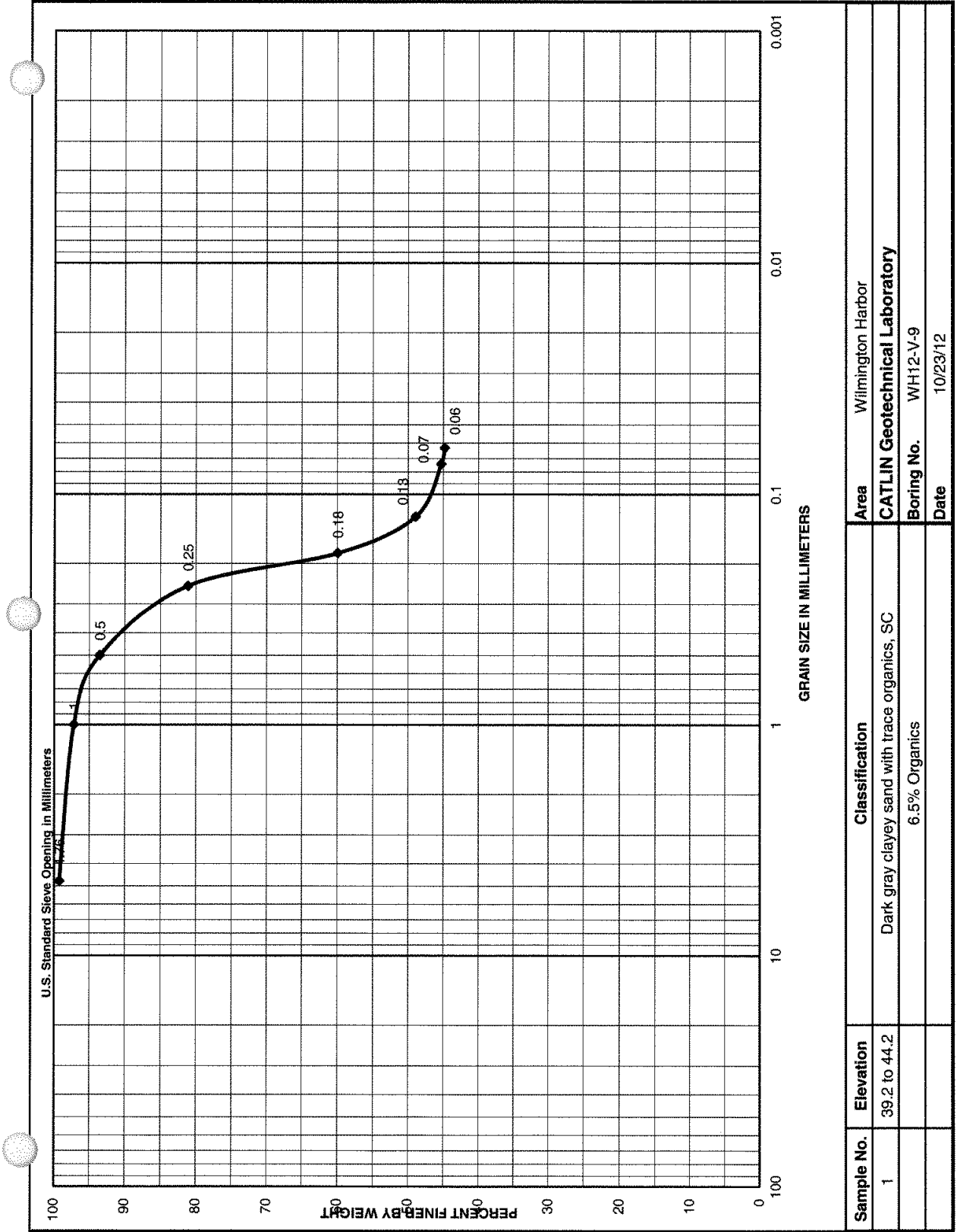


| Sample No. | Elevation    | Classification                                           | Area                                                |
|------------|--------------|----------------------------------------------------------|-----------------------------------------------------|
| 2          | 39.4 to 41.6 | Dark gray silty sand with few shells, SM<br>10.0% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                          | Boring No. WH12-V-8                                 |
|            |              |                                                          | Date 10/9/2012                                      |

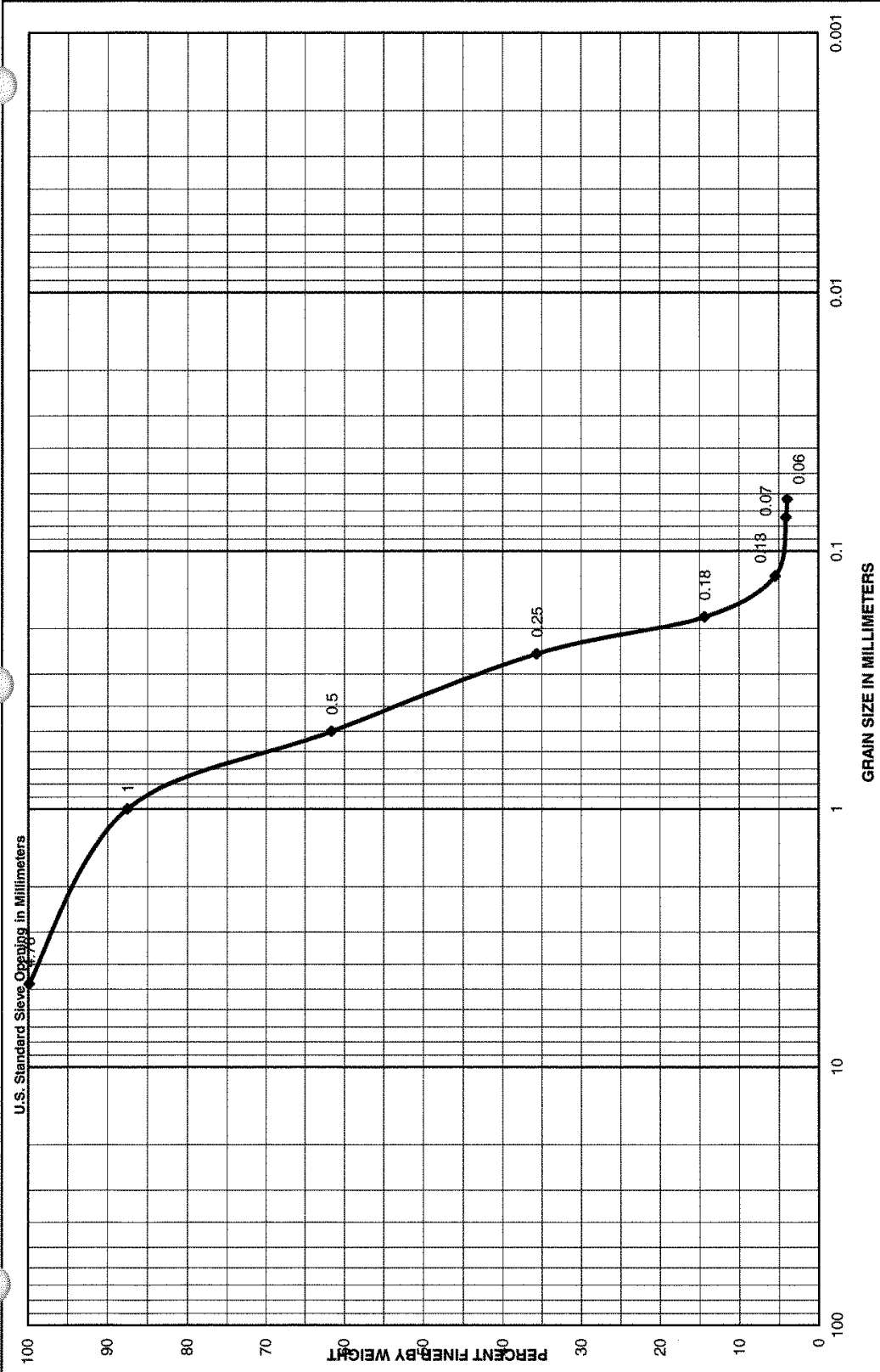
| Vibratory Drilling Log                                                                                                        |                |          | DIVISION                                                      |                  | INSTALLATION                                          |                                                                                                                                                                                                                                        | Hole No.: <b>WH12-V-9</b> |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|----------|---------------------------------------------------------------|------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                |          | SAD                                                           |                  | WILMINGTON DISTRICT                                   |                                                                                                                                                                                                                                        | SHEET 1 OF 2 SHEETS       |  |
| 2. LOCATION<br>N 45,974.0 E 2,300,056.0                                                                                       |                |          | 10. SIZE AND TYPE OF BIT<br>4" DIA VIBRACORE                  |                  | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL<br>MLLW |                                                                                                                                                                                                                                        |                           |  |
| 3. DRILLING AGENCY<br>WILMINGTON DISTRICT                                                                                     |                |          | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>Vibracore Snell    |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>WH12-V-9                                                           |                |          | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                    |                  | DISTURBED                                             |                                                                                                                                                                                                                                        | UNDISTURBED               |  |
| 5. NAME OF DRILLER<br>Talon Smith                                                                                             |                |          | 14. TOTAL NUMBER CORE BOXES                                   |                  | 0                                                     |                                                                                                                                                                                                                                        | 0                         |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                |          | 15. ELEVATION GROUND WATER<br>N/A                             |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
| 7. THICKNESS OF WATER COLUMN<br>39.2'                                                                                         |                |          | 16. DATE HOLE                                                 |                  | STARTED 7/11/12                                       |                                                                                                                                                                                                                                        | COMPLETED 7/11/12         |  |
| 8. DEPTH DRILLED INTO ROCK<br>0.0'                                                                                            |                |          | 17. ELEVATION TOP OF HOLE<br>0.0                              |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
| 9. TOTAL DEPTH OF HOLE<br>59.2'                                                                                               |                |          | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                     |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
| 19. SIGNATURE OF INSPECTOR                                                                                                    |                |          |                                                               |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
| ELEVATION (MLLW) a                                                                                                            | DEPTH (feet) b | Legend c | CLASSIFICATION OF MATERIALS (Description) d                   | %CORE RECOVERY e | BOX OR SAMPLE NO. f                                   | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                                       |                           |  |
|                                                                                                                               | 38.0           |          | 0.0' TO 39.2' WATER                                           |                  |                                                       | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                      |                           |  |
| -39.2                                                                                                                         | 40.0           |          | OCEAN BOTTOM @39.2'<br>CL, Dark brown lean clay, little wood. |                  | 1                                                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                               |                           |  |
|                                                                                                                               | 42.0           |          |                                                               |                  |                                                       | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                             |                           |  |
| -44.2                                                                                                                         | 44.0           |          | SW, Tannish gray, well graded sand.                           |                  | 2                                                     | <b>VIBRACORE BORING</b><br>From 0.0' to 26.70'<br>Ran 20' Rec: 20'<br><br>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |                           |  |
|                                                                                                                               | 46.0           |          |                                                               |                  |                                                       | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SC<br>2 SP                                                                                                                                                                     |                           |  |
|                                                                                                                               | 48.0           |          |                                                               |                  |                                                       | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                                                                                                 |                           |  |
|                                                                                                                               | 50.0           |          |                                                               |                  |                                                       | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 20' below ocean bottom                                                                                                                                        |                           |  |
|                                                                                                                               | 52.0           |          |                                                               |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
|                                                                                                                               | 54.0           |          |                                                               |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
|                                                                                                                               | 56.0           |          |                                                               |                  |                                                       |                                                                                                                                                                                                                                        |                           |  |
| ENG FORM 1836 PREVIOUS EDITIONS ARE OBSOLETE<br>MAR 71                                                                        |                |          | PROJECT<br>WILMINGTON HARBOR                                  |                  |                                                       | HOLE NO.<br>WH12-V-9                                                                                                                                                                                                                   |                           |  |



| Drilling Log (Cont Sheet) |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: WH12-V-9  |                        |                                                                                     |
|---------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT WILMINGTON HARBOR |                   |                                                                                   | INSTALLATION WILMINGTON DISTRICT                                                              |                     | SHEET 2 OF 2 SHEETS    |                                                                                     |
| ELEVATION (MLLW)<br>a     | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
|                           | 58.0              |  | SW, Tannish gray, well graded sand. (continued from previous page)                            |                     | 2                      |                                                                                     |
| -59.2                     |                   |                                                                                   |                                                                                               |                     | -59.2                  |                                                                                     |
|                           | 60.0              |                                                                                   | BOTTOM OF HOLE AT 59.2'                                                                       |                     |                        |                                                                                     |
|                           | 62.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                        |                                                                                     |
|                           | 64.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 66.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 68.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 70.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 72.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 74.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 76.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 78.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 80.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |

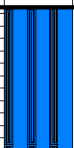


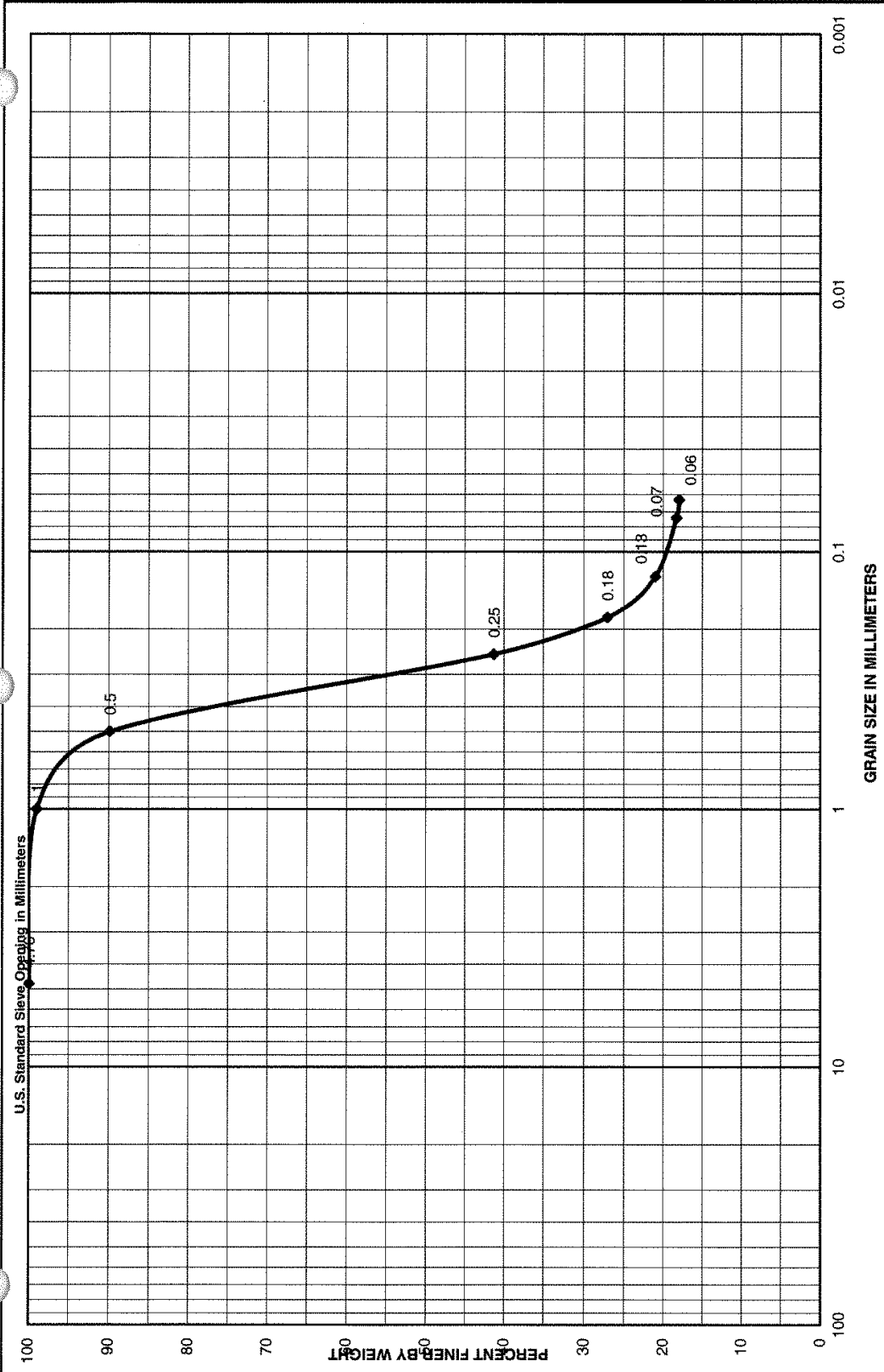
| Sample No. | Elevation    | Classification                                | Area                                  |
|------------|--------------|-----------------------------------------------|---------------------------------------|
| 1          | 39.2 to 44.2 | Dark gray clayey sand with trace organics, SC | Wilmington Harbor                     |
|            |              | 6.5% Organics                                 | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                               | Boring No. WH12-V-9                   |
|            |              |                                               | Date 10/23/12                         |



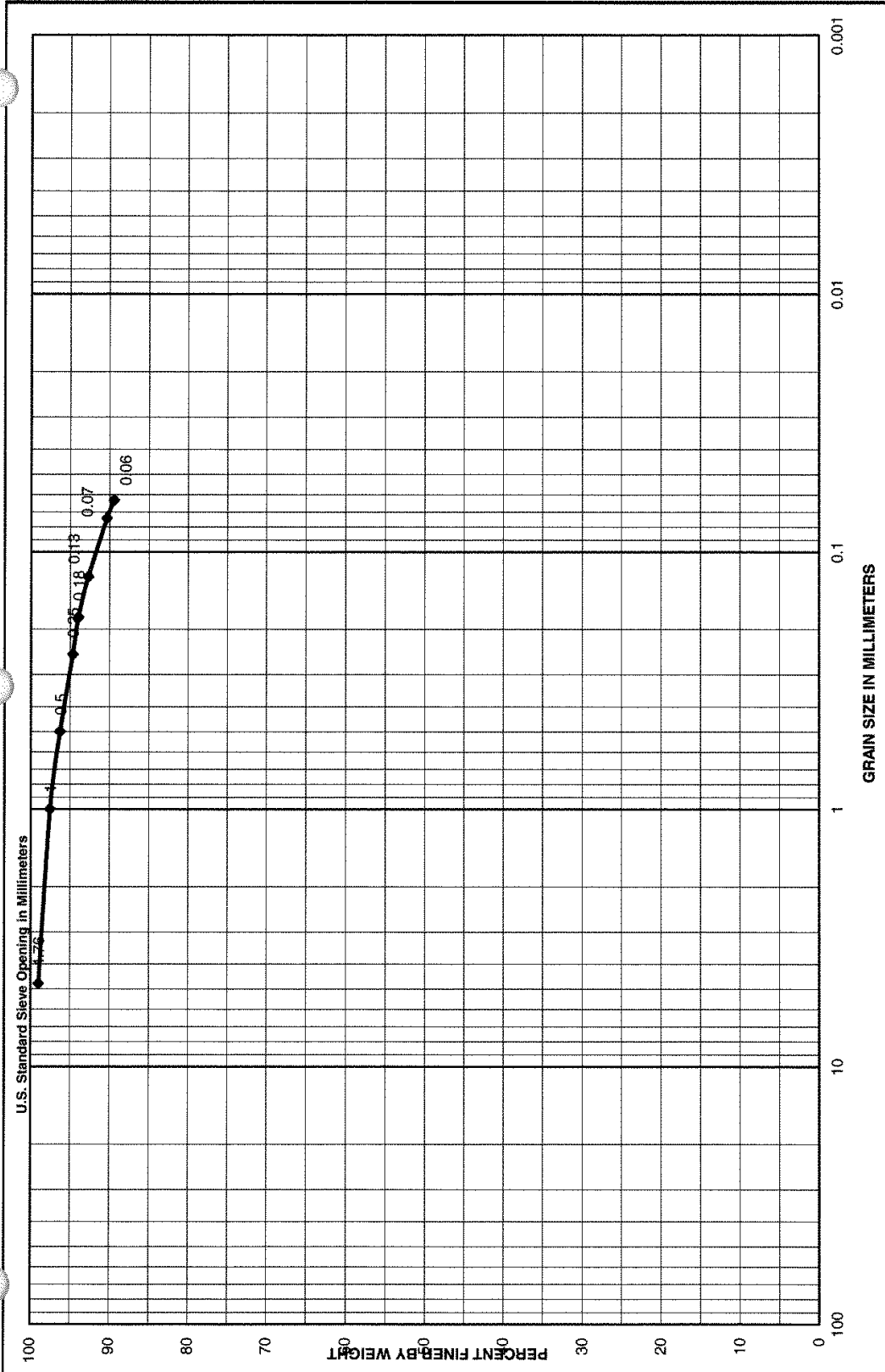
| Sample No. | Elevation    | Classification                    | Area                           |
|------------|--------------|-----------------------------------|--------------------------------|
| 2          | 44.2 to 59.2 | Olive gray poorly graded sand, SP | Wilmington Harbor              |
|            |              |                                   | CATLIN Geotechnical Laboratory |
|            |              |                                   | Boring No. WH12-V-9            |
|            |              |                                   | Date 10/15/12                  |

| Vibratory Drilling Log                                                                                                        |                | DIVISION                                                                    |                                                            | INSTALLATION                                          |                     | SHEET                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                           |                | SAD                                                                         |                                                            | WILMINGTON DISTRICT                                   |                     | OF 2 SHEETS<br>1                                                                                                                                             |  |
| 2. LOCATION<br>N 46,288.0 E 2,300,290.0                                                                                       |                | 10. SIZE AND TYPE OF BIT<br>4" DIA VIBRACORE                                |                                                            | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL<br>MLLW |                     | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>Vibracore Snell                                                                                                   |  |
| 3. DRILLING AGENCY<br>WILMINGTON DISTRICT                                                                                     |                | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>DISTURBED : 6 UNDISTURBED : 0 |                                                            | 14. TOTAL NUMBER CORE BOXES<br>0                      |                     | 15. ELEVATION GROUND WATER<br>N/A                                                                                                                            |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>WH12-V-10                                                          |                | 16. DATE HOLE<br>STARTED : 7/11/12 COMPLETED : 7/11/12                      |                                                            | 17. ELEVATION TOP OF HOLE<br>0.0                      |                     | 18. TOTAL CORE RECOVERY FOR BORING<br>N/A                                                                                                                    |  |
| 5. NAME OF DRILLER<br>Talon Smith                                                                                             |                | 19. SIGNATURE OF INSPECTOR                                                  |                                                            | 7. THICKNESS OF WATER COLUMN<br>41.7'                 |                     | 9. TOTAL DEPTH OF HOLE<br>61.0'                                                                                                                              |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                |                                                                             |                                                            |                                                       |                     |                                                                                                                                                              |  |
| ELEVATION (MLLW) a                                                                                                            | DEPTH (feet) b | Legend c                                                                    | CLASSIFICATION OF MATERIALS (Description) d                | %CORE RECOVERY e                                      | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |  |
|                                                                                                                               | 40.0           |                                                                             | 0.0' TO 41.7' WATER                                        |                                                       |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |  |
| -41.7                                                                                                                         | 41.7           |                                                                             | OCEAN BOTTOM @41.7'                                        |                                                       |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |  |
| -42.7                                                                                                                         | 42.0           |                                                                             | SP, Light gray, coarse, poorly graded sand.                |                                                       | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |  |
|                                                                                                                               | 42.7           |                                                                             | MH, Dark gray elastic silt.                                |                                                       |                     |                                                                                                                                                              |  |
|                                                                                                                               | 44.0           |                                                                             |                                                            |                                                       |                     |                                                                                                                                                              |  |
|                                                                                                                               | 46.0           |                                                                             |                                                            |                                                       | 2                   | <b>VIBRACORE BORING</b><br>From 0.0' to 21.00'<br>Ran 20' Rec: 20'                                                                                           |  |
|                                                                                                                               | 48.0           |                                                                             |                                                            |                                                       |                     | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |  |
| -50.3                                                                                                                         | 50.0           |                                                                             | SP-SM, Light gray poorly graded silt, fine to medium sand. |                                                       | 3                   |                                                                                                                                                              |  |
| -51.3                                                                                                                         | 51.3           |                                                                             | MH, Dark gray elastic silt.                                |                                                       | 4                   | LAB CLASSIFICATION Jar                                                                                                                                       |  |
| -52.5                                                                                                                         | 52.0           |                                                                             | SP-SM, Light gray poorly graded silt, fine to medium sand. |                                                       |                     | Number Classification                                                                                                                                        |  |
|                                                                                                                               | 52.5           |                                                                             |                                                            |                                                       | 1                   | SM                                                                                                                                                           |  |
|                                                                                                                               | 54.0           |                                                                             |                                                            |                                                       | 2                   | MH                                                                                                                                                           |  |
|                                                                                                                               | 54.0           |                                                                             |                                                            |                                                       | 3                   | SM                                                                                                                                                           |  |
|                                                                                                                               | 54.0           |                                                                             |                                                            |                                                       | 4                   | MH                                                                                                                                                           |  |
|                                                                                                                               | 54.0           |                                                                             |                                                            |                                                       | 5                   | SP-SM                                                                                                                                                        |  |
|                                                                                                                               | 54.0           |                                                                             |                                                            |                                                       | 6                   | MH                                                                                                                                                           |  |
|                                                                                                                               | 56.0           |                                                                             |                                                            |                                                       | 5                   | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |  |
| -57.0                                                                                                                         | 57.0           |                                                                             | MH, Dark gray silt, with wood.                             |                                                       | 6                   | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 19.3' below ocean bottom                                                            |  |
|                                                                                                                               | 58.0           |                                                                             |                                                            |                                                       |                     |                                                                                                                                                              |  |

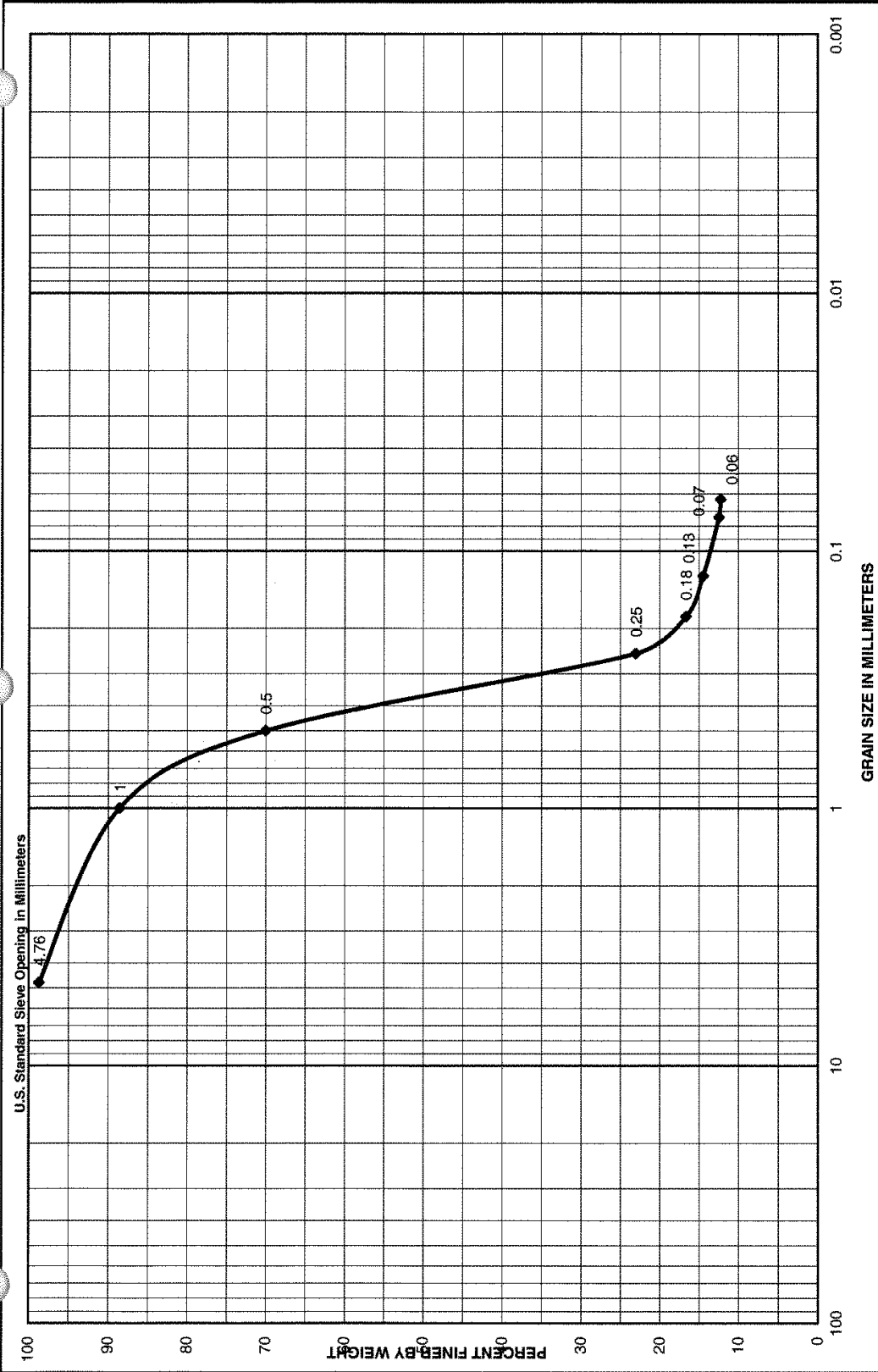
| Drilling Log (Cont Sheet) |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: WH12-V-10 |                        |                                                                                     |
|---------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT WILMINGTON HARBOR |                   |                                                                                   | INSTALLATION WILMINGTON DISTRICT                                                              |                     | SHEET 2 OF 2 SHEETS    |                                                                                     |
| ELEVATION (MLLW)<br>a     | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
|                           | 60.0              |  | MH, Dark gray silt, with wood. (continued from previous page)                                 |                     | 6                      |                                                                                     |
| -61.0                     |                   |                                                                                   | BOTTOM OF HOLE AT 61'                                                                         |                     | 61                     |                                                                                     |
|                           | 62.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                        |                                                                                     |
|                           | 64.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 66.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 68.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 70.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 72.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 74.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 76.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 78.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 80.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 82.0              |                                                                                   |                                                                                               |                     |                        |                                                                                     |



| Sample No. | Elevation    | Classification                                                 | Area                                                |
|------------|--------------|----------------------------------------------------------------|-----------------------------------------------------|
| 3          | 50.3 to 51.3 | Olive gray silty sand with trace organics, SM<br>1.0% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                | Boring No. WH12-V-10                                |
|            |              |                                                                | Date 10/12/12                                       |

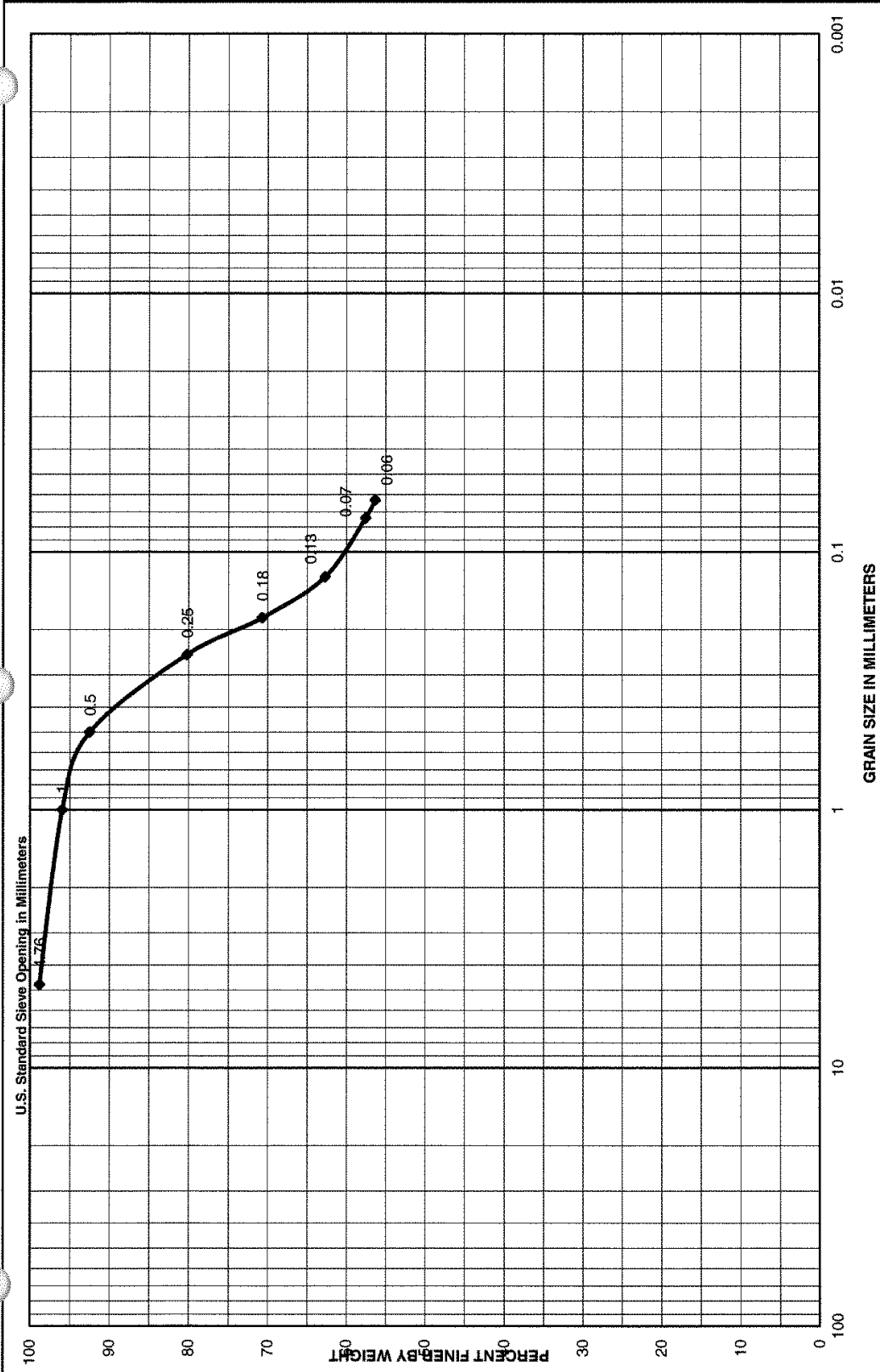


| Sample No. | Elevation    | Classification                                                  | Area                                                |
|------------|--------------|-----------------------------------------------------------------|-----------------------------------------------------|
| 2          | 42.7 to 50.3 | Dark gray elastic silt with trace organics, MH<br>3.8% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                 | Boring No. WH12-V-10                                |
|            |              |                                                                 | Date 10/15/12                                       |

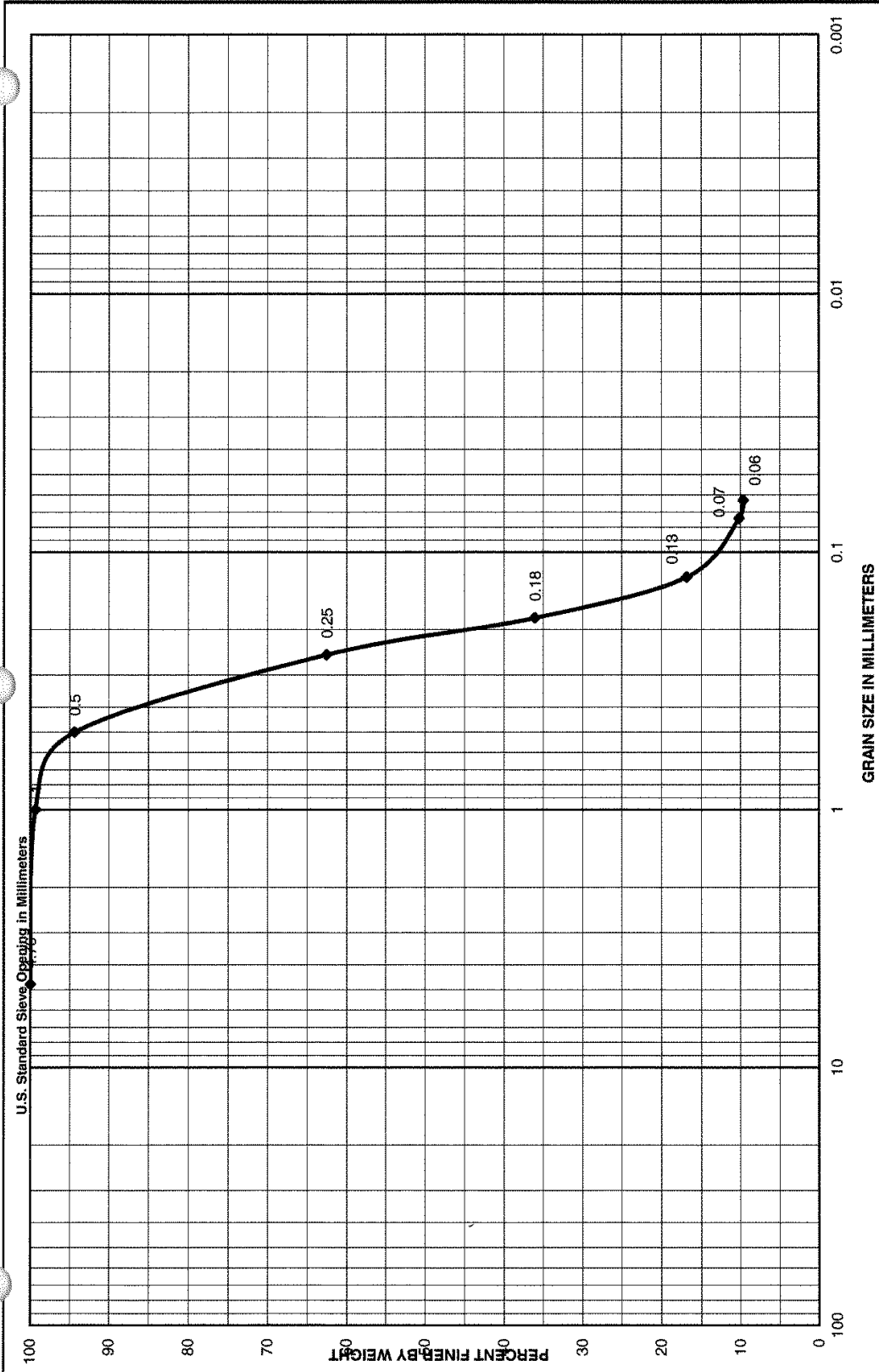


| Sample No. | Elevation    | Classification                                            | Area                                                |
|------------|--------------|-----------------------------------------------------------|-----------------------------------------------------|
| 1          | 41.7 to 42.7 | Olive gray silty sand with few shells, SM<br>11.4% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                           | Boring No. WH12-V-10                                |
|            |              |                                                           | Date 10/9/2012                                      |

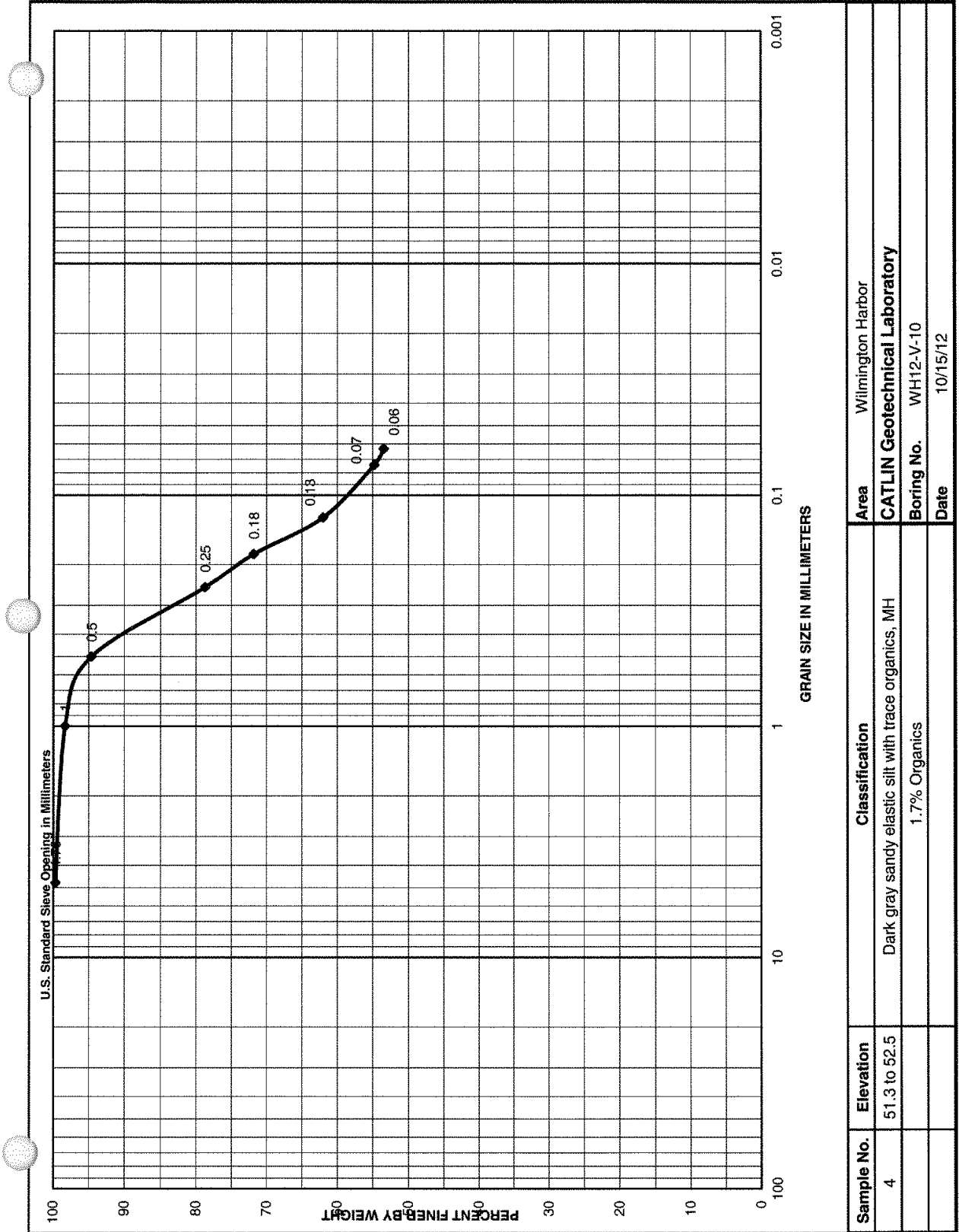




| Sample No. | Elevation    | Classification                   | Area                                  |
|------------|--------------|----------------------------------|---------------------------------------|
| 6          | 57.0 to 61.0 | Dark gray sandy elastic silt, MH | Wilmington Harbor                     |
|            |              |                                  | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                  | Boring No. WH12-V-10                  |
|            |              |                                  | Date 10/15/12                         |

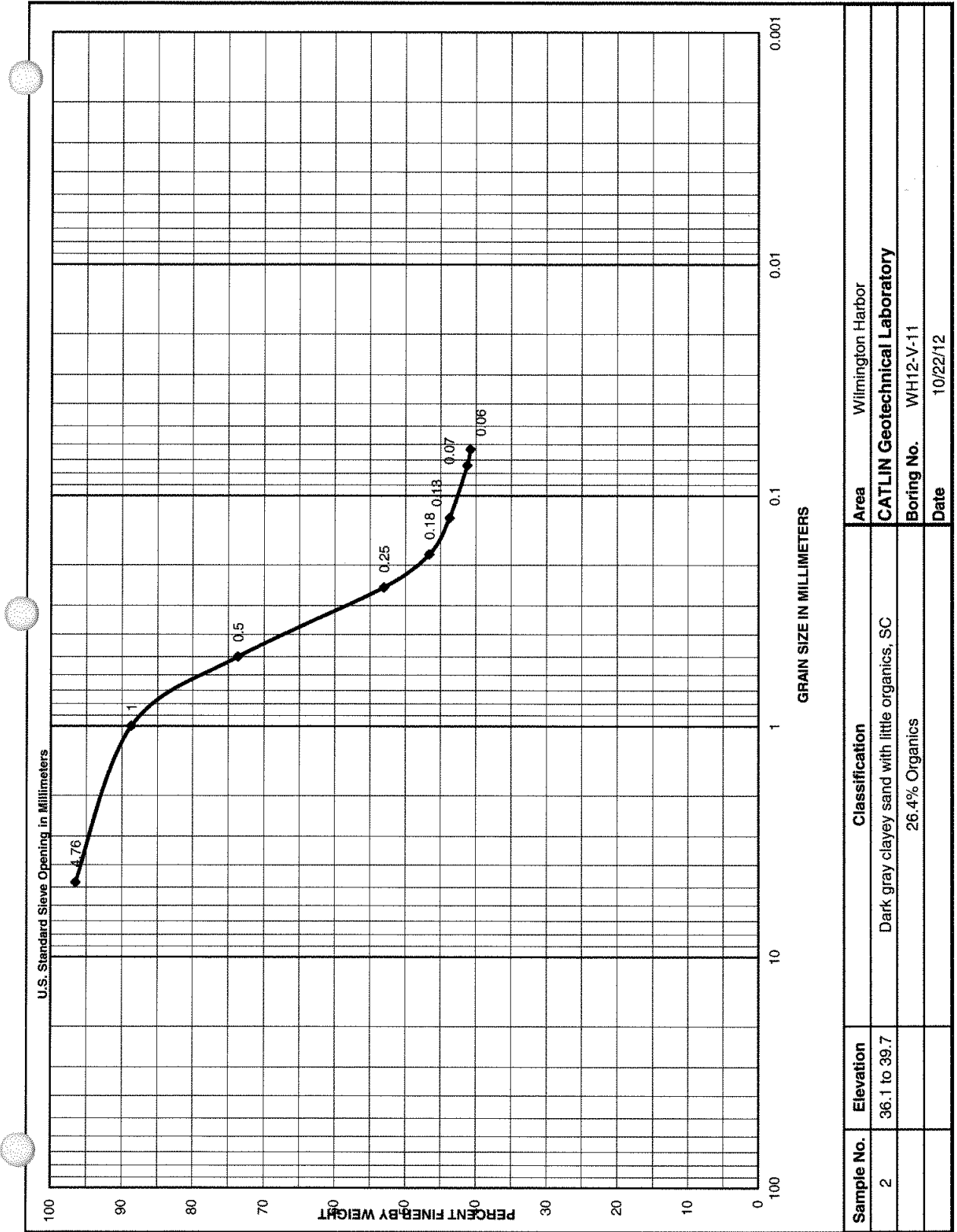


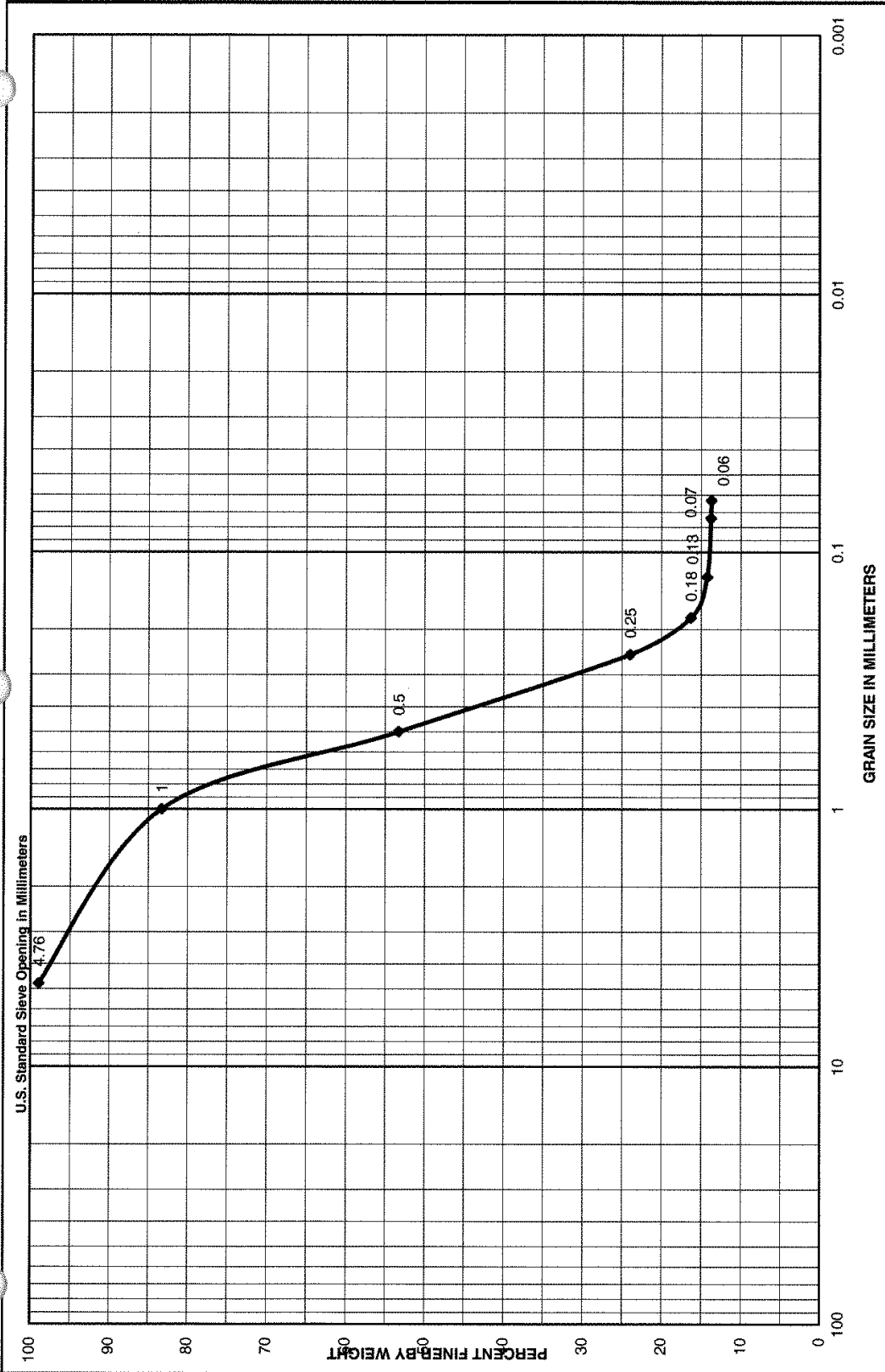
| Sample No. | Elevation    | Classification                                                             | Area                                  |
|------------|--------------|----------------------------------------------------------------------------|---------------------------------------|
| 5          | 52.5 to 57.0 | Olive gray poorly graded sand with silt and few shells and organics, SP-SM | Wilmington Harbor                     |
|            |              | 5.6% Shells and Organics                                                   | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                                            | Boring No. WH12-V-10                  |
|            |              |                                                                            | Date 10/8/2012                        |



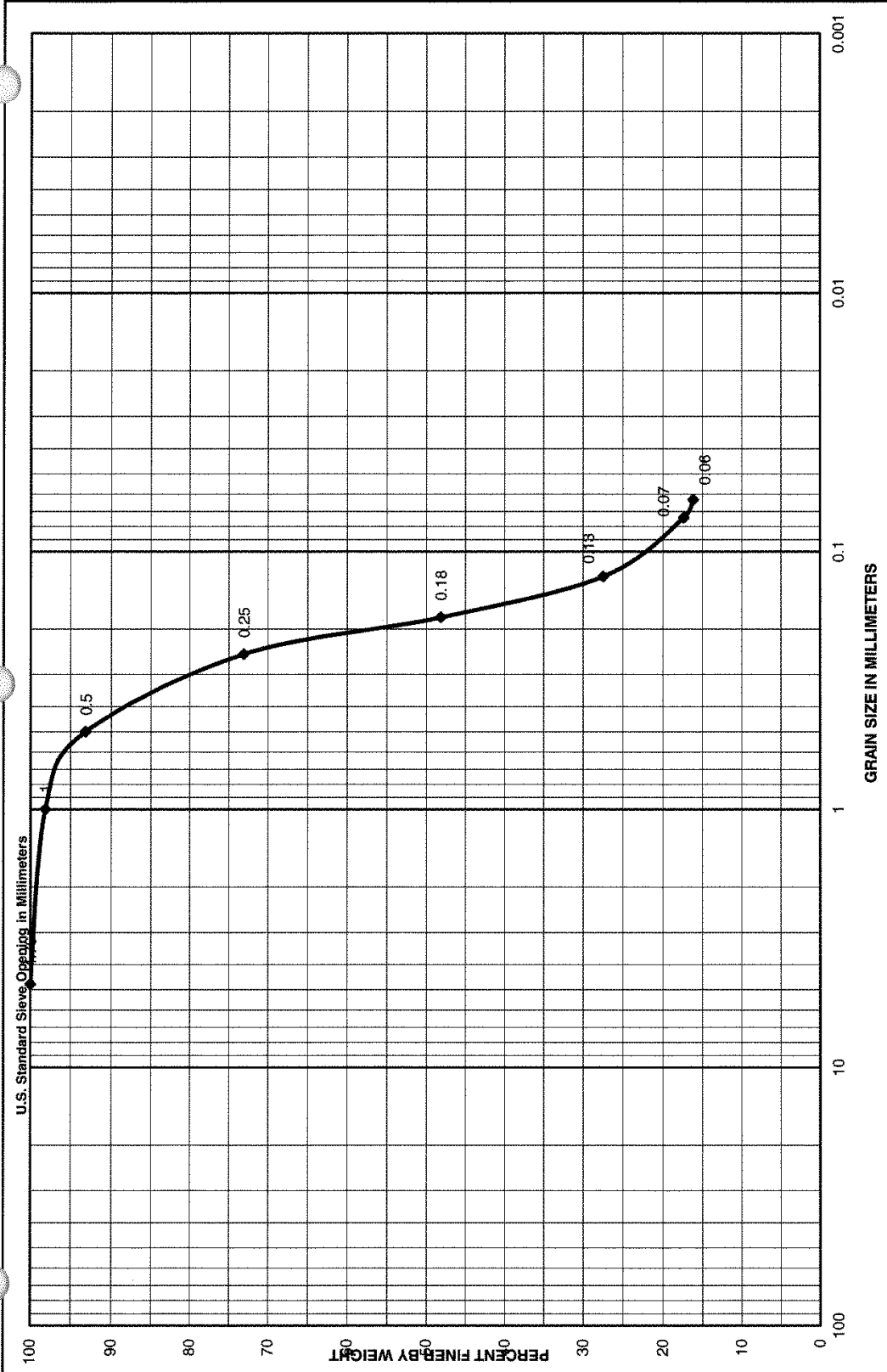
| Sample No. | Elevation    | Classification                                                        | Area                                                |
|------------|--------------|-----------------------------------------------------------------------|-----------------------------------------------------|
| 4          | 51.3 to 52.5 | Dark gray sandy elastic silt with trace organics, MH<br>1.7% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                       | Boring No. WH12-V-10                                |
|            |              |                                                                       | Date 10/15/12                                       |

| Vibratory Drilling Log                                                                                                        |                   | DIVISION<br><b>SAD</b> | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                                    |                     | Hole No.: <b>WH12-V-11</b>   |                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                   |                        | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                           |                     | SHEET<br>OF 1 SHEETS         |                                                                                                                                                              |
| 2. LOCATION<br><b>N 46,357.0 E 2,300,043.0</b>                                                                                |                   |                        | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                           |                     |                              |                                                                                                                                                              |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                   |                        | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                             |                     |                              |                                                                                                                                                              |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-11</b>                                                   |                   |                        | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br>: <b>5</b> : <b>0</b> |                     |                              |                                                                                                                                                              |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                   |                        | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                                       |                     |                              |                                                                                                                                                              |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                   |                        | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                                      |                     |                              |                                                                                                                                                              |
| 7. THICKNESS OF WATER COLUMN<br><b>32.9'</b>                                                                                  |                   |                        | 16. DATE HOLE : STARTED : COMPLETED<br>: <b>7/11/12</b> : <b>7/11/12</b>                      |                     |                              |                                                                                                                                                              |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                   |                        | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                                       |                     |                              |                                                                                                                                                              |
| 9. TOTAL DEPTH OF HOLE<br><b>48.2'</b>                                                                                        |                   |                        | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                              |                     |                              |                                                                                                                                                              |
|                                                                                                                               |                   |                        | 19. SIGNATURE OF INSPECTOR                                                                    |                     |                              |                                                                                                                                                              |
| ELEVATION (MLLW)<br>a                                                                                                         | DEPTH (feet)<br>b | Legend<br>c            | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f       | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g                                                                          |
|                                                                                                                               | 30.0              |                        |                                                                                               |                     |                              | Time begin vibracoring: 0000 hrs.                                                                                                                            |
|                                                                                                                               | 32.0              |                        | 0.0' TO 32.9' WATER                                                                           |                     |                              | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
|                                                                                                                               | -32.9             |                        | OCEAN BOTTOM @32.9'                                                                           |                     |                              | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                                                                                                                               | 34.0              |                        | SP. Tan to light brown, poorly graded sand.                                                   |                     | 1                            |                                                                                                                                                              |
|                                                                                                                               | -36.1             |                        | CL. Dark gray lean clay, with, trace wood.                                                    |                     | 2                            |                                                                                                                                                              |
|                                                                                                                               | 38.0              |                        |                                                                                               |                     |                              | <b>VIBRACORE BORING</b><br>From 0.0' to 16.90'<br>Ran 20' Rec: 20'                                                                                           |
|                                                                                                                               | -39.7             |                        | SP-SM. Dark gray, poorly graded clayey sand, and decayed wood.                                |                     | 3                            | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                                                                                                                               | 40.0              |                        |                                                                                               |                     |                              |                                                                                                                                                              |
|                                                                                                                               | 42.0              |                        |                                                                                               |                     |                              |                                                                                                                                                              |
|                                                                                                                               | -43.4             |                        | CL. Dark gray lean clay, clay, trace wood.                                                    |                     | 4                            | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SM<br>2 SC<br>3 SM<br>4 CL<br>5 SM                                                                   |
|                                                                                                                               | 44.0              |                        |                                                                                               |                     |                              |                                                                                                                                                              |
|                                                                                                                               | -46.0             |                        | SM. Gray, silty sand.                                                                         |                     | 5                            | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                                                                                                                               | 46.0              |                        |                                                                                               |                     |                              |                                                                                                                                                              |
|                                                                                                                               | -48.2             |                        |                                                                                               |                     |                              | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 15.3' below ocean bottom                                                            |
|                                                                                                                               | 48.0              |                        |                                                                                               |                     |                              |                                                                                                                                                              |
|                                                                                                                               | 48.0              |                        | BOTTOM OF HOLE AT 48.2'                                                                       |                     |                              |                                                                                                                                                              |
|                                                                                                                               |                   |                        | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE                                    |                     |                              |                                                                                                                                                              |
| ENG FORM 1836 PREVIOUS EDITIONS OBSOLETE<br>MAR 71                                                                            |                   |                        | PROJECT<br><b>WILMINGTON HARBOR</b>                                                           |                     | HOLE NO.<br><b>WH12-V-11</b> |                                                                                                                                                              |

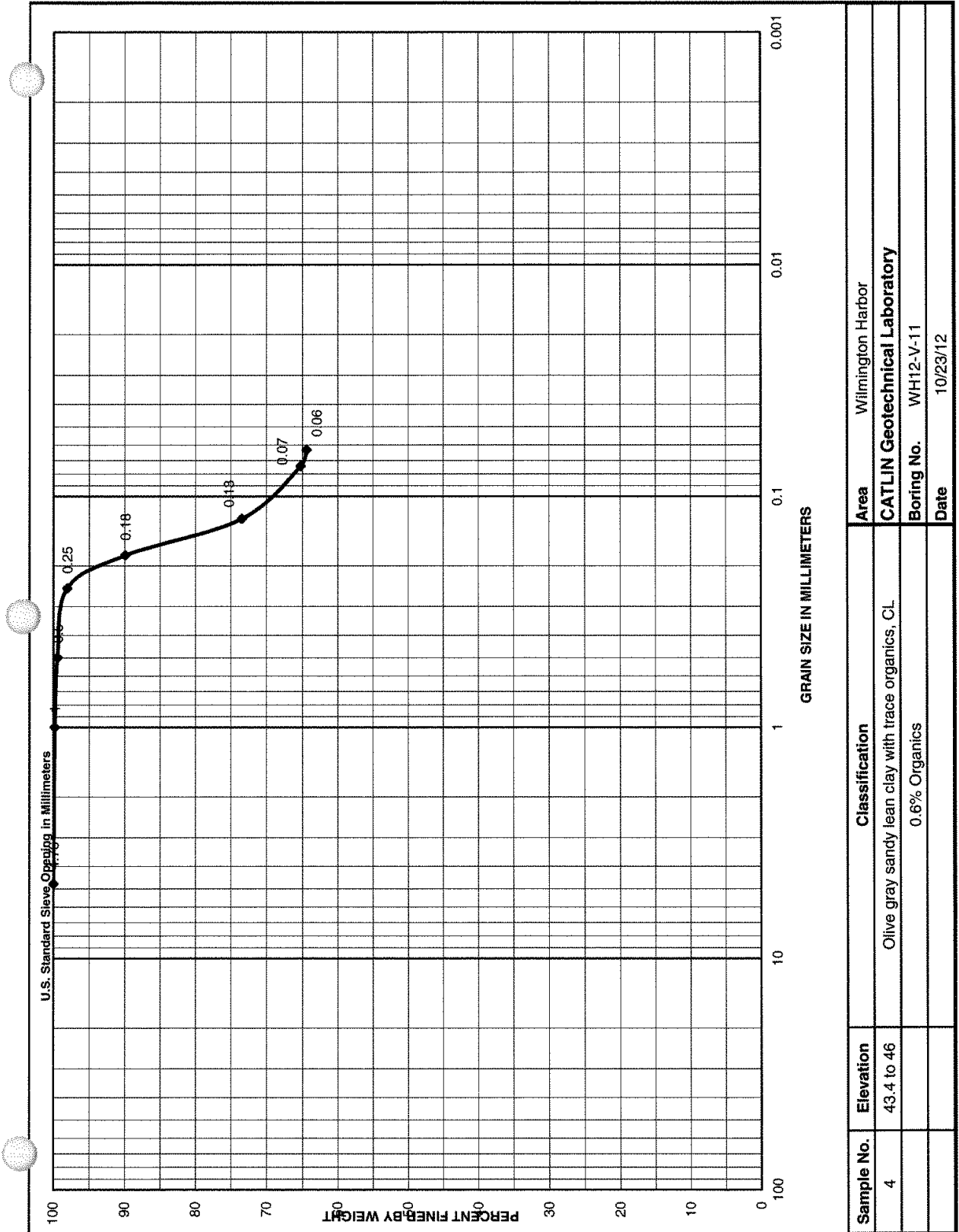




| Sample No. | Elevation    | Classification            | Area                                  |
|------------|--------------|---------------------------|---------------------------------------|
| 1          | 32.9 to 36.1 | Olive gray silty sand, SM | Wilmington Harbor                     |
|            |              |                           | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                           | Boring No. WH12-V-11                  |
|            |              |                           | Date 10/16/12                         |

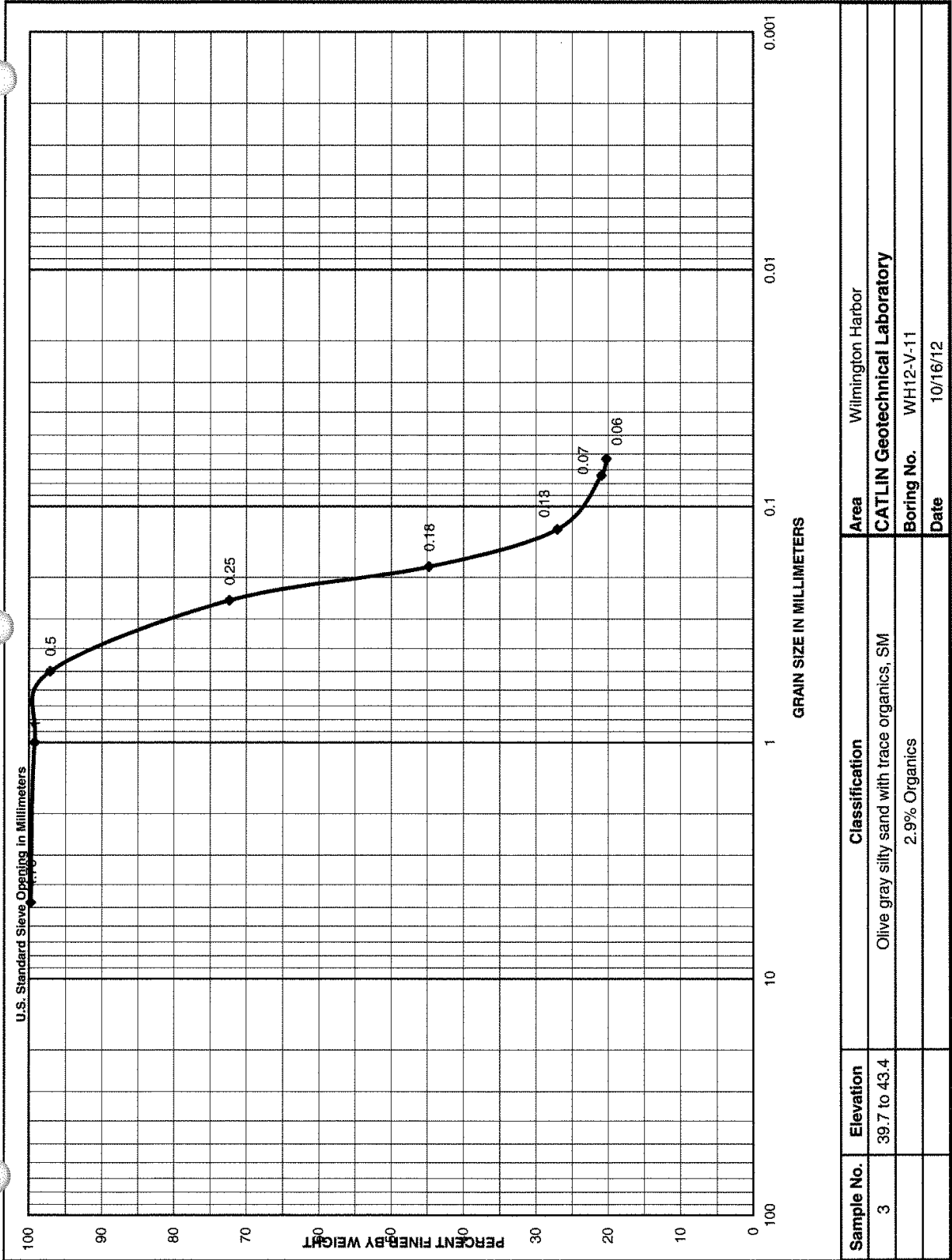


| Sample No. | Elevation  | Classification            | Area                                  |
|------------|------------|---------------------------|---------------------------------------|
| 5          | 46 to 48.2 | Light gray silty sand, SM | Wilmington Harbor                     |
|            |            |                           | <b>CATLIN Geotechnical Laboratory</b> |
|            |            |                           | Boring No. WH12-V-11                  |
|            |            |                           | Date 10/8/2012                        |



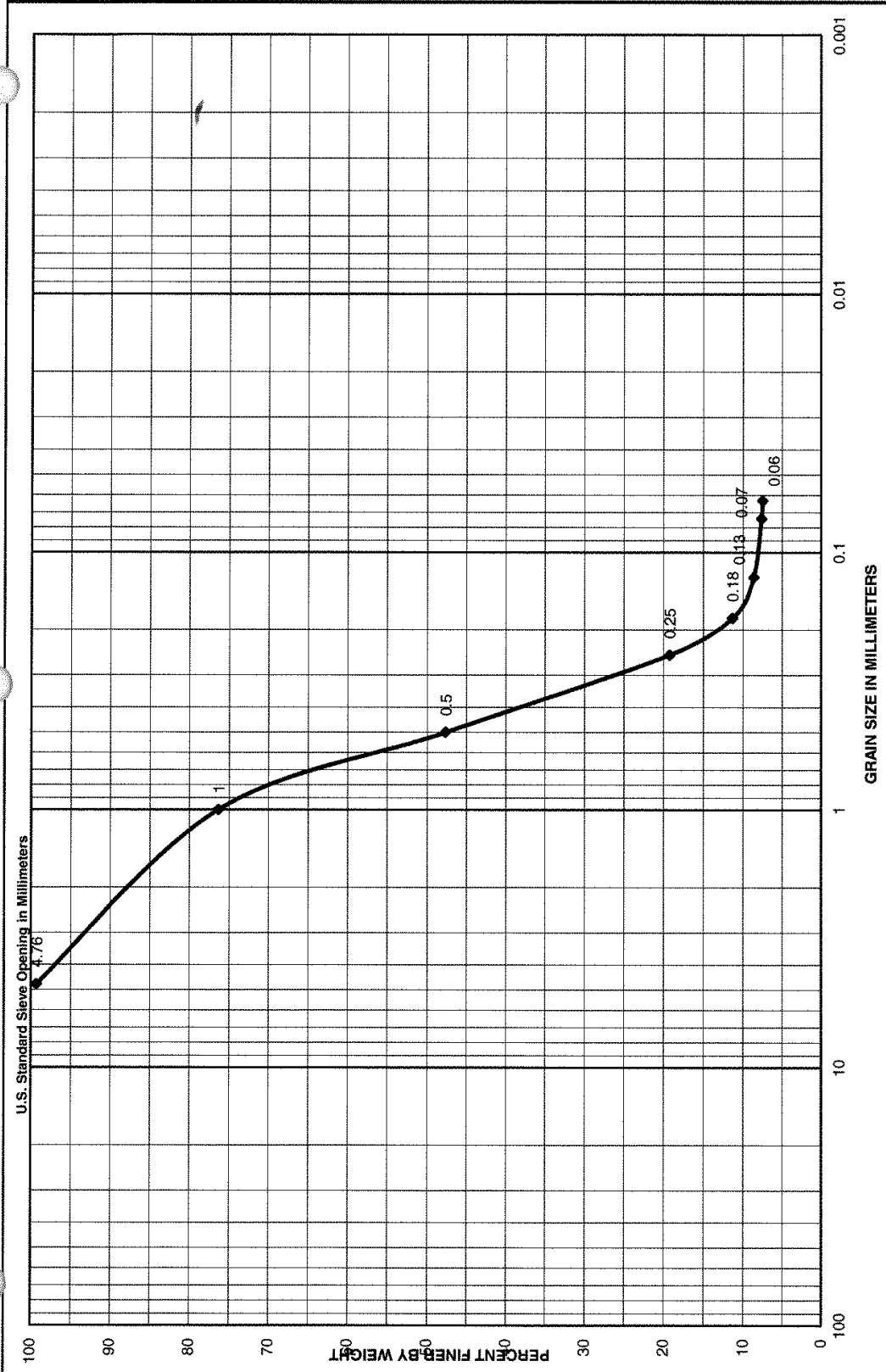
| Sample No. | Elevation  | Classification                                                      | Area                                  |
|------------|------------|---------------------------------------------------------------------|---------------------------------------|
| 4          | 43.4 to 46 | Olive gray sandy lean clay with trace organics, CL<br>0.6% Organics | Wilmington Harbor                     |
|            |            |                                                                     | <b>CATLIN Geotechnical Laboratory</b> |
|            |            |                                                                     | Boring No. WH12-V-11                  |
|            |            |                                                                     | Date 10/23/12                         |



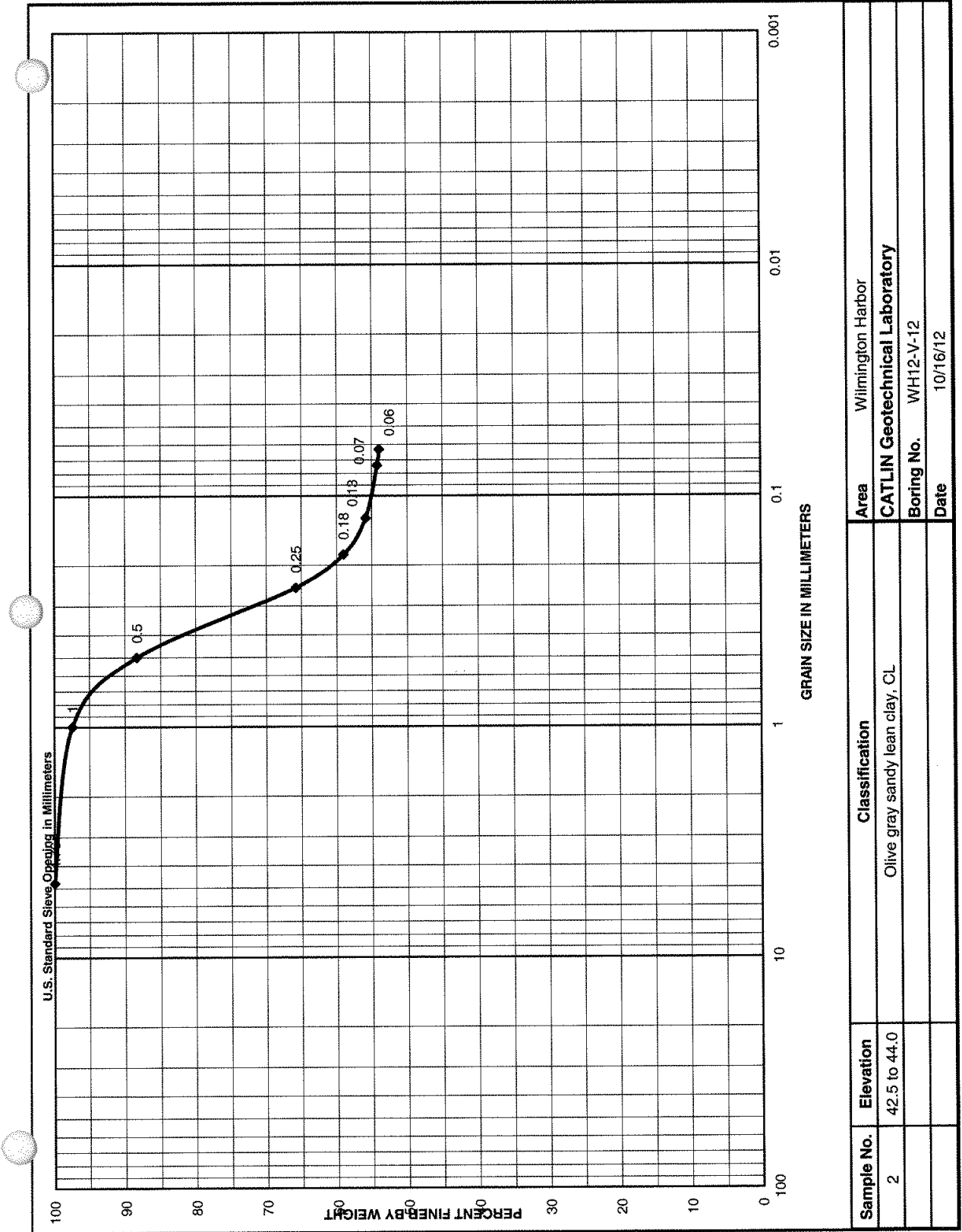


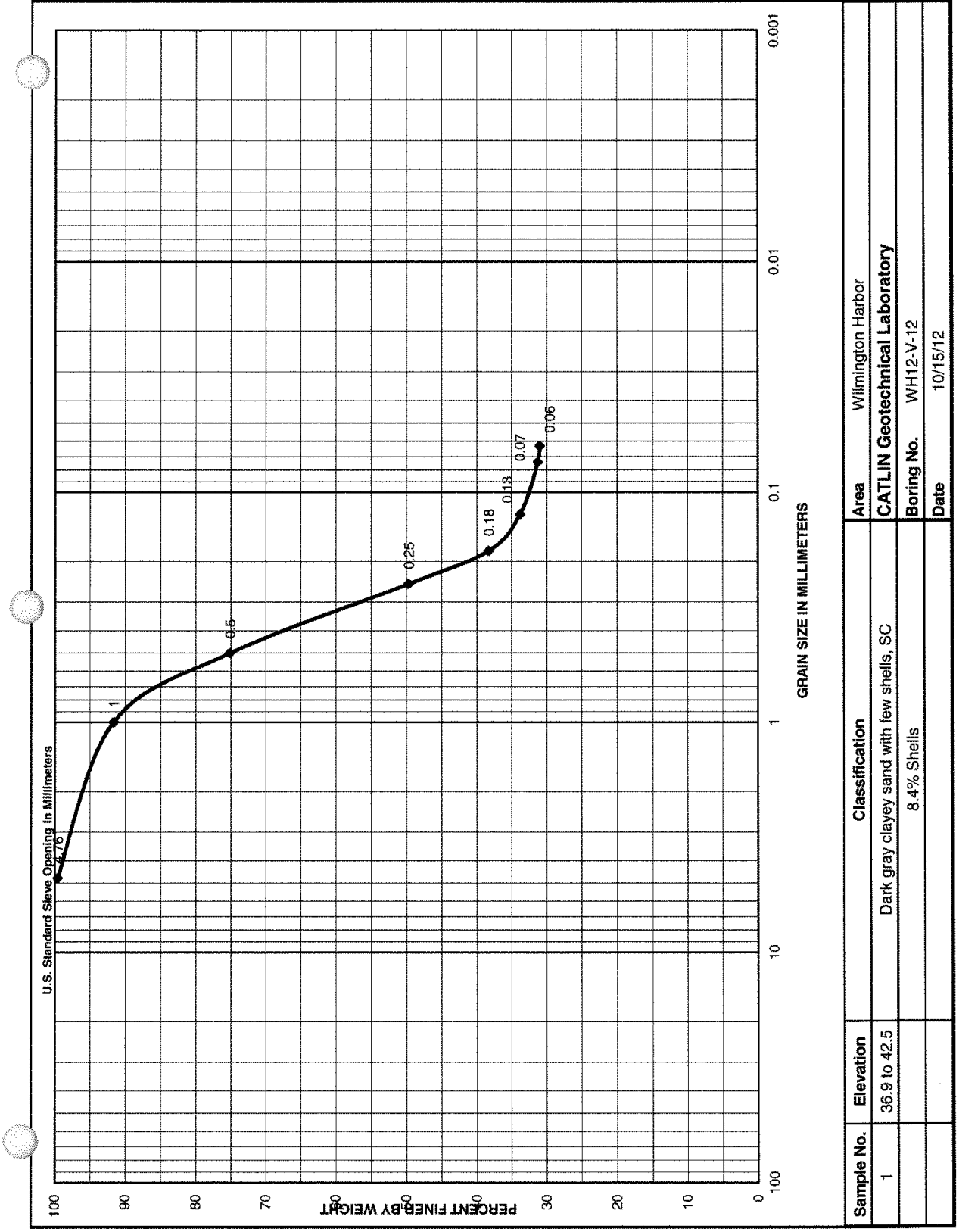
| Sample No. | Elevation    | Classification                                                 | Area                                                |
|------------|--------------|----------------------------------------------------------------|-----------------------------------------------------|
| 3          | 39.7 to 43.4 | Olive gray silty sand with trace organics, SM<br>2.9% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                | Boring No. WH12-V-11                                |
|            |              |                                                                | Date 10/16/12                                       |

| Vibratory Drilling Log       |                | DIVISION                                                                                                 |                                                                | INSTALLATION                             |                     | SHEET                                                                                                                                                        |  |
|------------------------------|----------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT                      |                | SAD                                                                                                      |                                                                | WILMINGTON DISTRICT                      |                     | OF 1 SHEETS                                                                                                                                                  |  |
| 1. PROJECT                   |                | 2. LOCATION                                                                                              |                                                                | 10. SIZE AND TYPE OF BIT                 |                     | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL                                                                                                                |  |
| WILMINGTON HARBOR            |                | N 45,278.0 E 2,299,221.0                                                                                 |                                                                | 4" DIA VIBRACORE                         |                     | MLLW                                                                                                                                                         |  |
| 3. DRILLING AGENCY           |                | 4. HOLE NO. (As shown on drawing title and file number)                                                  |                                                                | 12. MANUFACTURER'S DESIGNATION OF DRILL  |                     | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN                                                                                                                   |  |
| WILMINGTON DISTRICT          |                | WH12-V-12                                                                                                |                                                                | Vibracore Snell                          |                     | DISTURBED : 4 UNDISTURBED : 0                                                                                                                                |  |
| 5. NAME OF DRILLER           |                | 6. DIRECTION OF HOLE                                                                                     |                                                                | 14. TOTAL NUMBER CORE BOXES              |                     | 15. ELEVATION GROUND WATER                                                                                                                                   |  |
| Talon Smith                  |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    --- DEG. FROM VERTICAL |                                                                | 0                                        |                     | N/A                                                                                                                                                          |  |
| 7. THICKNESS OF WATER COLUMN |                | 8. DEPTH DRILLED INTO ROCK                                                                               |                                                                | 16. DATE HOLE                            |                     | 17. ELEVATION TOP OF HOLE                                                                                                                                    |  |
| 36.9'                        |                | 0.0'                                                                                                     |                                                                | STARTED : 7/11/12    COMPLETED : 7/11/12 |                     | 0.0                                                                                                                                                          |  |
| 9. TOTAL DEPTH OF HOLE       |                | 18. TOTAL CORE RECOVERY FOR BORING                                                                       |                                                                | 19. SIGNATURE OF INSPECTOR               |                     |                                                                                                                                                              |  |
| 53.0'                        |                | N/A                                                                                                      |                                                                |                                          |                     |                                                                                                                                                              |  |
| ELEVATION (MLLW) a           | DEPTH (feet) b | Legend c                                                                                                 | CLASSIFICATION OF MATERIALS (Description) d                    | %CORE RECOVERY e                         | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |  |
|                              | 34.0           |                                                                                                          | 0.0' TO 36.9' WATER                                            |                                          |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |  |
|                              | 36.0           |                                                                                                          | OCEAN BOTTOM @36.9'                                            |                                          |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |  |
|                              | -36.9          |                                                                                                          | CL, Gray, silty sand, some clay.                               |                                          |                     | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |  |
|                              | 38.0           |                                                                                                          |                                                                |                                          | 1                   |                                                                                                                                                              |  |
|                              | 40.0           |                                                                                                          |                                                                |                                          |                     |                                                                                                                                                              |  |
|                              | 42.0           |                                                                                                          |                                                                |                                          |                     |                                                                                                                                                              |  |
|                              | 42.5           |                                                                                                          |                                                                |                                          | 2                   | <b>VIBRACORE BORING</b><br>From 0.0' to 18.00'<br>Ran 20' Rec: 20'                                                                                           |  |
|                              | 44.0           |                                                                                                          | SW, Grayish tan well graded fine to coarse sand.               |                                          |                     | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |  |
|                              | 44.0           |                                                                                                          |                                                                |                                          | 3                   | LAB CLASSIFICATION<br>Jar<br>Number    Classification<br>1            SC<br>2            CL<br>3            SW-SM<br>4            SC                         |  |
|                              | 46.0           |                                                                                                          |                                                                |                                          |                     |                                                                                                                                                              |  |
|                              | 48.0           |                                                                                                          | SP-SC, Gray to dark gray, poorly graded silty sand, with clay. |                                          |                     | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |  |
|                              | 48.5           |                                                                                                          |                                                                |                                          | 4                   | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 16.1' below ocean bottom                                                            |  |
|                              | 50.0           |                                                                                                          |                                                                |                                          |                     |                                                                                                                                                              |  |
|                              | 52.0           |                                                                                                          |                                                                |                                          |                     |                                                                                                                                                              |  |
|                              | 53.0           |                                                                                                          | BOTTOM OF HOLE AT 53'                                          |                                          | 53                  |                                                                                                                                                              |  |

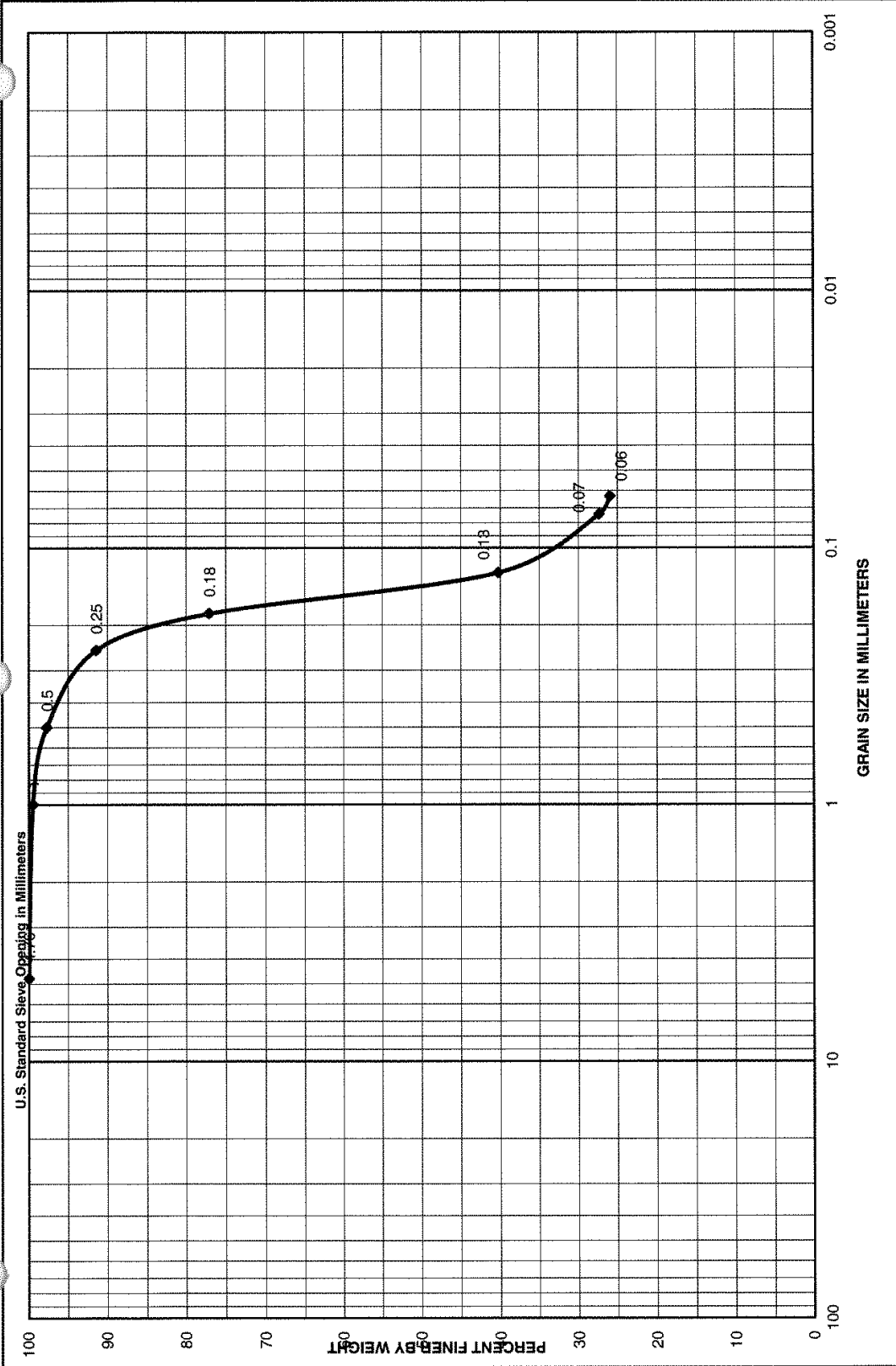


| Sample No. | Elevation    | Classification                                | Area                                  |
|------------|--------------|-----------------------------------------------|---------------------------------------|
| 3          | 44.0 to 48.5 | Light brown well graded sand with silt, SW-SM | Wilmington Harbor                     |
|            |              |                                               | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                               | Boring No. WH12-V-12                  |
|            |              |                                               | Date 10/12/12                         |



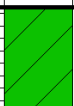




| Sample No. | Elevation    | Classification                                           | Area                                                |
|------------|--------------|----------------------------------------------------------|-----------------------------------------------------|
| 1          | 36.9 to 42.5 | Dark gray clayey sand with few shells, SC<br>8.4% Shells | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                          | Boring No. WH12-V-12                                |
|            |              |                                                          | Date 10/15/12                                       |

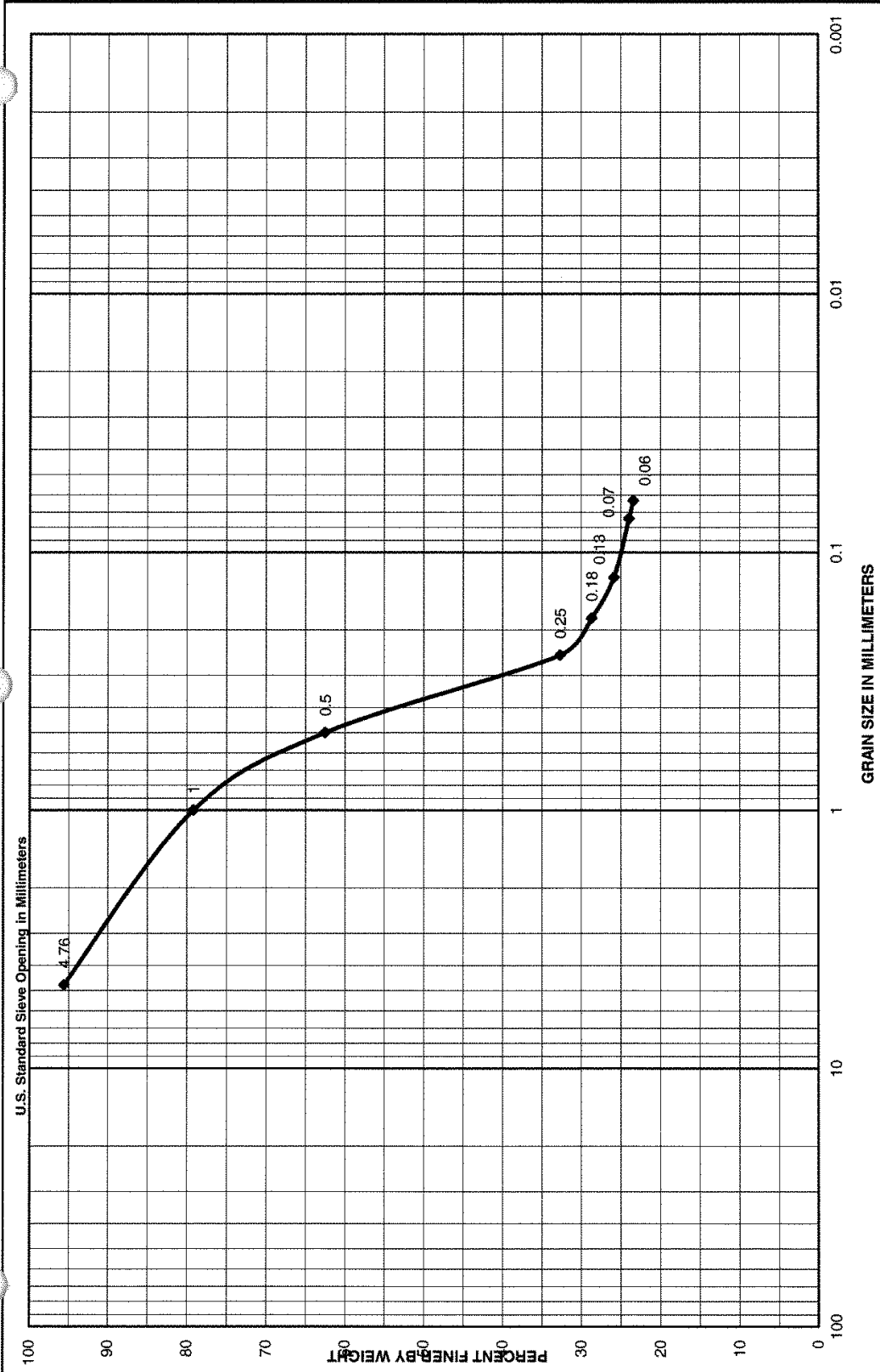


| Sample No. | Elevation    | Classification                                                  | Area                                                |
|------------|--------------|-----------------------------------------------------------------|-----------------------------------------------------|
| 4          | 48.5 to 53.0 | Olive gray clayey sand with trace organics, SC<br>2.3% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                 | Boring No. WH12-V-12                                |
|            |              |                                                                 | Date 10/15/12                                       |

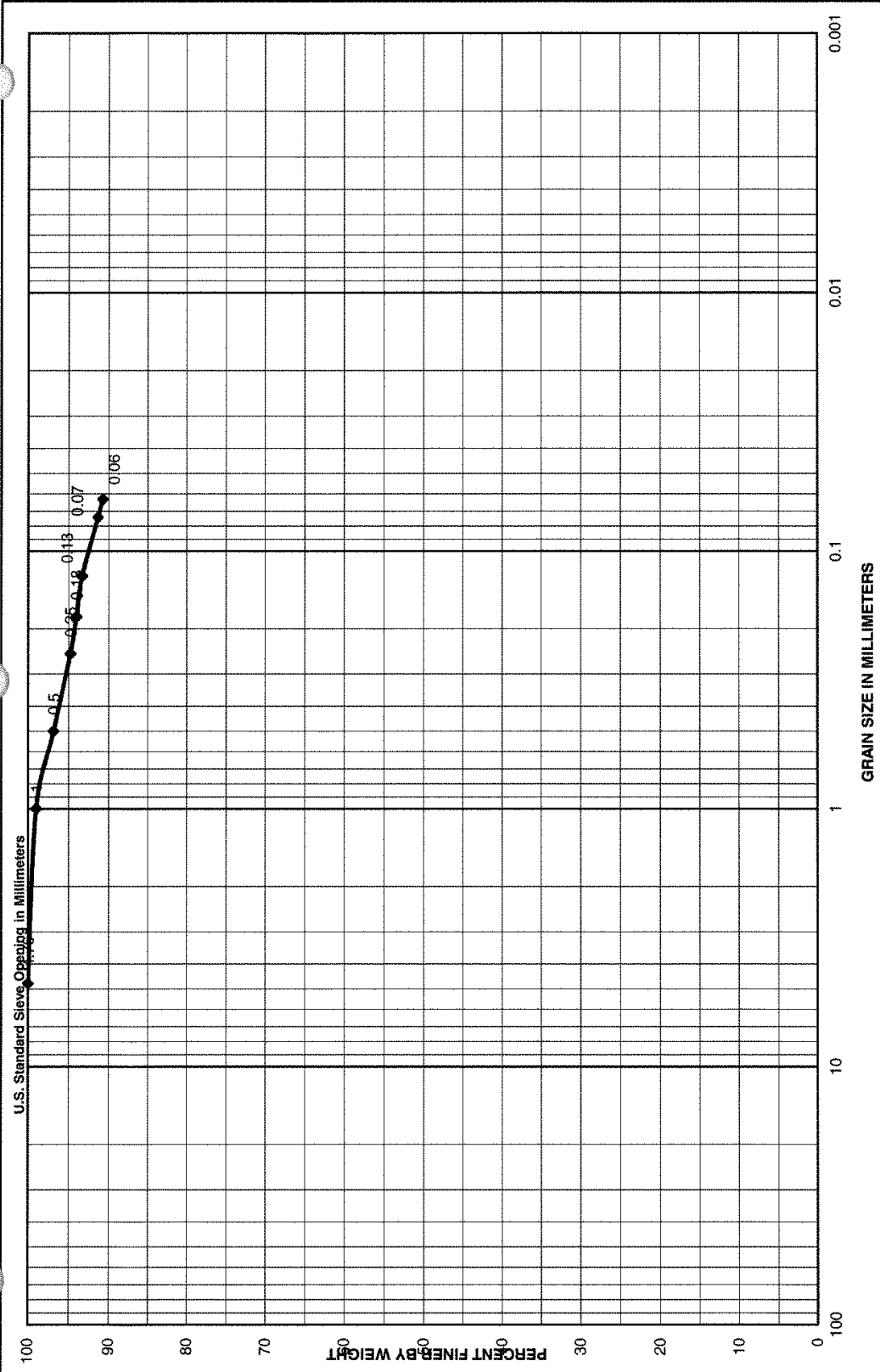
| Vibratory Drilling Log                                  |                | DIVISION                                                                                                 |                                               | INSTALLATION                                  |                     | SHEET                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT                                                 |                | SAD                                                                                                      |                                               | WILMINGTON DISTRICT                           |                     | 1 OF 2 SHEETS                                                                                                                                                                                                                          |  |
| 1. PROJECT                                              |                |                                                                                                          |                                               | 10. SIZE AND TYPE OF BIT                      |                     | 4" DIA VIBRACORE                                                                                                                                                                                                                       |  |
| 2. LOCATION                                             |                |                                                                                                          |                                               | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL |                     | MLLW                                                                                                                                                                                                                                   |  |
| 3. DRILLING AGENCY                                      |                | WILMINGTON DISTRICT                                                                                      |                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL       |                     | Vibracore Snell                                                                                                                                                                                                                        |  |
| 4. HOLE NO. (As shown on drawing title and file number) |                | WH12-V-13                                                                                                |                                               | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN    |                     | DISTURBED : 5 UNDISTURBED : 0                                                                                                                                                                                                          |  |
| 5. NAME OF DRILLER                                      |                | Talon Smith                                                                                              |                                               | 14. TOTAL NUMBER CORE BOXES                   |                     | 0                                                                                                                                                                                                                                      |  |
| 6. DIRECTION OF HOLE                                    |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    --- DEG. FROM VERTICAL |                                               | 15. ELEVATION GROUND WATER                    |                     | N/A                                                                                                                                                                                                                                    |  |
| 7. THICKNESS OF WATER COLUMN                            |                | 36.9'                                                                                                    |                                               | 16. DATE HOLE                                 |                     | STARTED : 7/12/12    COMPLETED : 7/12/12                                                                                                                                                                                               |  |
| 8. DEPTH DRILLED INTO ROCK                              |                | 0.0'                                                                                                     |                                               | 17. ELEVATION TOP OF HOLE                     |                     | 0.0                                                                                                                                                                                                                                    |  |
| 9. TOTAL DEPTH OF HOLE                                  |                | 56.1'                                                                                                    |                                               | 18. TOTAL CORE RECOVERY FOR BORING            |                     | N/A                                                                                                                                                                                                                                    |  |
| 19. SIGNATURE OF INSPECTOR                              |                |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
| ELEVATION (MLLW) a                                      | DEPTH (feet) b | Legend c                                                                                                 | CLASSIFICATION OF MATERIALS (Description) d   | %CORE RECOVERY e                              | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                                       |  |
|                                                         | 34.0           |                                                                                                          | 0.0' TO 36.9' WATER                           |                                               |                     | Time begin vibracoring: 0000 hrs.                                                                                                                                                                                                      |  |
|                                                         | 36.0           |                                                                                                          | OCEAN BOTTOM @36.9'                           |                                               |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                                                                                               |  |
| -36.9                                                   |                |                                                                                                          | SC, Dark gray, clayey sand.                   |                                               | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                                                                                             |  |
|                                                         | 38.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
|                                                         | 40.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
| -41.4                                                   |                |                                                                                                          | CL, Dark gray lean clay.                      |                                               | 2                   | <b>VIBRACORE BORING</b><br>From 0.0' to 25.20'<br>Ran 20' Rec: 20'<br><br>Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |  |
|                                                         | 42.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
|                                                         | 44.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
|                                                         | 46.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
|                                                         | 48.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
| -49.6                                                   |                |                                                                                                          | SW, Dark gray, well graded sand, trace, wood. |                                               | 3                   | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                                                                                                 |  |
|                                                         | 50.0           |                                                                                                          |                                               |                                               |                     |                                                                                                                                                                                                                                        |  |
|                                                         | 52.0           |                                                                                                          | CL, Dark gray sandy lean clay.                |                                               | 4                   | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 19.2' below ocean bottom                                                                                                                                      |  |

| Drilling Log (Cont Sheet) |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW                                                 |                                                                                               | Hole No.: WH12-V-13  |                        |                                                                                     |
|---------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT WILMINGTON HARBOR |                   |                                                                                   | INSTALLATION WILMINGTON DISTRICT                                                              |                      | SHEET 2 OF 2 SHEETS    |                                                                                     |
| ELEVATION (MLLW)<br>a     | DEPTH (feet)<br>b | Legend<br>c                                                                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | % CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
|                           | 54.0              |  | <b>CL</b> , Dark gray sandy lean clay. (continued from previous page)                         |                      | 4                      |                                                                                     |
|                           | -55.7             |  | <b>SP-SM</b> , Dark gray, poorly graded silty sand.                                           |                      |                        |                                                                                     |
|                           | 56.0              |  |                                                                                               |                      |                        |                                                                                     |
|                           | -56.1             |                                                                                   | BOTTOM OF HOLE AT 56.1'                                                                       |                      |                        |                                                                                     |
|                           | 58.0              |                                                                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                      |                        |                                                                                     |
|                           | 60.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 62.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 64.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 66.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 68.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 70.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 72.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 74.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 76.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |
|                           | 78.0              |                                                                                   |                                                                                               |                      |                        |                                                                                     |

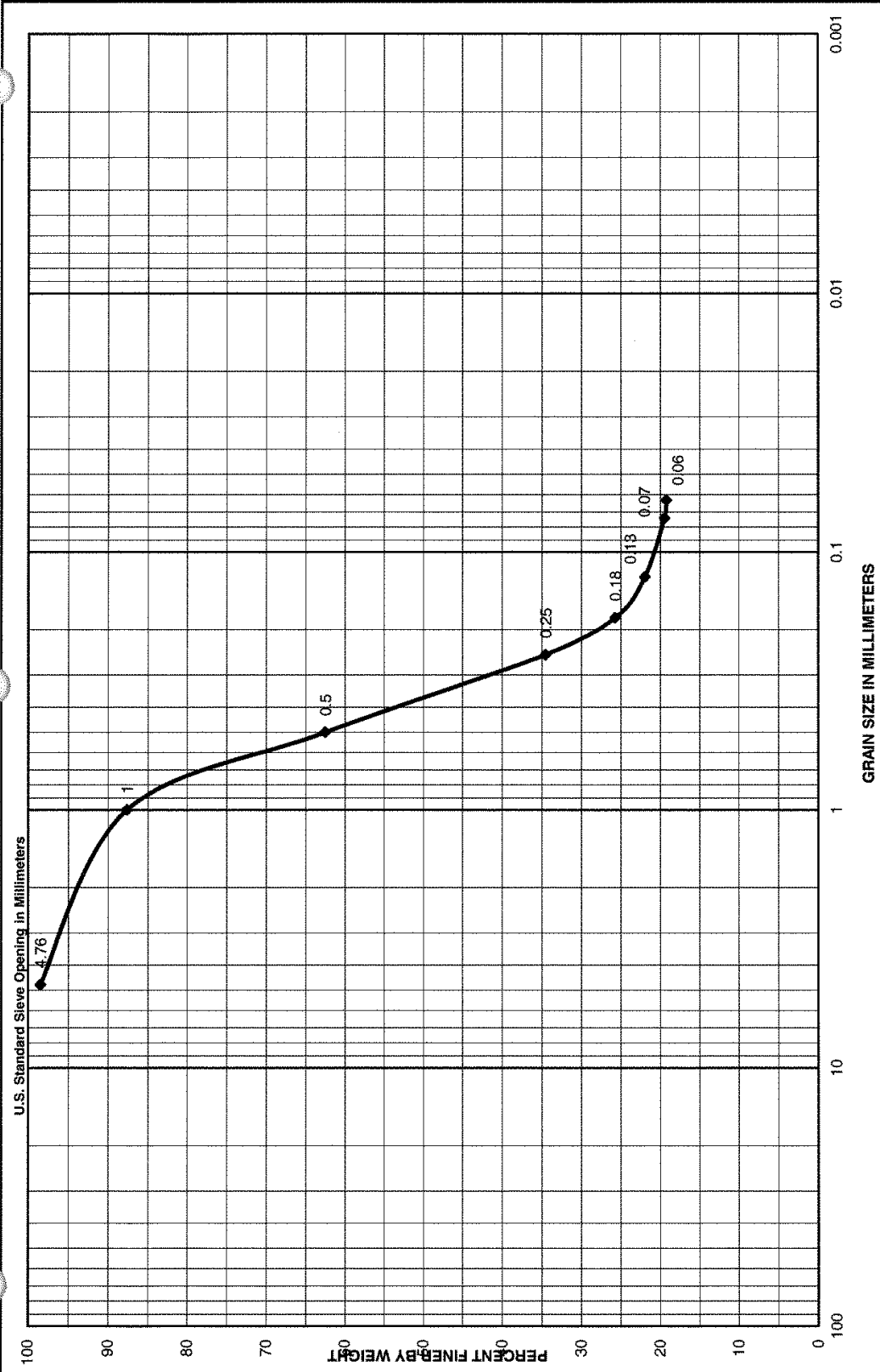




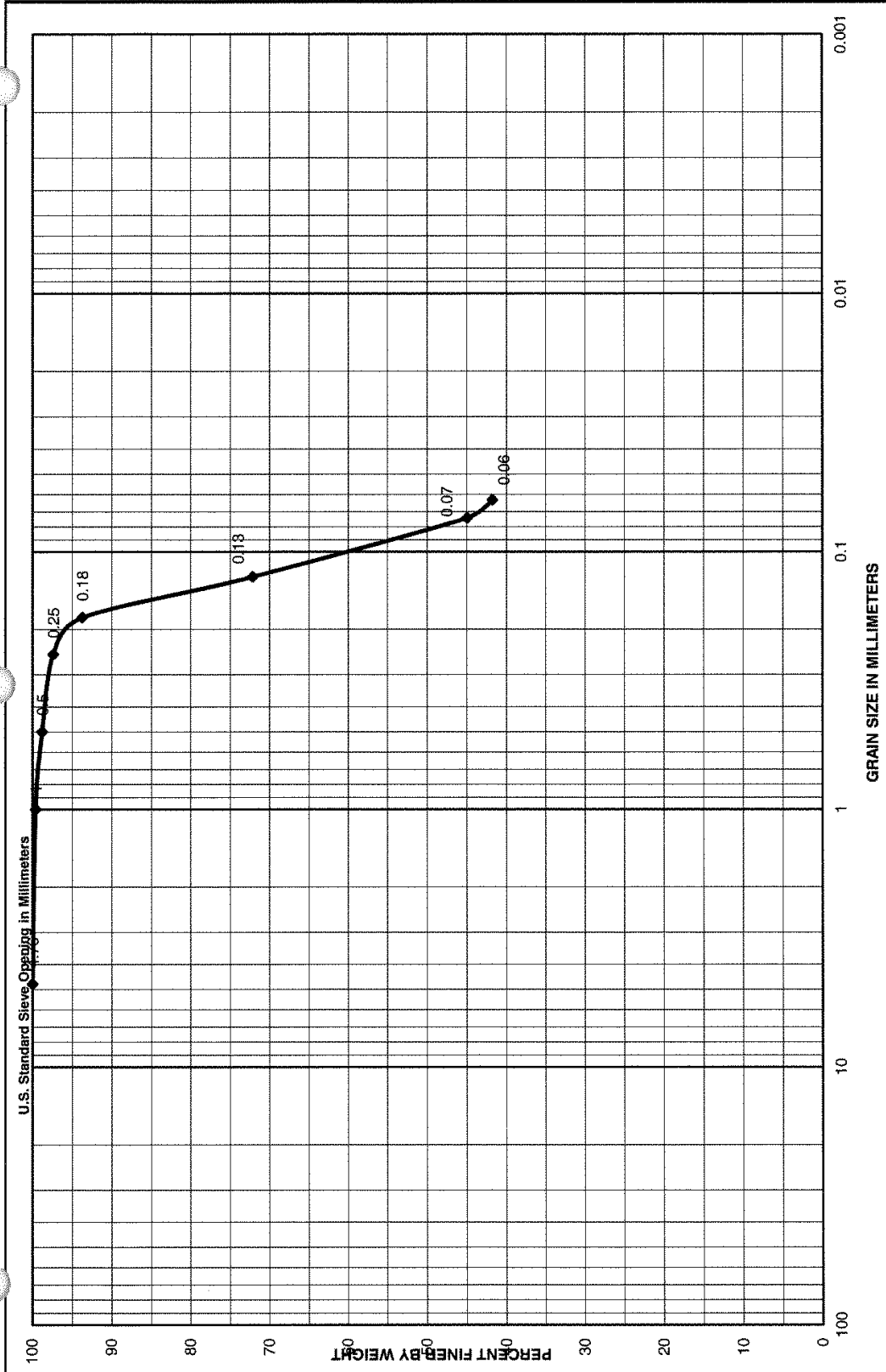
| Sample No. | Elevation    | Classification            | Area                                  |
|------------|--------------|---------------------------|---------------------------------------|
| 3          | 49.6 to 52.2 | Olive gray silty sand, SM | Wilmington Harbor                     |
|            |              |                           | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                           | Boring No. WH12-V-13                  |
|            |              |                           | Date 10/8/2012                        |



| Sample No. | Elevation    | Classification                                              | Area                                                |
|------------|--------------|-------------------------------------------------------------|-----------------------------------------------------|
| 2          | 41.4 to 49.6 | Dark gray fat clay with trace organics, CH<br>5.2% Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                             | Boring No. WH12-V-13                                |
|            |              |                                                             | Date 10/12/12                                       |

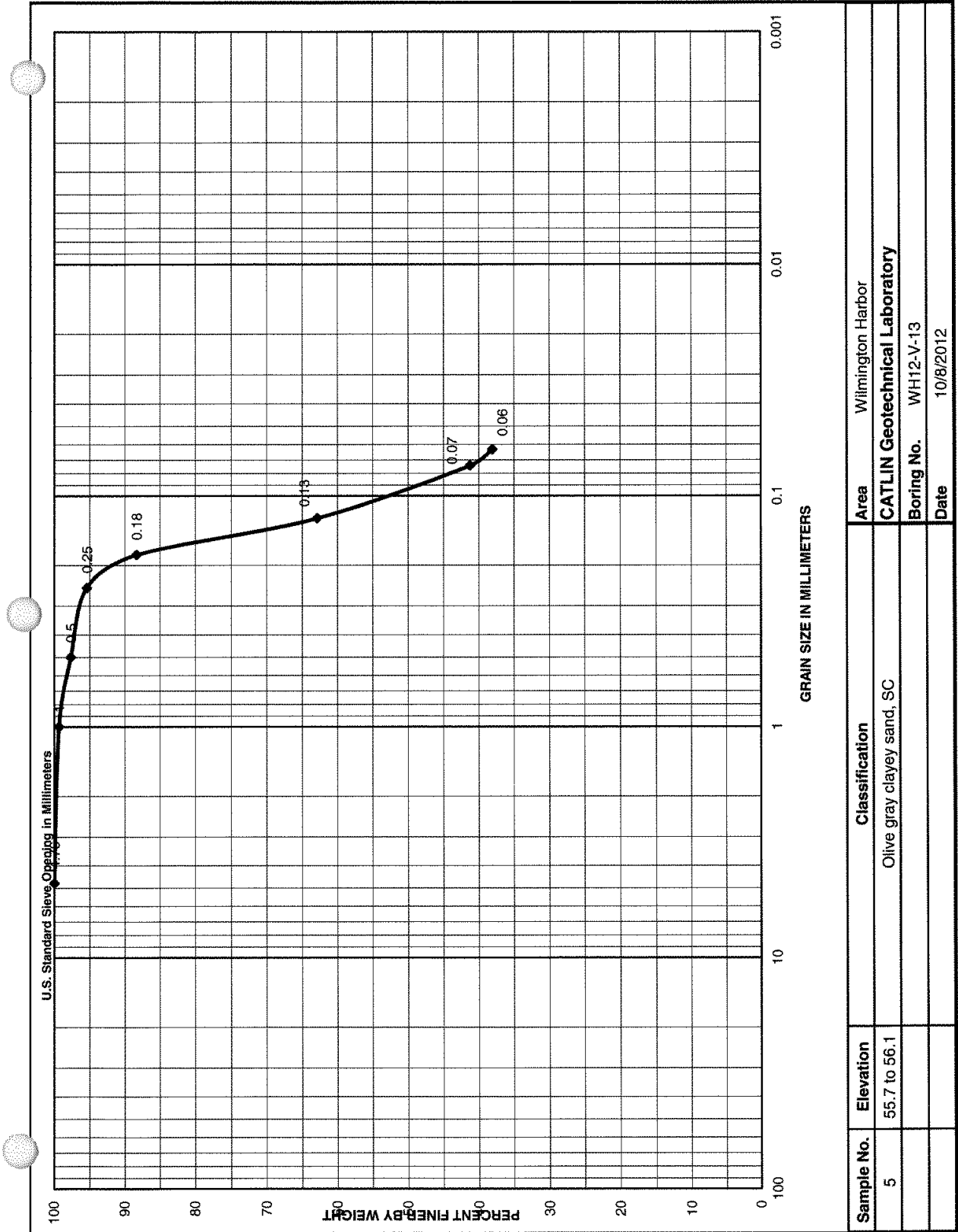


| Sample No. | Elevation    | Classification                                          | Area                                  |
|------------|--------------|---------------------------------------------------------|---------------------------------------|
| 1          | 36.9 to 41.4 | Dark gray clayey sand with some shells and organics, SC | Wilmington Harbor                     |
|            |              | 37.5% Shells and Organics                               | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                                         | Boring No. WH12-V-13                  |
|            |              |                                                         | Date 10/8/2012                        |

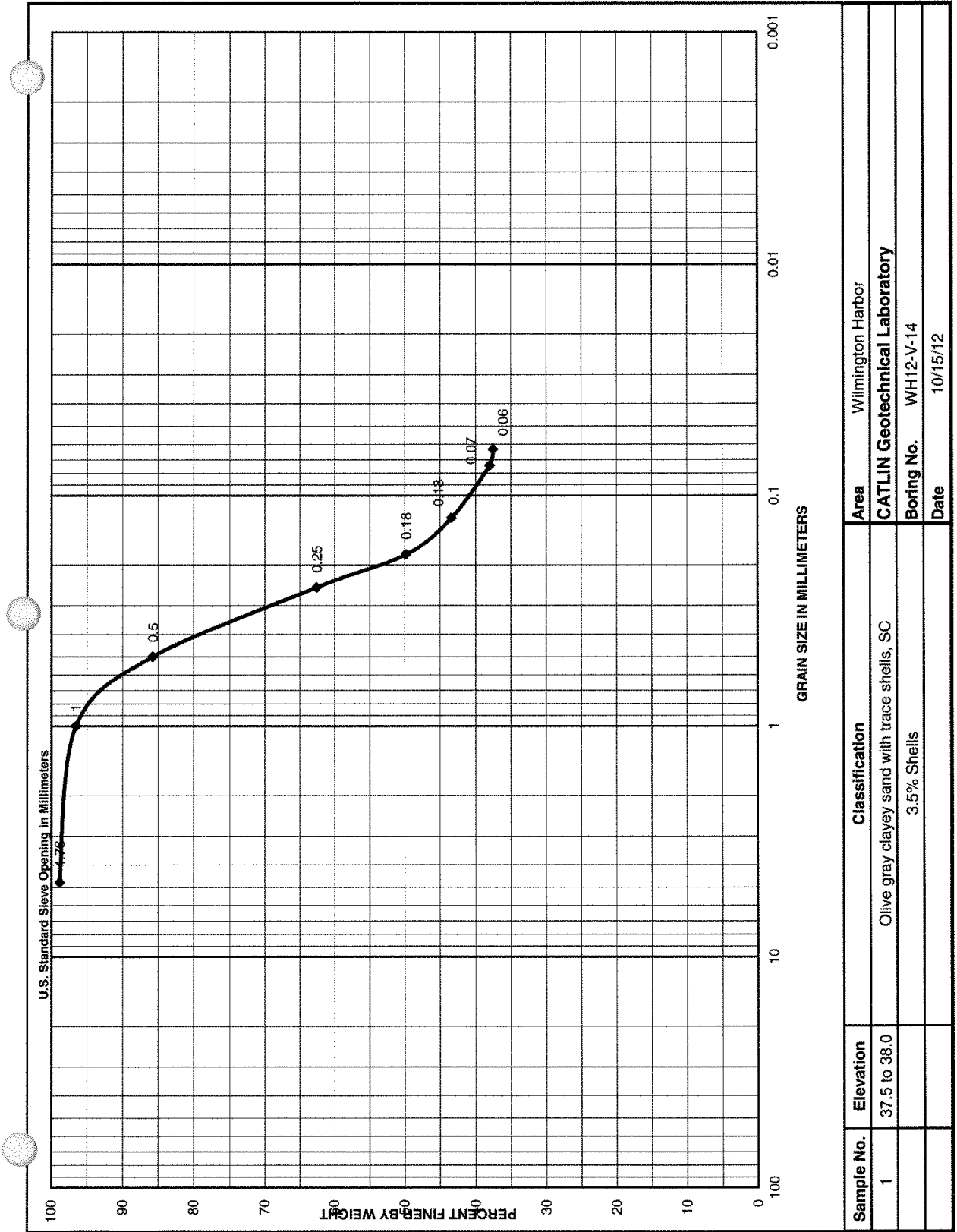


| Sample No. | Elevation    | Classification             | Area                                  |
|------------|--------------|----------------------------|---------------------------------------|
| 4          | 52.2 to 55.7 | Light gray clayey sand, SC | Wilmington Harbor                     |
|            |              |                            | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                            | Boring No. WH12-V-13                  |
|            |              |                            | Date 10/8/2012                        |

| Vibratory Drilling Log                                                                                                        |                |                                                                                      | Hole No.: <b>WH12-V-14</b>                  |                                  |                     |                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DIVISION<br><b>SAD</b>                                                                                                        |                | INSTALLATION<br><b>WILMINGTON DISTRICT</b>                                           |                                             | SHEET<br>OF 1 SHEETS<br><b>1</b> |                     |                                                                                                                                                              |
| 1. PROJECT<br><b>WILMINGTON HARBOR</b>                                                                                        |                | 10. SIZE AND TYPE OF BIT<br><b>4" DIA VIBRACORE</b>                                  |                                             |                                  |                     |                                                                                                                                                              |
| 2. LOCATION<br><b>N 45,005.0 E 2,299,211.0</b>                                                                                |                | 11. DATUM FOR ELEVATION DATUM SHOWN <i>BM or MSL</i><br><b>MLLW</b>                  |                                             |                                  |                     |                                                                                                                                                              |
| 3. DRILLING AGENCY<br><b>WILMINGTON DISTRICT</b>                                                                              |                | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>Vibracore Snell</b>                    |                                             |                                  |                     |                                                                                                                                                              |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>WH12-V-14</b>                                                   |                | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN : DISTURBED : UNDISTURBED<br><b>2 : 0</b> |                                             |                                  |                     |                                                                                                                                                              |
| 5. NAME OF DRILLER<br><b>Talon Smith</b>                                                                                      |                | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>                                              |                                             |                                  |                     |                                                                                                                                                              |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                | 15. ELEVATION GROUND WATER<br><b>N/A</b>                                             |                                             |                                  |                     |                                                                                                                                                              |
| 7. THICKNESS OF WATER COLUMN<br><b>37.5'</b>                                                                                  |                | 16. DATE HOLE : STARTED : COMPLETED<br><b>7/12/12 : 7/12/12</b>                      |                                             |                                  |                     |                                                                                                                                                              |
| 8. DEPTH DRILLED INTO ROCK<br><b>0.0'</b>                                                                                     |                | 17. ELEVATION TOP OF HOLE<br><b>0.0</b>                                              |                                             |                                  |                     |                                                                                                                                                              |
| 9. TOTAL DEPTH OF HOLE<br><b>53.9'</b>                                                                                        |                | 18. TOTAL CORE RECOVERY FOR BORING<br><b>N/A</b>                                     |                                             |                                  |                     |                                                                                                                                                              |
| 19. SIGNATURE OF INSPECTOR                                                                                                    |                |                                                                                      |                                             |                                  |                     |                                                                                                                                                              |
| ELEVATION (MLLW) a                                                                                                            | DEPTH (feet) b | Legend c                                                                             | CLASSIFICATION OF MATERIALS (Description) d | %CORE RECOVERY e                 | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                             |
|                                                                                                                               | 36.0           |                                                                                      | 0.0' TO 37.5' WATER                         |                                  |                     | Time begin vibracoring: 0000 hrs.                                                                                                                            |
| -37.5                                                                                                                         |                |                                                                                      | OCEAN BOTTOM @37.5'                         |                                  |                     | Soils Field Classified by Zachry Nichols, Civil Engineer                                                                                                     |
| -38.0                                                                                                                         | 38.0           |                                                                                      | CL, Dark gray, silty sand, with clay.       |                                  | 1                   | NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW.                                   |
|                                                                                                                               | 40.0           |                                                                                      | SW, Tan well graded medium to coarse sand.  |                                  |                     |                                                                                                                                                              |
|                                                                                                                               | 42.0           |                                                                                      |                                             |                                  |                     |                                                                                                                                                              |
|                                                                                                                               | 44.0           |                                                                                      |                                             |                                  |                     |                                                                                                                                                              |
|                                                                                                                               | 46.0           |                                                                                      |                                             |                                  | 2                   | <b>VIBRACORE BORING</b><br>From 0.0' to 22.40'<br>Ran 20' Rec: 20'                                                                                           |
|                                                                                                                               | 48.0           |                                                                                      |                                             |                                  |                     | Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered. |
|                                                                                                                               | 50.0           |                                                                                      |                                             |                                  |                     | LAB CLASSIFICATION<br>Jar<br>Number Classification<br>1 SC<br>2 SW                                                                                           |
|                                                                                                                               | 52.0           |                                                                                      |                                             |                                  |                     | Soils are Lab Classified in Accordance with ASTM-D2487                                                                                                       |
|                                                                                                                               | 54.0           |                                                                                      |                                             |                                  |                     | COMPLETION NOTE:<br>Terminated hole at refusal or predetermined depth at 16.4' below ocean bottom                                                            |
| -53.9                                                                                                                         |                |                                                                                      | BOTTOM OF HOLE AT 53.9'                     |                                  |                     |                                                                                                                                                              |



| Sample No. | Elevation    | Classification             | Area                                  |
|------------|--------------|----------------------------|---------------------------------------|
| 5          | 55.7 to 56.1 | Olive gray clayey sand, SC | Wilmington Harbor                     |
|            |              |                            | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                            | Boring No. WH12-V-13                  |
|            |              |                            | Date 10/8/2012                        |



| Vibratory Drilling Log                                  |                | DIVISION                                                                                              |                                             | INSTALLATION                                  |                     | SHEET                                                                                                                                                                                                                               |  |
|---------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT                                                 |                | SAD                                                                                                   |                                             | WILMINGTON DISTRICT                           |                     | 1                                                                                                                                                                                                                                   |  |
| WILMINGTON HARBOR                                       |                |                                                                                                       |                                             | 4" DIA VIBRACORE                              |                     | OF 2 SHEETS                                                                                                                                                                                                                         |  |
| 2. LOCATION                                             |                | N 44,630.0 E 2,298,769.0                                                                              |                                             | 11. DATUM FOR ELEVATION DATUM SHOWN BM or MSL |                     | MLLW                                                                                                                                                                                                                                |  |
| 3. DRILLING AGENCY                                      |                | WILMINGTON DISTRICT                                                                                   |                                             | 12. MANUFACTURER'S DESIGNATION OF DRILL       |                     | Vibracore Snell                                                                                                                                                                                                                     |  |
| 4. HOLE NO. (As shown on drawing title and file number) |                | WH12-V-15                                                                                             |                                             | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN    |                     | DISTURBED : 3 UNDISTURBED : 0                                                                                                                                                                                                       |  |
| 5. NAME OF DRILLER                                      |                | Talon Smith                                                                                           |                                             | 14. TOTAL NUMBER CORE BOXES                   |                     | 0                                                                                                                                                                                                                                   |  |
| 6. DIRECTION OF HOLE                                    |                | <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED --- DEG. FROM VERTICAL |                                             | 15. ELEVATION GROUND WATER                    |                     | N/A                                                                                                                                                                                                                                 |  |
| 7. THICKNESS OF WATER COLUMN                            |                | 38.0'                                                                                                 |                                             | 16. DATE HOLE                                 |                     | STARTED : 7/12/12 COMPLETED : 7/12/12                                                                                                                                                                                               |  |
| 8. DEPTH DRILLED INTO ROCK                              |                | 0.0'                                                                                                  |                                             | 17. ELEVATION TOP OF HOLE                     |                     | 0.0                                                                                                                                                                                                                                 |  |
| 9. TOTAL DEPTH OF HOLE                                  |                | 55.3'                                                                                                 |                                             | 18. TOTAL CORE RECOVERY FOR BORING            |                     | N/A                                                                                                                                                                                                                                 |  |
|                                                         |                |                                                                                                       |                                             | 19. SIGNATURE OF INSPECTOR                    |                     |                                                                                                                                                                                                                                     |  |
| ELEVATION (MLLW) a                                      | DEPTH (feet) b | Legend c                                                                                              | CLASSIFICATION OF MATERIALS (Description) d | %CORE RECOVERY e                              | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g                                                                                                                                                    |  |
| -38.0                                                   | 36.0           |                                                                                                       | 0.0' TO 38' WATER<br>OCEAN BOTTOM @38'      |                                               |                     | Time begin vibracoring: 0000 hrs.<br><br>Soils Field Classified by Zachry Nichols, Civil Engineer<br><br>NOTE: Top of boring is defined as surface of water and compensation is made for tide such that Top of Hole is 0.0 EL MLLW. |  |
|                                                         | 38.0           |                                                                                                       | CL, Dark gray, silty sand, trace of wood.   |                                               | 38                  |                                                                                                                                                                                                                                     |  |
|                                                         | 40.0           |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |
|                                                         | 42.0           |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |
|                                                         | 44.0           |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |
|                                                         | 46.0           |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |
|                                                         | 48.0           |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |
|                                                         | 50.0           |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |
|                                                         | 52.0           |                                                                                                       | SP-SM, Gray, poorly graded silty sand.      |                                               | 52.2                |                                                                                                                                                                                                                                     |  |
|                                                         | 54.0           |                                                                                                       | SP, Gray, poorly graded sand.               |                                               | 54                  |                                                                                                                                                                                                                                     |  |
|                                                         |                |                                                                                                       |                                             |                                               |                     |                                                                                                                                                                                                                                     |  |

**VIBRACORE BORING**  
 From 0.0' to 23.30'  
 Ran 20' Rec: 20'

Top of vibracore soil sample is logged as beginning at Ocean Bottom. When Run is greater than Recovery, the difference is depicted as Assumed Not Recovered.

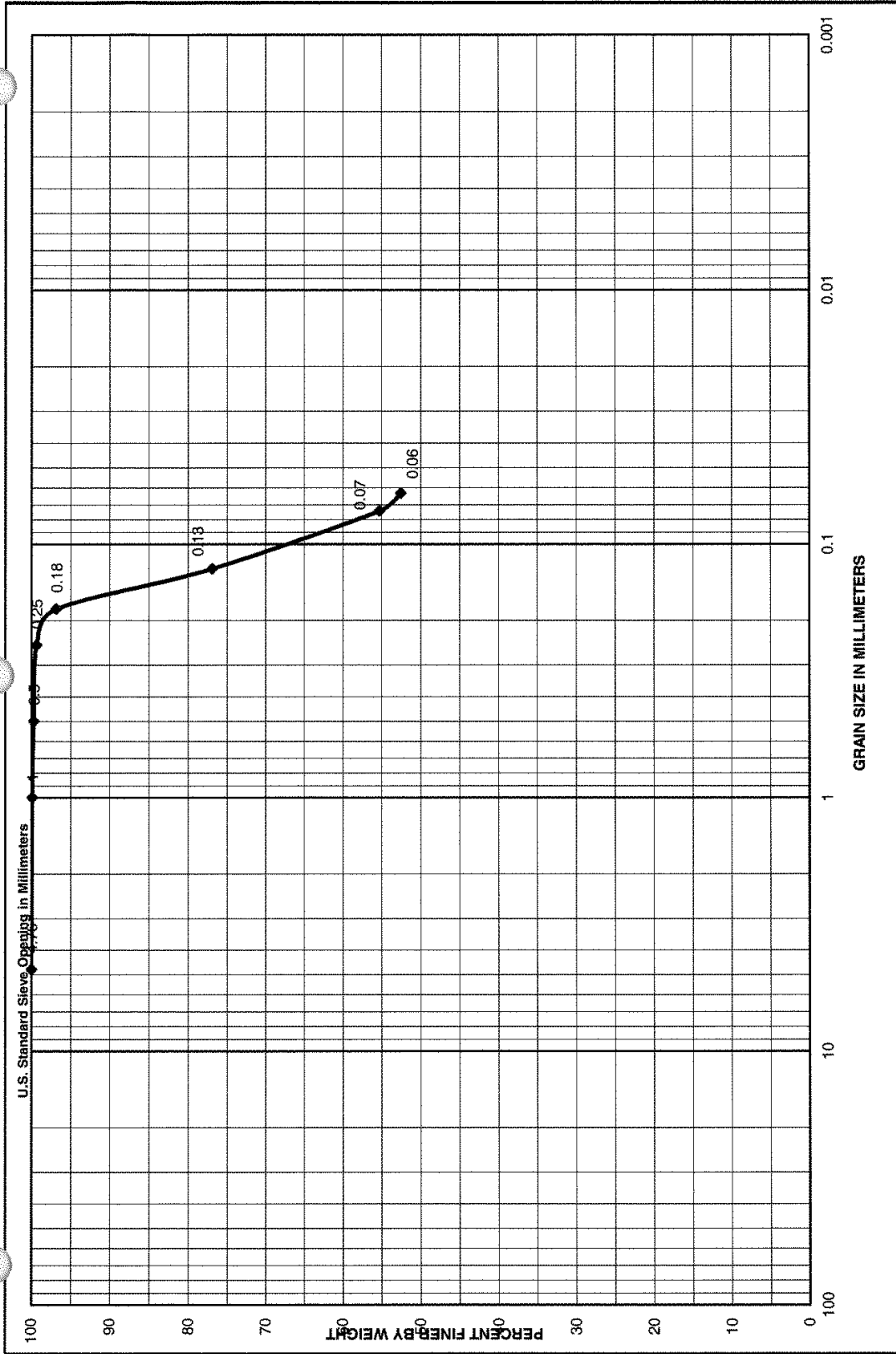
LAB CLASSIFICATION  
 Jar  
 Number Classification  
 1 CL  
 2 CL  
 3 SP-SM

Soils are Lab Classified in Accordance with ASTM-D2487

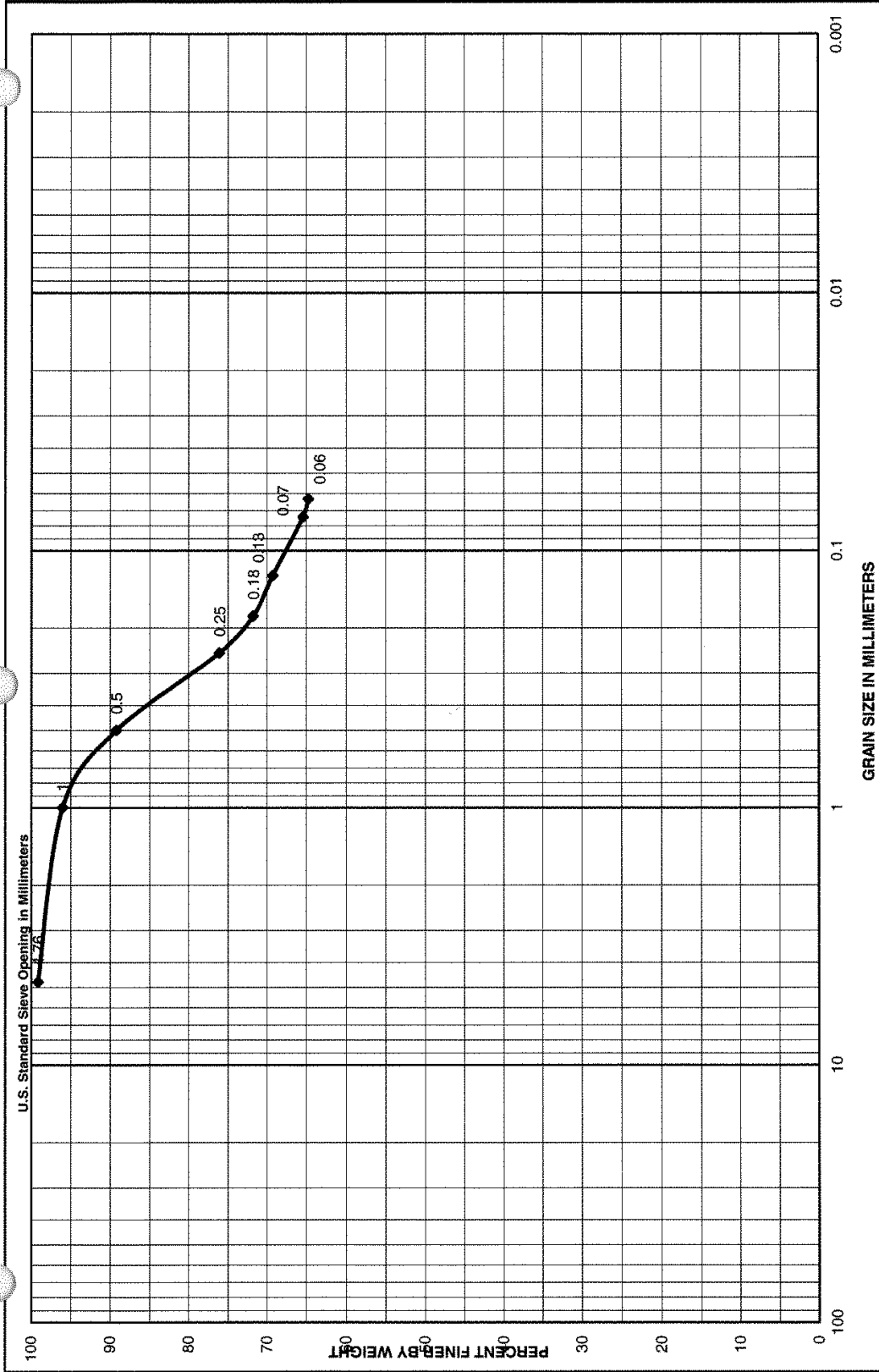
COMPLETION NOTE:  
 Terminated hole at refusal or predetermined depth at 17.3' below ocean bottom



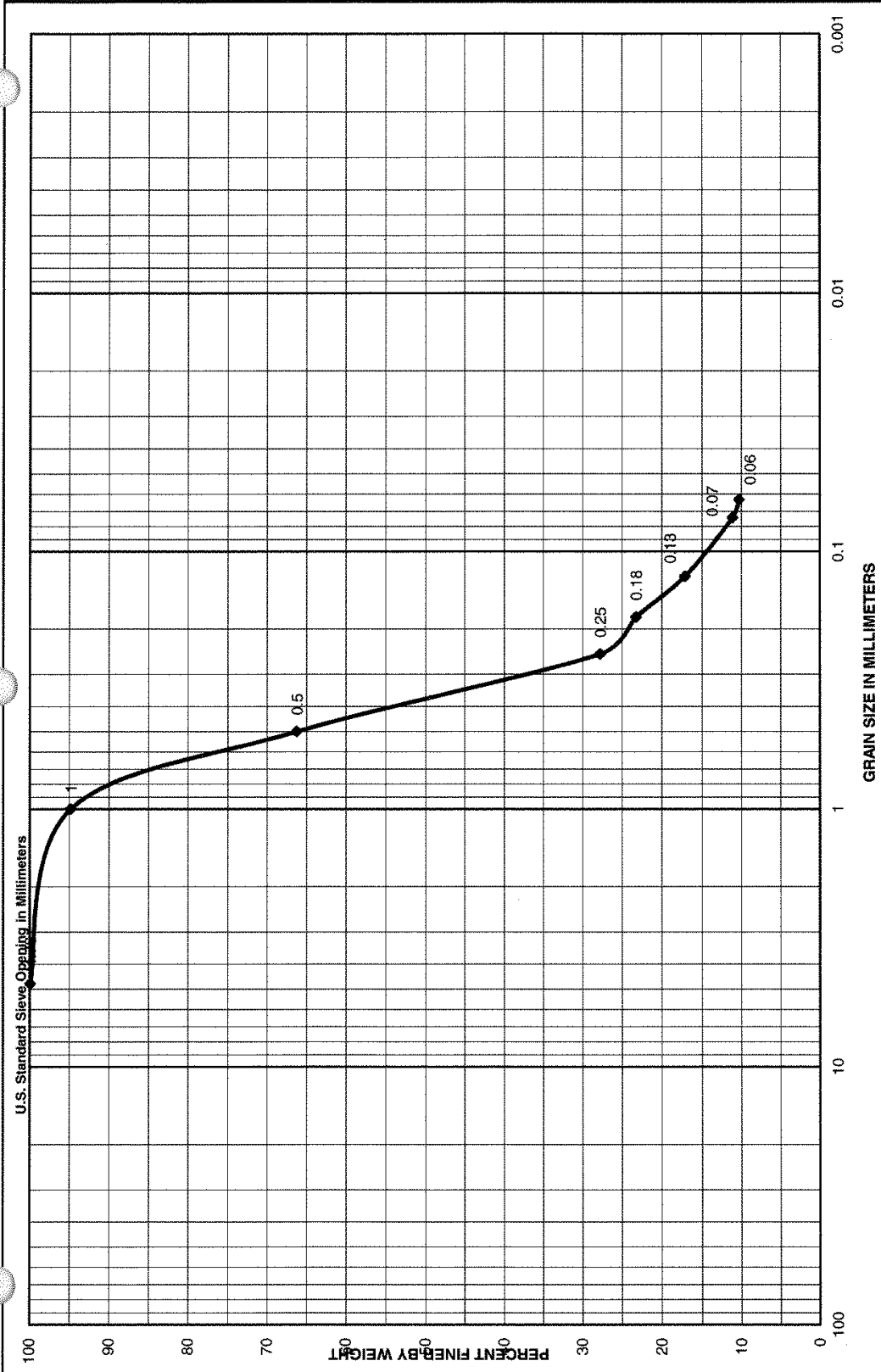
| Drilling Log (Cont Sheet) |                   | ELEVATION TOP OF HOLE<br>0.0 MLLW |                                                                                               | Hole No.: WH12-V-15 |                        |                                                                                     |
|---------------------------|-------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------|
| PROJECT WILMINGTON HARBOR |                   |                                   | INSTALLATION WILMINGTON DISTRICT                                                              |                     | SHEET 2 OF 2 SHEETS    |                                                                                     |
| ELEVATION (MLLW)<br>a     | DEPTH (feet)<br>b | Legend<br>c                       | CLASSIFICATION OF MATERIALS (Description)<br>d                                                | %CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
| -55.3                     |                   | * * *                             | BOTTOM OF HOLE AT 55.3'                                                                       |                     | -55.3                  |                                                                                     |
|                           | 56.0              |                                   | SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM |                     |                        |                                                                                     |
|                           | 58.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 60.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 62.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 64.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 66.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 68.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 70.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 72.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 74.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 76.0              |                                   |                                                                                               |                     |                        |                                                                                     |
|                           | 78.0              |                                   |                                                                                               |                     |                        |                                                                                     |



| Sample No. | Elevation    | Classification                 | Area                                  |
|------------|--------------|--------------------------------|---------------------------------------|
| 2          | 52.2 to 54.0 | Olive gray sandy lean clay, CL | Wilmington Harbor                     |
|            |              |                                | <b>CATLIN Geotechnical Laboratory</b> |
|            |              |                                | Boring No. WH12-V-15                  |
|            |              |                                | Date 10/23/12                         |



| Sample No. | Elevation    | Classification                                                                          | Area                                                |
|------------|--------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1          | 38.0 to 52.2 | Dark gray sandy lean clay with few shells and organics, CL<br>10.8% Shells and Organics | Wilmington Harbor<br>CATLIN Geotechnical Laboratory |
|            |              |                                                                                         | Boring No. WH12-V-15                                |
|            |              |                                                                                         | Date 10/23/12                                       |



| Sample No. | Elevation  | Classification                                             | Area                                  |
|------------|------------|------------------------------------------------------------|---------------------------------------|
| 3          | 54 to 55.3 | Olive gray/light brown poorly graded sand with silt, SP-SM | Wilmington Harbor                     |
|            |            |                                                            | <b>CATLIN Geotechnical Laboratory</b> |
|            |            |                                                            | Boring No. WH12-V-15                  |
|            |            |                                                            | Date 10/16/12                         |

